

COUNTY COMMISSIONERS' MINUTES
WEDNESDAY, MARCH 4, 2026

The Board of County Commissioners met today for a Commissioners' Meeting.

Present at today's meeting were:

Ray D'Agostino, Chairman
Joshua G. Parsons, Vice-Chairman
Alice Yoder
BOARD OF COUNTY COMMISSIONERS

Lawrence M. George
COUNTY ADMINISTRATOR/CHIEF CLERK

Amy M. Campbell
DEPUTY CHIEF CLERK

Jacquelyn Pfursich, Esquire
COUNTY SOLICITOR

Also, present were:

Vincent Cash, Buyer II
PURCHASING DEPARTMENT

Robert Devonshire, Director
GENERAL SERVICES

Tania Maser, Executive Director
BEHAVIORAL HEALTH AND DEVELOPMENTAL SERVICES

Trevor Roberts, Owner
CROSS & CROWN

Marc Shaffer, Chief Deputy Sheriff
SHERIFF'S OFFICE

Commissioner D'Agostino called the meeting to order at 9:15 a.m. followed by the Pledge of Allegiance.

Commissioner D'Agostino announced approval of the February 25, 2026, Commissioners' Meeting Minutes.

Commissioner D'Agostino announced that there is no Work Session scheduled for Tuesday, March 17, 2026, and no Commissioners' Meeting scheduled for Wednesday, March 18, 2026.

On motion of Commissioner Parsons, seconded by Commissioner Yoder, it was agreed for the County of Lancaster, acting on behalf of the Purchasing Department and Court Administration, to approve the following:

Change Order With:

Conference Technologies, Inc.
Maryland Heights, MO

Purpose:

To purchase three wireless microphones for Courtrooms 5, 7 and 11 where corded microphones present a tripping hazard. This is part of the Courtroom Audio and Visual Redesign and Replacement project.

Amount/Term:

\$8,321.42 for the period May 1, 2025, through April 30, 2027.

Funding:

Capital Budget.

Budget (CIP Approval): \$1,585,717.00
Previous Amount Awarded: \$1,344,807.46
New Total: \$1,353,128.88
Funds Remaining: \$232,588.12

Motion passed unanimously.

- Continued -

**Lancaster County Commissioners' Meeting
Wednesday, March 4, 2026**

On motion of Commissioner Yoder, seconded by Commissioner Parsons, it was agreed for the County of Lancaster, acting on behalf of the Sheriff's Office, to approve the following:

Renewal Agreement With: Cross and Crown
Chambersburg, PA

Purpose: To support Sheriff's Office recruitment through targeted advertising and managed social media outreach to increase Deputy applicant engagement and recruitment.

Amount/Term: \$30,000.00 for a six-month period from March 4, 2026, through September 3, 2026.

Funding: Sheriff's Office Operating Budget.

Motion passed unanimously.

On motion of Commissioner Parsons, seconded by Commissioner Yoder, it was agreed for the County of Lancaster, acting on behalf of Behavioral Health/Developmental Services (BH/DS), to approve the following:

Memorandum of Understanding With: Ware Institute of Civic Engagement at
Franklin & Marshall College
Lancaster, PA

Purpose: To place an intern in the office to assist staff with working on improving the outcomes for individuals with behavioral health needs who are involved in the local court system. This is an initiative of the Office of Behavioral Health under the Administrative Office of Pennsylvania Courts.

Amount/Term: There is no cost to the County. The position is for 3.5 months and is effective through May 1, 2026, at which time it will expire.

Motion passed unanimously.

RESOLUTION NO. 14 of 2026

On motion of Commissioner Yoder, seconded by Commissioner Parsons, it was agreed for the County of Lancaster to realize \$95,766.00 being made available directly to the County of Lancaster from the State of Pennsylvania, Department of Environmental Protection for the Mosquito-borne Disease Control Grant program. In addition, this appropriates the full amount for spending in accordance with the guidelines established for the program for the period January 1, 2026, to December 31, 2026. In addition, this approves Commissioner Joshua Parsons to electronically sign for the grant.

<u>FROM:</u> Lancaster County- Mosquito-borne Disease Control Grant Revenue Account 6321-A-A3100-43030	<u>\$95,766.00</u>
<u>TO:</u> General Services Mosquito-borne Disease Control Grant Expense Account 7100-A-A3100-43030 7200-A-A3100-43030 7300-A-A3100-43030	\$62,591.00 \$17,825.00 \$15,350.00
Total:	<u>\$95,766.00</u>

Motion passed unanimously.

**Lancaster County Commissioners' Meeting
Wednesday, March 4, 2026**

On motion of Commissioner Parsons, seconded by Commissioner Yoder, it was agreed for the County of Lancaster, acting on behalf of the Prothonotary's Office, to approve the following:

Agreement With:

PayGOV.US, LLC
Indianapolis, IN

Purpose:

To provide consolidated credit card processing so that a single vendor completes all in-office and online transactions.

Amount:

There is no cost to the County as fees are paid directly to the vendor by filing party.

Motion passed unanimously.

On motion of Commissioner Yoder, seconded by Commissioner Parsons, the meeting adjourned at 9:23 a.m.

Motion passed unanimously.

Respectfully submitted,



Lydia Kovalchuk, Executive Assistant
Commissioners' Office