

# Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	82-5154798	Report Filed By (Mark X)	<input type="checkbox"/>	Candidate	<input checked="" type="checkbox"/>	Committee	<input type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist		Friends of Craig Lehman							
Street Address		584 Rosehill Drive							
City	Narvon	State	PA	Zip Code	175552018				

Type of Report (Place x under report type)

1- 6 <sup>th</sup> Tuesday Pre-Primary	2- 2 <sup>nd</sup> Friday Pre-Primary	3- 30 Day Post Primary	4- 6 <sup>th</sup> Tuesday Pre-Election	5- 2 <sup>nd</sup> Friday Pre-Election	6- 30 Day Post Election	7- Annual	Special 2 <sup>nd</sup> Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)		11/06/18	Year	2018	Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
	10/23/18	11/26/18	
A. Amount Brought Forward From Last Report	\$	19481.21	
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	0	
C. Total Funds Available (Sum of Lines A and B)	\$	19481.21	
D. Total Expenditures (From Schedule III)	\$	200.00	
E. Ending Cash Balance (Subtract Line D from Line C)	\$	19281.21	
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0.00	
G. Unpaid Debts and Obligations (From Schedule IV)	\$	0.00	

**Affidavit Section**

Part I- If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.  
 I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

4 day of December 2018

Signature Rebecca Mill

My Commission expires \_\_\_\_\_ MO. DAY YR.

Commonwealth of Pennsylvania  
 Rebecca Mill, Notary Public  
 Lancaster County  
 My commission expires July 12, 2021  
 Commission number 1317086

Signature of Person Submitting report  
 Terry Cain

Printed Name

717 768-3706

Area Code Daytime Telephone Number

Part II- If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

4 day of December 2018

Signature Rebecca Mill

My Commission expires \_\_\_\_\_ MO. DAY YR.

Signature of Candidate  
 Craig E. Lehman

Printed Name

(717) 394-4456

Area Code Daytime Telephone Number

Commonwealth of Pennsylvania - Notary Seal  
 Rebecca Mill, Notary Public  
 Lancaster County  
 My commission expires July 12, 2021  
 Commission number 1317086

SCHEDULE I  
**Contributions and Receipts**  
 Detailed Summary Page

<b>Filer Identification Number</b>	82-5154798
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<b>1. Unitemized Contributions and Receipts-\$50.00 or Less per Contributor</b>	
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Total for the reporting period	(1)	\$	0.00
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<b>2. Contributions of \$50.01 to \$250.00 (From Part A and Part B)</b>	
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Contributions Received from Political Committees (Part A)	\$	0.00
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All Other Contributions (Part B)	\$	0.00
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Total for the reporting period	(2)	\$	0.00
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<b>3. Contributions Over \$250.00 (From Part C and Part D)</b>	
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Contributions Received from Political Committees (Part C)	\$	0.00
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All Other Contributions (Part D)	\$	0.00
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Total for the reporting period	(3)	\$	0.00
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<b>4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E)</b>	
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Total for the reporting period	(4)	\$	0.00
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Total Monetary Contributions and Receipts during this reporting period <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B)</i>	\$	0.00
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SCHEDULE III  
Statement of Expenditures

<b>Filer Identification Number:</b>	82-5154798
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<b>To Whom Paid</b>		Lancaster Farmland Trust			<b>Date [MM/DD/YYYY]</b>	\$	125.00
					10/23/18		
<b>House #</b>	125	<b>Street Address</b>	Lancaster Ave.		<b>Description of Expenditure</b>		
<b>City</b>	Strasburg	<b>State</b>	PA	<b>Zip Code</b>	17579	Contribution	
<b>To Whom Paid</b>		Lancaster Democratic Committee (LCDC)			<b>Date [MM/DD/YYYY]</b>	\$	40.00
					10/25/18		
<b>House #</b>	53	<b>Street Address</b>	N. Duke St., Suite 10		<b>Description of Expenditure</b>		
<b>City</b>	Lancaster	<b>State</b>	PA	<b>Zip Code</b>	17602	Wreath Fundraiser	
<b>To Whom Paid</b>		PA Democratic Caucus of County Commissioners c/o Michael Pipe			<b>Date [MM/DD/YYYY]</b>	\$	35.00
					11/19/18		
<b>House #</b>	135	<b>Street Address</b>	Harris Ave.		<b>Description of Expenditure</b>		
<b>City</b>	Boalsburg	<b>State</b>	PA	<b>Zip Code</b>	16827	Democratic Caucus Breakfast	
<b>To Whom Paid</b>					<b>Date [MM/DD/YYYY]</b>	\$	
<b>House #</b>		<b>Street Address</b>			<b>Description of Expenditure</b>		
<b>City</b>		<b>State</b>		<b>Zip Code</b>			
<b>To Whom Paid</b>					<b>Date [MM/DD/YYYY]</b>	\$	
<b>House #</b>		<b>Street Address</b>			<b>Description of Expenditure</b>		
<b>City</b>		<b>State</b>		<b>Zip Code</b>			
<b>To Whom Paid</b>					<b>Date [MM/DD/YYYY]</b>	\$	
<b>House #</b>		<b>Street Address</b>			<b>Description of Expenditure</b>		
<b>City</b>		<b>State</b>		<b>Zip Code</b>			
<b>To Whom Paid</b>					<b>Date [MM/DD/YYYY]</b>	\$	
<b>House #</b>		<b>Street Address</b>			<b>Description of Expenditure</b>		
<b>City</b>		<b>State</b>		<b>Zip Code</b>			