

**COUNTY COMMISSIONERS' WORK SESSION MINUTES**  
**TUESDAY, JUNE 27, 2023**

The Board of County Commissioners met today in their weekly Work Session.

Present at today's meeting were:

**Joshua G. Parsons, Vice-Chairman**  
**John B. Trescot**  
**BOARD OF COUNTY COMMISSIONERS**

**Jacquelyn Pfursich, Esquire**  
**COUNTY SOLICITOR**

Also, present were:

**James Catigano, Buyer II**  
**PURCHASING**

**George Custer, Director of Administration**  
**BEHAVIORAL HEALTH/DEVELOPMENTAL SERVICES**

**Christina Fluegel, Reentry Services**  
**PRISON**

**Thomas Martin, Executive Director**  
**OFFICE OF AGING**

**Patrick Mulligan, Director**  
**BUDGET SERVICES**

**Crystal Natan, Executive Director**  
**CHILDREN AND YOUTH AGENCY**

**Lisa Paulson, Senior Center Program Director**  
**OFFICE OF AGING**

**Marielena Quiles-Cespedes, Business Manager**  
**ADULT PROBATION AND PAROLE SERVICES**

**Mark Shaeffer, Lieutenant Assistant Chief**  
**SHERIFF'S OFFICE**

**Joe Shiffer, Deputy Warden - Inmate Services**  
**PRISON**

**Michael Weaver, Director**  
**LANCASTER COUNTY-WIDE COMMUNICATIONS**

Commissioner Parsons called the meeting to order at 10:00 a.m.

Commissioner Parsons announced that the Board of Commissioners met in Executive Session on Monday, June 26, 2023, at 10:10 a.m. to discuss a litigation, which is the Ringer case, docket number 4112-2023, Court of Common Pleas. They also discussed labor negotiations.

Commissioner Parsons announced the approval of the June 20, 2023, Work Session Minutes.

1. Mr. Shiffer, Deputy Warden - Inmate Services, and Ms. Fluegel, Reentry Services, presented a Grant Award with the Pennsylvania Commission on Crime and Delinquency (PCCD).
2. Mr. Mulligan, Director, and Mr. Shaeffer, Lieutenant Assistant Chief, presented Resolution No. 46 of 2023: Budget Adjustments for Court Security Project Grant.
3. Ms. Quiles-Cespedes, Business Manager, presented Resolution No. 47 of 2023: Memorandum of Understanding with the Administrative Office of Pennsylvania Courts and Budget Adjustment for Treatment Courts.
4. Ms. Natan, Executive Director, presented an Amended Agreement.
5. Mr. Custer, Director of Administration, presented Renewal Agreements.
6. Mr. Martin, Executive Director, and Ms. Paulson, Senior Center Program Director, presented Amended Agreements.
7. Mr. Catigano, Buyer II, and Mr. Martin, Executive Director, presented Contract Awards.

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**Lancaster County Commissioners' Work Session  
Tuesday, June 27, 2023**

8. Mr. Mulligan, Director, and Mr. Weaver, Director, presented Resolution No. 48 of 2023: County ARPA Requests.
9. Lancaster County Community Application Policy for ARPA Funding Round 2.

Commissioner Parsons stated the Board had a general discussion last week, and Commissioner D'Agostino put forward a proposal with regard to a round 2 for ARPA funding. There were some questions about the amount and the details of the guidelines. The amount that Commissioner D'Agostino is proposing for round 2 is \$6 million, and the guidelines are similar to the last round. Commissioner Parsons opened up to comments and discussion recognizing that Commissioner D'Agostino is not present today.

Commissioner Trescot said, in his opinion, \$6 million is too limited. He is looking at \$8 or \$10 million. Commissioner Trescot stated he would like to see the Board continuing to invest in Lancaster County for long term beneficial projects. Commissioner Trescot also addressed a change that was made to criteria #6 in the guidelines. He would like the guidelines to include the statement of affordable housing and/or homelessness.

Commissioner Parsons stated he would probably put a little lower number than Commissioner D'Agostino did, but he is not opposed to \$6 million. Commissioner Parsons' theory is that they continue to keep the taxes low, while doing the important things that they need to do, because that is what people want.

10. On motion of Commissioner Trescot, seconded by Commissioner Parsons, the following reappointments were made to the Lancaster County Workforce Development Board for a 3-year term beginning July 1, 2023 through June 30, 2026.

Mr. Keith A. Baker – Governmental and Economic and Community Development.

Not a Lancaster County resident.

Ms. Marlyn Barbosa – Workforce community-based organizations. TEC CENTRO.

Lancaster County resident.

Mr. John Biemiller – Governmental and Economic and Community Development.

Lancaster County resident.

Ms. Jean Martin – Workforce: Labor Organizations. President, Labor Representative, Lancaster United Labor Council.

Lancaster County resident.

Motion passed.

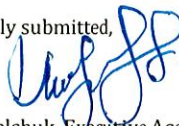
Commissioner D'Agostino – Absent for the vote  
Commissioner Parsons – Yes  
Commissioner Trescot – Yes

11. There are no changes or additions to the June 28, 2023, Commissioners' Meeting Agenda.
12. On motion of Commissioner Trescot, seconded by Commissioner Parsons, the meeting was adjourned at 10:52 a.m.

Motion passed.

Commissioner D'Agostino – Absent for the vote  
Commissioner Parsons – Yes  
Commissioner Trescot – Yes

Respectfully submitted,



Lydia Kovalchuk, Executive Assistant  
Commissioners' Office