



Reset Form

Print Form

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	20-8257035	Report Filed By (Mark X)	<input type="checkbox"/>	Candidate	<input type="checkbox"/>	Committee	<input checked="" type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist		LEHMAN FOR LANCASTER							
Street Address		P O BOX 608							
City	ELIZABETHTOWN	State	PA	Zip Code	17022				

Type of Report (Place x under report type)

1- 6th Tuesday Pre-Primary	2- 2nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6th Tuesday Pre-Election	5- 2nd Friday Pre-Election	6- 30 Day Post Election	7- Annual	Special 2nd Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)		05/16/2017	Year	2017	Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
	05/02/2017	06/05/2017	
A. Amount Brought Forward From Last Report	\$	28,729.62	RECEIVED REGISTRATION DELETIONS 17 JUN 13 PM 2:00
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	0	
C. Total Funds Available (Sum of Lines A and B)	\$	28,729.62	
D. Total Expenditures (From Schedule III)	\$	833.1	
E. Ending Cash Balance (Subtract Line D from Line C)	\$	27,896.52	
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0	
G. Unpaid Debts and Obligations (From Schedule IV)	\$	0	

Affidavit Section

Part I- If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

13 day of June 2017

Mary M. Latshaw
Signature

L Jane Maxwell
Signature of Person Submitting report

COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 MARY M. LATSHAW, Notary Public
 City of Lancaster, Lancaster County
 My Commission Expires July 2, 2020

L JANE MAXWELL
Printed Name

717 Area Code 471-1595 Daytime Telephone Number

Part II- If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

13 day of June 2017

Mary M. Latshaw
Signature

Craig Lehman
Signature of Candidate

COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 MARY M. LATSHAW, Notary Public
 City of Lancaster, Lancaster County
 My Commission Expires July 2, 2020

CRAIG LEHMAN
Printed Name

717 Area Code 394-4456 Daytime Telephone Number

SCHEDULE I
Contributions and Receipts
 Detailed Summary Page

Filer Identification Number	20-8257035
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1. Unitemized Contributions and Receipts-\$50.00 or Less per Contributor		
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Total for the reporting period	(1)	\$ 0
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2. Contributions of \$50.01 to \$250.00 (From Part A and Part B)		
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Contributions Received from Political Committees (Part A)		\$
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All Other Contributions (Part B)		\$
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Total for the reporting period	(2)	\$ 0
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3. Contributions Over \$250.00 (From Part C and Part D)		
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Contributions Received from Political Committees (Part C)		\$
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All Other Contributions (Part D)		\$
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Total for the reporting period	(3)	\$ 0
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4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E)		
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Total for the reporting period	(4)	\$ 0
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Total Monetary Contributions and Receipts during this reporting period <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B)</i>		\$
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SCHEDULE III
Statement of Expenditures

Filer Identification Number:	20-8257035
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To Whom Paid		LACAWANNA COUNTY DEMOCRATIC COMMITTEE			Date [MM/DD/YYYY]	\$	35
					05/03/2017		
House #		Street Address	P O BOX 441		Description of Expenditure		
City	OLYPHANT	State	PA	Zip Code	18447	ANNUAL BREAKFAST TICKET	
To Whom Paid		LEAGUE OF WOMEN VOTERS OF LANCASTER COUNTY			Date [MM/DD/YYYY]	\$	25
					05/09/2017		
House #		Street Address	P O BOX 1261		Description of Expenditure		
City	LANCASTER	State	PA	Zip Code	17608	BIRTHDAY BASH	
To Whom Paid		CRISPUS ATTUCKS COMMUNITY CENTER			Date [MM/DD/YYYY]	\$	200
					05/22/2017		
House #	404	Street Address	SOUTH DUKE ST, 3RD FLOOR		Description of Expenditure		
City	LANCASTER	State	PA	Zip Code	17602	MEN WHO COOK	
To Whom Paid		EMERGE PENNSYLVANIA			Date [MM/DD/YYYY]	\$	25
					05/21/2017		
House #		Street Address	P O BOX 60078		Description of Expenditure		
City	PHILADELPHIA	State	PA	Zip Code	19102	2017 GRADUATION TICKET	
To Whom Paid		LANCASTER COUNTY DEMOCRATIC COMMITTEE (LCDC)			Date [MM/DD/YYYY]	\$	275
					05/25/2017		
House #	53	Street Address	N DUKE STREET, SUITE 10		Description of Expenditure		
City	LANCASTER	State	PA	Zip Code	17602	LCDC PICNIC	
To Whom Paid		CUMBERLAND COUNTY DEMOCRATIC COMMITTEE			Date [MM/DD/YYYY]	\$	75
					05/26/2017		
House #	46	Street Address	W LUTHER ST, P O BOX 1121		Description of Expenditure		
City	CARLISLE	State	PA	Zip Code	17013	FDR/JFK DINNER TICKET	
To Whom Paid		ART PRINTING			Date [MM/DD/YYYY]	\$	196.1
					06/1/2017		
House #	446	Street Address	LAFAYETTE STREET		Description of Expenditure		
City	LANCASTER	State	PA	Zip Code	17603	BUSINESS CARD-LEHMAN-PA DEMO CAUCUS	
To Whom Paid		FULTON ANK			Date [MM/DD/YYYY]	\$	2
					05/17/2017		
House #		Street Address	P O BOX 4887		Description of Expenditure		
City	LANCASTER	State	PA	Zip Code	17604	SERVICE CHARGE	