

*Represents Required Fields

| | | | | | |
|--|---------------------------------------|---|---|--------------------------|-----------------------|
| *Requestor: | | *Date: | *Customer Project#: | | |
| Organization: | | Non Profit: | EIN#: | | |
| Organization Information (also used for mailing) | | Billing Information (if different from other) | | | |
| *Street/PO Box: | | Street/PO Box: | | | |
| *City, State, Zip: | | City, State, Zip: | | | |
| *Phone: (7171234567) | Fax: (7171234567) | Phone: (7171234567) | Fax: (7171234567) | | |
| *Email: | | Email: | | | |
| Requestor's Signature**: | | **All customers must sign Data License Agreement or have a previously signed copy on file | | | |
| Internal Use Only: | PAID: | Date Paid: | Date Delivered: | via: | Pick-Up Mail Email |
| Payment Type: | Cash: | Credit Card#: | Check#: | Prepared By: | |
| In-House Dept: | GIS Work Order#: | | | | |
| COST OF MAP: | + Additional Prints: | + Tax: | = TOTAL CHARGE: | | |
| For pricing see: https://www.lancastercountypa.gov/1216/Product-List | | | | | |
| 1. Select Map Size: | 8.5" X 11" (letter) | 11" X 17" (tabloid) | 33.5" X 45" (poster) | Custom: | |
| 2. If more than one print is required, please enter number of additional prints (with 6% Sales Tax): | | | | | |
| 8.5" X 11" @ \$5: | 11" X 17" @ \$10: | 33.5" X 45" @ \$25: | Custom Map: | Ask GIS Rep. for pricing | |
| 3. Digital Pre-made Maps are available on the website for free – the charges below are for printing only. | | | | | |
| 8.5" X 11" @ \$5: | 11" X 17" @ \$10: | 33.5" X 45" @ \$25: | | | |
| 4. For digital version of the map, please select file type (optional) | | | | | |
| | .pdf | .jpg | .tif | .bmp | .eps .emf |
| 5. Select Area of Data Extraction: | | | | | |
| Parcel Account | Write number(s): | | | | |
| Entire Municipality | List municipality name: | | | | |
| Selected Area | Attach map outlining the project area | | | | |
| 6. Select Layers on the map: All layers OR check desired layers below: | | | | | |
| <u>Land Administration</u> | | <u>Transportation</u> | | <u>Hydrology</u> | <u>Utilities</u> |
| Parcels | Zoning | Road Centerlines | Railroad Beds | Hydro Centerlines | Sewer |
| Parcels Labels | Urban Growth Areas | Road Edge | Parking Lots | Hydro Areas | <u>Elevation Data</u> |
| Municipal Boundaries | Buildings | Railroads | Bridges | Flood Hazards | Contours |
| | Cemeteries | | | | Monuments |
| 7. If you selected contours, would you need: | | | | | |
| if you chose 5' contours, would you like them: | | 25' interval contours, or all labeled, or just the | 5' index contours? 25' interval contours labeled? | | |
| 8. Select background layer: | | | | | |
| Landuse/Landcover | Aerial Photos (2024) | Aerial Photos (2021) | Aerial Photos (2016) | | |
| No background layer | | | | | |
| 9. Select map material: Paper Mylar 10. How would you like the map released? Pick-up Mail Create JPEG file/email | | | | | |
| 11. How would you like to pay for the map? Cash Check Credit Card | | | | | |
| 12. Please describe your project; this will help the GIS staff create a map that communicates your 'Message.' Include such things as: Audience (Public Meeting or Company Display?) Important Features: Is the map focus (Roads or Municipality Boundaries?) Scale: Is the map focus (Parcels or a County-Wide area?) | | | | | |