

**COUNTY COMMISSIONERS' WORK SESSION MINUTES**  
**TUESDAY, FEBRUARY 19, 2019**

The Board of County Commissioners met today in their weekly Work Session.

Present at today's meeting were:

**Joshua G. Parsons, Chairman**  
**Dennis Stuckey, Vice-Chair**  
**Craig E. Lehman**  
**BOARD OF COUNTY COMMISSIONERS**

**Lawrence George**  
**CHIEF CLERK**

**Lisa Johnson**  
**ASSISTANT CHIEF CLERK**

**Christina Hausner, Esquire**  
**COUNTY SOLICITOR**

Also present were:

**John Baker, Supervisory Plant Protection & Quarantine Supervisor**  
**U.S. DEPARTMENT OF AGRICULTURE**

**Crystal Natan, Executive Director**  
**CHILDREN AND YOUTH AGENCY**

**David Mueller, Director**  
**OFFICE OF JUVENILE PROBATION**

**Dana Rhodes, State Plant Regulatory Official**  
**PA DEPARTMENT OF AGRICULTURAL**

**Carter Walker, Reporter**  
**LANCASTER NEWS**

**Paul Weiss, Administrator**  
**DEPARTMENT OF PARKS AND RECREATION**

Commissioner Parsons called the meeting to order at 10:00 a.m.

Commissioner Parsons announced the Board of Commissioners met in Executive Session on Thursday, February 14, 2019 at 11:30 a.m. to discuss a personnel matter, Friday, February 15, 2019 at 9:00 a.m. to discuss a personnel matter and Tuesday, February 19, 2019 to discuss a personnel matter and litigation of the Carter Walker RTK Case (docket #1185-2019) and the Sticker case.

Commissioner Parsons announced the approval of the February 5, 2019 Work Session Minutes.

Commissioner Parsons re-announced there will be no Work Session scheduled for Tuesday, March 5, 2019 and no Commissioners' Meeting is scheduled for Wednesday, March 6, 2019.

1. Ms. Natan, Executive Director and Mr. Mueller, Director, presented agreements on behalf of the Children and Youth Agency and/or the Office of Juvenile Probation.

**NOTE:** For more information, please refer to the County Commissioners' Meeting Minutes dated February 20, 2019.

2. Mr. Weiss, Administrator, Mr. Baker, Supervisory Plant Protection and Quarantine Supervisor and Ms. Rhodes, State Plant Regulatory Official presented the USDA Ailanthus Tree Treatment Agreement on behalf of the Department of Parks and Recreation.

**NOTE:** For more information, please refer to the County Commissioners' Meeting Minutes dated February 20, 2019.

3. Mr. Weiss, Administrator, presented a Use of Capital Reserve Funds for Pool Project on behalf of the Department of Parks and Recreation.

**NOTE:** For more information, please refer to the County Commissioners' Meeting Minutes dated February 20, 2019.

4. On motion of Commissioner Stuckey, seconded by Commissioner Lehman, the following re-appointment was made to the Lancaster County Planning Commission Board for a four-year term through December 31, 2022.

Mr. Ismail Smith-Wade-El  
P.O. Box 1599  
120 North Duke Street  
Lancaster, PA 17608-1599

Lancaster County Commissioners' Work Session  
Tuesday, February 19, 2019

Region 1

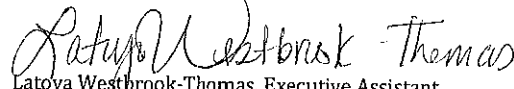
Lancaster County resident

Motion passed unanimously.

6. Ms. Johnson, Assistant Chief Clerk, presented the February 20, 2019 Commissioners' Meeting Agenda noting the Presentation of "It Pays to Be Fit" Wellness Warrior Awards.
7. On motion of Commissioner Stuckey, seconded by Commissioner Lehman, the meeting was adjourned at 10:27 a.m.

Motion passed unanimously.

Respectfully submitted,

  
Latoya Westbrook-Thomas, Executive Assistant  
Commissioners' Office