

# CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <b>82-5154798</b>		Report Filed By: <b>CANDIDATE</b> 1. <input type="checkbox"/> <b>COMMITTEE</b> 2. <input checked="" type="checkbox"/> <b>LOBBYIST</b> 3. <input type="checkbox"/>	
Name of Filing Committee, Candidate or Lobbyist: <b>Friends of Craig Lehman</b>			
Street Address: <b>584 Rosehill Dr.</b>			
City: <b>Narvon</b>		State: <b>PA</b>	Zip Code: <b>17555-</b>
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY 1.	2ND FRIDAY PRE-PRIMARY 2.	30 DAY POST-PRIMARY 3.
	6TH TUESDAY PRE-ELECTION 4.	2ND FRIDAY PRE-ELECTION 5.	30 DAY POST-ELECTION 6.
	ANNUAL REPORT 7. <input checked="" type="checkbox"/> <b>YEAR 2018</b>		FILING METHOD ( ) CHECK ONE <input checked="" type="checkbox"/> <b>PAPER</b> <input type="checkbox"/> <b>DISKETTE</b>
Name of Office Sought by Candidate: <b>County Commissioner</b>		DATE OF ELECTION MO: <b>11</b> DAY: <b>6</b> YEAR: <b>2018</b>	District Number: _____ Office Code: _____ Party Code: _____ County Code: _____ <small>(SEE INSTRUCTIONS FOR CODES)</small>
Summary of Receipts and Expenditures from: MO: <b>11</b> DAY: <b>27</b> YEAR: <b>2018</b> To MO: <b>12</b> DAY: <b>31</b> YEAR: <b>2018</b>		FOR OFFICE USE ONLY	
A. Amount Brought Forward From Last Report		\$ <b>19281.21</b>	
B. Total Monetary Contributions and Receipts (From Schedule I)		\$ <b>0</b>	
C. Total Funds Available (Sum of Lines A and B)		\$ <b>19281.21</b>	
D. Total Expenditures (From Schedule III)		\$ <b>1855.50</b>	
E. Ending Cash Balance (Subtract Line D from Line C)		\$ <b>17425.71</b>	
F. Value of In-Kind Contributions Received (From Schedule II)		\$ <b>0</b>	
G. Unpaid Debts and Obligations (From Schedule IV)		\$ <b>0</b>	

RECEIVED  
REGISTRATION & ELECTIONS  
2019 JAN 29 PM 12:59

### AFFIDAVIT SECTION

PART I. If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

29 day of January 2019  
 COMMONWEALTH OF PENNSYLVANIA  
 NOTARIAL SEAL  
 Signature: Mary M. Latshaw  
 MARY M. LATSHAW, Notary Public  
 City of Lancaster, Lancaster County  
 My Commission Expires July 2, 2020  
 MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR. \_\_\_\_\_

Terry Cain  
 Signature of Person Submitting Report  
Terry Cain  
 Printed Name  
717 768-3706  
 Area Code Daytime Telephone Number

PART II. If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this

29 day of January 2019  
 COMMONWEALTH OF PENNSYLVANIA  
 NOTARIAL SEAL  
 Signature: Mary M. Latshaw  
 MARY M. LATSHAW, Notary Public  
 City of Lancaster, Lancaster County  
 My Commission Expires July 2, 2020  
 MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR. \_\_\_\_\_

Craig E. Lehman  
 Signature of Candidate  
Craig E. Lehman  
 Printed Name  
(717) 394-4456  
 Area Code Daytime Telephone Number

SCHEDULE I  
**Contributions and Receipts**  
 Detailed Summary Page

<b>Filer Identification Number</b>	82-5154798
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<b>1. Unitemized Contributions and Receipts-\$50.00 or Less per Contributor</b>		
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Total for the reporting period	(1)	\$	0.00
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<b>2. Contributions of \$50.01 to \$250.00 (From Part A and Part B)</b>		
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Contributions Received from Political Committees (Part A)		\$	0.00
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All Other Contributions (Part B)		\$	0.00
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Total for the reporting period	(2)	\$	0.00
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<b>3. Contributions Over \$250.00 (From Part C and Part D)</b>		
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Contributions Received from Political Committees (Part C)		\$	0.00
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All Other Contributions (Part D)		\$	0.00
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Total for the reporting period	(3)	\$	0.00
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<b>4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E)</b>		
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Total for the reporting period	(4)	\$	0.00
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Total Monetary Contributions and Receipts during this reporting period <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B)</i>		\$	0.00
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SCHEDULE III  
Statement of Expenditures

<b>Filer Identification Number:</b>	82-5154798
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<b>To Whom Paid</b>		Art Printing				<b>Date [MM/DD/YYYY]</b>	\$	768.50
						12/4/18		
<b>House #</b>	131	<b>Street Address</b>	Locust St.			<b>Description of Expenditure</b>		
<b>City</b>	Columbia	<b>State</b>	PA	<b>Zip Code</b>	17512	Fundraiser Invitations		
<b>To Whom Paid</b>		Penn Ag Democrats				<b>Date [MM/DD/YYYY]</b>	\$	30.00
						12/5/18		
<b>House #</b>	2120	<b>Street Address</b>	Rosedale Ave.			<b>Description of Expenditure</b>		
<b>City</b>	Middletown	<b>State</b>	PA	<b>Zip Code</b>	17057	Annual Jefferson Luncheon		
<b>To Whom Paid</b>		Order of Eastern Star c/o Karen Dixon				<b>Date [MM/DD/YYYY]</b>	\$	30.00
						12/8/18		
<b>House #</b>	645	<b>Street Address</b>	South Ann St.			<b>Description of Expenditure</b>		
<b>City</b>	Lancaster	<b>State</b>	PA	<b>Zip Code</b>	17602	Prayer Brunch		
<b>To Whom Paid</b>		African American Historical Society of South Central PA (AAHSSCP)				<b>Date [MM/DD/YYYY]</b>	\$	27.00
						12/8/18		
<b>House #</b>		<b>Street Address</b>	P.O. Box 4022			<b>Description of Expenditure</b>		
<b>City</b>	Lancaster	<b>State</b>	PA	<b>Zip Code</b>	17604	Annual Meeting Luncheon		
<b>To Whom Paid</b>		Giant				<b>Date [MM/DD/YYYY]</b>	\$	500.00
						12/23/18		
<b>House #</b>	1605	<b>Street Address</b>	Lititz Pike			<b>Description of Expenditure</b>		
<b>City</b>	Lancaster	<b>State</b>	PA	<b>Zip Code</b>	17601	Postage Stamps		
<b>To Whom Paid</b>		Staples				<b>Date [MM/DD/YYYY]</b>	\$	500.00
						12/23/18		
<b>House #</b>	1296	<b>Street Address</b>	Lititz Pike			<b>Description of Expenditure</b>		
<b>City</b>	Lancaster	<b>State</b>	PA	<b>Zip Code</b>	17601	Star Spangled Fore (?)		
<b>To Whom Paid</b>						<b>Date [MM/DD/YYYY]</b>	\$	
<b>House #</b>		<b>Street Address</b>				<b>Description of Expenditure</b>		
<b>City</b>		<b>State</b>		<b>Zip Code</b>				
<b>To Whom Paid</b>						<b>Date [MM/DD/YYYY]</b>	\$	
<b>House #</b>		<b>Street Address</b>				<b>Description of Expenditure</b>		
<b>City</b>		<b>State</b>		<b>Zip Code</b>				