

COUNTY COMMISSIONERS' MINUTES
WEDNESDAY, SEPTEMBER 7, 2022

The Board of County Commissioners met today for a Commissioners' Meeting.

Present at today's meeting were:

Ray D'Agostino, Chairman
Joshua G. Parsons, Vice-Chairman
John B. Trescot
BOARD OF COUNTY COMMISSIONERS

Lawrence M. George
COUNTY ADMINISTRATOR/CHIEF CLERK

Jacquelyn Pfursich, Esquire
COUNTY SOLICITOR

Also, present were:

Michaela Allwine, Director
HOUSING AND COMMUNITY DEVELOPMENT

Kay Bela, Program Coordinator
MENTAL HEALTH AMERICA OF LANCASTER COUNTY

Judy Erb, Executive Director
BEHAVIORAL HEALTH AND DEVELOPMENTAL SERVICES

Sean Krumpke, Acquisition and Rehabilitation Program Coordinator
HOUSING AND COMMUNITY DEVELOPMENT

Kim McDevitt, Executive Director
MENTAL HEALTH AMERICA OF LANCASTER COUNTY

Christa Miller, Chief Clerk/Chief Registrar
VOTER REGISTRATION

Alison Pidgeon, CEO
MOVE FORWARD COUNSELING

Mark Schantzer, Parent and Founder
DES FOUNDATION

James Stafford, Reg. 5 VSS
DEPARTMENT OF MILITARY AND VETERANS AFFAIRS

Cheryl Steberger, Warden
PRISON

Commissioner D'Agostino called the meeting to order at 9:15 a.m. followed by the Pledge of Allegiance.

Commissioner D'Agostino announced the postponed approval of the August 31, 2022, Commissioners' Meeting Minutes.

Commissioner D'Agostino made the following announcement:

- An evening Commissioners' Meeting is scheduled for Tuesday, September 13, 2022, at 7:00 p.m. at the Drumore Township Municipal Building, 1675 Furniss Road, Drumore, Pennsylvania.
There is no Commissioners' Meeting scheduled for Wednesday, September 14, 2022, at 9:15 a.m.

PROCLAMATION

Suicide Prevention Month

September 7, 2022

WHEREAS, September is recognized as Suicide Prevention Month, a time when millions of people around the world join their voices to raise awareness of suicide prevention, treatment and recovery; and

WHEREAS, during Suicide Prevention Awareness Month in Lancaster, PA and throughout the United States, National Suicide Prevention Week is observed September 7-12; and

WHEREAS, according to the American Foundation for Suicide Prevention (A.F.S.P.), Suicide is the 10th leading cause of death among adults, and the 2nd leading cause of death among individuals between the ages of 10 and 34. In the U.S. one person dies by suicide every 11 minutes and in Lancaster an average of 61 people die by suicide every year; and

WHEREAS, suicide claims the lives of too many Lancaster County citizens each year and impacts the lives of countless others, including families and loved ones affected by this tragedy and the stigma associated with mental illness sometimes discourages people from seeking assistance; and

**Lancaster County Commissioners' Meeting
Wednesday, September 7, 2022**

WHEREAS, the newly established 988 Hotline is a resource designed to prevent suicide and Lancaster County Crisis Intervention fields incoming calls; and

WHEREAS, many suicide deaths are preventable through a multi-faceted approach, including information campaigns designed to build awareness of the problem and the resources available to prevent suicide; and

WHEREAS, Lancaster County government has made suicide prevention a priority, especially within Crisis Intervention, the Lancaster County Prison and criminal justice system; and

WHEREAS, education about the warning signs of suicide, the value of preventative measures and the best methods to support those in need is essential to our community; and

WHEREAS, the Lancaster Suicide Prevention Coalition continues to coordinate the collaborative efforts of community partners in implementation of evidence-based suicide prevention strategies; and

WHEREAS, the most effective way to prevent suicide is for people from every walk of life, every faith, every background and every age group to work together to create a strong social support network; and

WHEREAS, we encourage all residents to take the time to understand the importance of mental health and recognize that taking care of ourselves and others includes taking care of mental health.

NOW, THEREFORE, WE, THE BOARD OF COMMISSIONERS OF LANCASTER COUNTY, PENNSYLVANIA do hereby proclaim the month of September 2022 as **SUICIDE PREVENTION MONTH** in Lancaster County and call upon all citizens to observe this month with appropriate programs and activities in support of suicide awareness and prevention efforts.

On motion of Commissioner Trescot, seconded by Commissioner Parsons, it was agreed for the County of Lancaster to approve the following:

Memorandum of Agreement With:

PA State Historic Preservation Officer (SHPO)
Harrisburg, PA

Purpose:

The acquisition of 336 Main Street, Denver Borough, the subsequent demolition, disposition and/or redevelopment, using funding from the US Department of Housing and Urban Development (HUD). This property was acquired by the Lancaster County Land Bank Authority and approved by the borough and school district. A developer will construct a new structure which will be sensitive to the character of the surrounding Denver Historic District.

Amount/Term:

\$60,000.00, subject to change. The MOA will expire if terms are not carried out within three years from the date of its execution.

Funding:

100% Federal Community Development Block Grant (CDBG).

Motion passed unanimously.

On motion of Commissioner Parsons, seconded by Commissioner Trescot, it was agreed for the County of Lancaster, as fiscal agent to the Lancaster County Workforce Development Board, to approve and process the Signatory Authorization Form, due to a change in personnel, and to approve the Lancaster County Workforce Development Board Separation of Duties for Program Year 2021-2022, both of which are required by State and Federal mandates.

Motion passed unanimously.

On motion of Commissioner Trescot, seconded by Commissioner Parsons, it was agreed for the County of Lancaster, acting on behalf of Solicitor's Office, to approve the following:

Amended Agreement With:

NPC, Inc.
Claysburg, Pennsylvania

Purpose:

The Scope of Work is amended to include certain quality assurance and security services.

Notes:

All other terms and conditions set forth in the Agreement shall remain in full force and effect and unaltered.

Motion passed unanimously.

RESOLUTION NO. 84 OF 2022

On motion of Commissioner Parsons, seconded by Commissioner Trescot, it was agreed for the County of Lancaster to recognize \$1,220,000.00 in revenues from County American Rescue Plan Act (ARPA) funds to the General Fund and same amount be appropriated to the organization and project in the amount(s) referenced in Attachment A.

The allocations presented below for the project detailed in Attachment A were reviewed by the ARPA Work Group and found to be in accordance with the U.S. Department of the Treasury Overview of the Final Rule in the pages identified in the Attachment. Approval of the projects and referenced allocations below, and subsequent disbursement are contingent upon adherence with the County's approved Community Project Guidelines, the United States Treasury guidelines and the executing of the Certification and Acknowledgment of American Rescue Plan Funds County form, Agreement and any other documents required by the County. The County hereby authorizes the signing of approved ARPA funding Agreement upon completion by the recipients.

Revenue:	Lancaster County General Fund Revenues 6711-A-A1111-45050	\$1,220,000.00
Expenditures:	Schreiber Center for Pediatric Development HVAC for new addition A1111-A-45058-7300	\$ 620,000.00
	Welsh Mountain Personal Care Home Renovation and Expansion A1111-A-45059-7300	\$ 600,000.00

Motion passed unanimously.

RESOLUTION NO. 85 OF 2022

On motion of Commissioner Trescot, seconded by Commissioner Parsons, it was agreed for the County of Lancaster to allocate \$386,093.00 in revenues from County American Rescue Plan Act (ARPA) funds to the General Fund for Court Administration's contract with The Receptionist and the installation and maintenance of new software for the Record of Deeds office.

Projected costs for the proposals are \$2,737.00 for the Court project and \$383,356.00 for the Recorder of Deeds project. See the attachments for project details.

The allocation presented below for the project has been reviewed by the ARPA Work Group and found to be in accordance with the U.S. Department of the Treasury Overview of the Final Rule on page 29. Approval of the projects and said allocation is contingent upon adherence with the County's purchasing policies and guidelines as required by the Pennsylvania County Code.

Revenue:	Lancaster County General Fund Revenues 6711-A-A1111-45050	\$386,093.00
Expenditures:	County Operating Costs A1111-A-45051-7300	\$386,093.00

Motion passed unanimously.

On motion of Commissioner Parsons, seconded by Commissioner Trescot, the meeting adjourned at 10:00 a.m.

Motion passed unanimously.

Respectfully submitted

Lydia Kovalchuk, Executive Assistant
Commissioners' Office