

COUNTY COMMISSIONERS' WORK SESSION MINUTES  
TUESDAY, MARCH 15, 2022

The Board of County Commissioners met today in their weekly Work Session.

Present at today's meeting were:

**Ray D'Agostino, Chairman**  
**Joshua G. Parsons, Vice-Chairman**  
**John B. Trescot**  
**BOARD OF COUNTY COMMISSIONERS**

**Lawrence M. George**  
**COUNTY ADMINISTRATOR/CHIEF CLERK**

**Tammy Moyer**  
**DEPUTY CHIEF CLERK**

**Jacquelyn Pfursich, Esquire**  
**COUNTY SOLICITOR**

Also, present were:

**Will Clark, Director**  
**LAND USE AND TRANSPORTATION**

**Beth Eberly, Parents and Teachers Program Coordinator**  
**COMMUNITY ACTION PARTNERSHIP**

**Brian Pasquale, Director**  
**EMERGENCY MANAGEMENT AGENCY**

**Patricia Schorn, Resident**  
**LANCASTER CITY**

**Daniel Scully, Deputy Director**  
**EMERGENCY MANAGEMENT AGENCY**

**Hilda Sierra-Marrero, Resident**  
**LANCASTER CITY**

**Scott Standish, Executive Director**  
**PLANNING DEPARTMENT**

**Sherri Wheeler, Resident**  
**LANCASTER CITY**

Commissioner D'Agostino called the meeting to order at 10:00 a.m.

Commissioner D'Agostino announced that the Board of Commissioners met in Executive Session yesterday, Monday, March 14, 2022, at 10:36 a.m. to discuss a Real Estate matter and Litigation, which is the Ortiz v. Lancaster County case, docket number 22-00710, Lancaster County Court of Common Pleas.

Commissioner D'Agostino announced the approval of the March 8, 2022, Work Session Minutes.

Commissioner D'Agostino made the following re-announcement:

- An evening Commissioners' Meeting is scheduled for Wednesday, March 16, 2022, at 7:00 p.m. at the Paradise Township Municipal Building, 2 Township Drive, Paradise, Pennsylvania. There is no Commissioners' Meeting scheduled for Wednesday, March 16, 2022, at 9:15 a.m.
- There is no Work Session scheduled for Tuesday, March 22, 2022, and no Commissioners' Meeting scheduled for Wednesday, March 23, 2022.

1. Ms. Eberly, Parents as Teachers Program Coordinator, and Ms. Philbert, CEO, presented Resolution No. 31 of 2022: Approval to allow CAP to directly receive the Family Center Grant Contract.
2. Ms. Pfursich, County Solicitor, presented an Agreement with the United State Department of Agriculture (USDA) for the inclusion of newly acquired County property in the USDA Conservation Reserve Program.
3. Mr. Standish, Executive Director, and Mr. Clark, Director for Land Use and Transportation, presented a Contract Amendment with PennDOT.
4. Mr. Standish, Executive Director, and Mr. Clark, Director for Land Use and Transportation, presented Resolution No. 32 of 2022: Six Year Master Grant Agreement with PennDOT.

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**Lancaster County Commissioners' Work Session**  
**Tuesday, March 15, 2022**

5. Mr. Pasquale, Director, presented an Approval of the Emergency Management Performance Grant.
6. Mr. Pasquale, Director, presented Resolution No. 33 of 2022: Designation of Sole Point of Contact for Emergency Management Agency Grants.
7. Ms. Moyer, Deputy Chief Clerk, stated they will have a Letter of Commendation presented to Dennis Groff who retired with 30 years in Municipal Government, and they will also have an update on Pequea Bridge #2 at tomorrow's March 16, 2022, Commissioners' Evening Meeting.
8. There will be an Election Board Meeting tomorrow, March 16, 2022, at 9:15 a.m.
9. The Commissioners addressed questions raised by members of the public regarding affordable housing.
10. On motion of Commissioner Trescot, seconded by Commissioner Parsons, the meeting was adjourned at 10:33 a.m.

Motion passed unanimously.

Respectfully submitted,



Lydia Kovalchuk, Executive Assistant  
Commissioners' Office