

**LANCASTER COUNTY COMMISSIONERS' MEETING AGENDA**  
**Wednesday, SEPTEMBER 7, 2022**  
**9:15 a.m. – Conference Room #701, 7th Floor**

*The Commissioners' Meeting is being video recorded for public viewing and is available on the County's website.*



1. Meeting Called to Order: This morning's meeting will be conducted by Commissioner Ray D'Agostino.
2. Pledge of Allegiance
3. Minutes as Distributed: Postpone approval of the August 31, 2022, Commissioners' Meeting Minutes.
4. **Announcement**: An Evening Commissioners' Meeting is scheduled for Tuesday, September 13, 2022 at 7:00 p.m. at the Drumore Township Municipal Building, 1675 Furniss Road, Drumore, PA.  
There is no Commissioners' Meeting scheduled for Wednesday, September 14, 2022 at 9:15 a.m.
5. Old Business:
6. New Business:
  - a. **Proclamation – Suicide Prevention Month**  
Kay Bela, Program Coordinator, Mental Health America of Lancaster County  
Mark Shantzer, Parent  
Alison or Amanda Katchur -Move Forward, Community Service Group  
Cheryl Steberger, Warden, Prison  
Jodi Barone, Director, Veterans Affairs  
Judy Erb, Executive Director, Behavioral Health/Developmental Services
  - b. **Housing and Redevelopment Authority – Memorandum of Agreement with the State Historic Preservation Officer for property in Denver Borough**  
Justin Eby, Executive Director  
Michaela Allwine, Director of Housing and Community Development  
Sean Krumpe, Acquisition & Rehabilitation Program Coordinator
  - c. **Workforce Development Board – Approval of Signatory Authorization and Separation of Duties Forms**  
Anna Ramos, Executive Director

d. **10:10 a.m. Solicitor's Office – Amended Agreement with NPC, Inc.**

Jacquelyn Pfursich, County Solicitor

Christa Miller, Chief Clerk/Chief Registrar, Voter Registration

e. **Resolution No. 84 of 2022: Proposed Community ARPA Requests(Supporting documentation can be found here: <https://www.co.lancaster.pa.us/2583/American-Rescue-Plan-Act-ARPA>)**

Patrick Mulligan, Director Budget Services

Schreiber Center for Pediatric Development - James DeBord, President

Welsh Mountain Personal Care Home - Mona Frey, Executive Director

f. **Resolution No. 85 of 2022: Proposed County ARPA Requests**

Patrick Mulligan, Director Budget Services

7. Business from Guests

8. Adjourn