

COUNTY COMMISSIONERS' WORK SESSION AGENDA

TUESDAY, MARCH 17, 2020

10:00 a.m. – Conference Room #701, 7th Floor

10:00 a.m.

EXECUTIVE SESSION ANNOUNCEMENT

PUBLIC SESSION:

Postpone approval of the March 10, 2020 Work Session Minutes.

RE-ANNOUNCEMENTS:

- There is no Commissioners' Meeting scheduled for Wednesday morning, March 18, 2020 at 9:15 a.m.
- There is no Work Session scheduled for Tuesday, March 24, 2020.

ANNOUNCEMENTS:

- The Evening Commissioners' Meeting scheduled for Wednesday, March 18, 2020 at 7 p.m. at the Mount Joy Township Municipal Building, 8853 Elizabethtown Road, Elizabethtown, Pennsylvania, is cancelled.
- The Prison Board Meeting scheduled for Thursday, March 19, 2020 at 9:15 a.m. is cancelled.
- The Prison Stat Meeting scheduled for Thursday, March 26, 2020 at 1:30 p.m. is cancelled.

10:00 a.m.

Board of Commissioners – Declaration of Disaster Emergency (Action to be considered at this morning's meeting. Please refer to attached Resolution No. 25 of 2020)

10:05 a.m.

Patrick Mulligan, Director, Budget Services – Budget Adjustments (please refer to Resolution No. 26 of 2020 on tomorrow's agenda)

10:10 a.m.

Todd Kirkpatrick, Director, Public Safety Training Center – Memorandum of Understanding with Dauphin County as the Fiduciary Agent for the South-Central Task Force (Action to be considered at this morning's meeting. Please refer to attached motion.)

10:15 a.m.

Paul Weiss, Administrator, Department of Parks and Recreation, and John Ulaky, Grounds Superintendent, Facilities Management – Authorization to begin work on a potential agreement regarding the transfer of 29.7 acres of land in Chickies Rock County Park to Marietta Borough (Action to be considered at this morning's meeting. Please refer to attached motion.)

10:25 a.m.

Charles Douts, Director, and Barry Garman, Project Manager, Facilities Management – Change Orders for Courthouse renovations and alterations project (Action to be considered at this morning's meeting. Please refer to attached motion.)

Other Discussion Items:

1. Appointments/Reappointments:
 - Agricultural Preserve Board – Appointment
Matt Knepper, Director of Agricultural Preserve Board, will attend meeting.
2. March 18, 2020 Election Board Meeting Agenda

Adjourn

***Note:** The Work Session is being audio recorded. We ask that attendees speak into the microphone for audio recording purpose.*

RESOLUTION NO 25 OF 2020

DECLARATION OF DISASTER EMERGENCY

On motion of Commissioner _____, seconded by Commissioner _____;

WHEREAS, a novel coronavirus (now known as "COVID-19") emerged in Wuhan, China, began infecting humans in December 2019, and has since spread to 89 countries, including the United States; and

WHEREAS, the World Health Organization and the Centers for Disease Control and Prevention ("CDC") have declared COVID-19 a "Pandemic," and the U.S. Department of health and Human Services ("HHS") Secretary has declared that COVID-19 creates a public health emergency; and

WHEREAS, the County of Lancaster ("County") has been working in collaboration with the PEMA, DOH, and local health agencies to monitor and plan for the containment and subsequent mitigation of COVID-19; and

WHEREAS, this pandemic is endangering the health, safety and welfare of a substantial number of persons residing in the County of Lancaster, and threatens to create problems potentially greater in scope than the County and Municipalities may be able to resolve on their own; and

WHEREAS, this threat of imminent pandemic throughout the County is of such magnitude and severity as to render essential the County's coordination of emergency resources and mutual aid to the county and municipal governments of this County and to require the activation of all applicable state, county, and municipal emergency response plans.

WHEREAS, this threat of imminent pandemic has the potential to cause significant adverse impacts upon the population throughout the County; and

WHEREAS, emergency management measures are required to reduce the severity of this pandemic and to protect the health, safety and welfare of affected residents in the County of Lancaster;

NOW, THEREFORE, WE, THE BOARD OF COMMISSIONERS OF LANCASTER COUNTY, PENNSYLVANIA pursuant to the provisions of Section 7501 of the Pennsylvania Emergency Management Services Code, (35 PA C.S., Section 7501), as amended, do hereby declare the existence of a disaster emergency as a result of this pandemic in the County of Lancaster.

BE IT FURTHER RESOLVED, we direct the Lancaster County Emergency Management Coordinator or his designee to coordinate the activities of the emergency response, to take all appropriate action needed to alleviate the effects of this pandemic, to aid in the continuation and restoration of essential public services as necessary, and to take any other emergency response action deemed necessary to respond to this emergency.

"continued"

BE IT FURTHER RESOLVED, that we authorize officials of Lancaster County to act as necessary to meet the current exigencies of this emergency, namely: by the employment of temporary workers, by the rental of equipment, by the purchase of supplies and materials, and by entering into such contracts and agreements for the performance of public work as may be required to meet the emergency, all without regard to those time-consuming procedures and formalities normally prescribed by law, mandatory constitutional requirements excepted.

This Declaration shall take effect immediately and continue until rescinded by the Board of Commissioners.

ATTEST:

Larry George, Chief Clerk
County of Lancaster, PA

Joshua G. Parsons, Chairman

Date: _____

Ray D'Agostino, Vice Chairman

Craig E Lehman

**Board of Commissioners of
Lancaster County, Pennsylvania**

3/17/20

RESOLUTION NO. 26 OF 2020

On motion of Commissioner _____, seconded by Commissioner _____, it was agreed for the County of Lancaster, acting on behalf of the Departments and Agencies in the County, to transfer \$400,000.00 from the Lancaster County Unrestricted General Fund Balance (Fund-A) to the COVID-19 Response Account established in the Commissioners' Office. The purpose of this request is to provide the County's initial funding to address any immediate, extraordinary, and direct costs related to the operations of the County during the impact of COVID-19 emergency declaration. Should it be determined that additional funding be necessary during this time of emergency, such additional funds shall be allocated using the same processes and any unexpended funds shall be returned to the Unrestricted General Fund Balance after this time of emergent need has ceased.

FROM:

Lancaster County-

Unrestricted General Fund Balance (Fund-A)

2951 A A1111 45006

\$400,000.00 (-)

TO:

Commissioners Office -

COVID-19 Response Account

7300-A-A1111-45006

\$400,000.00 (+)

3/17/20

On motion of Commissioner _____, seconded by Commissioner _____, it was agreed for the County of Lancaster, acting on behalf of the Public Safety Training Center (PSTC), to approve the following:

Memorandum of Understanding
With:

Dauphin County serving as the Fiduciary Agent for the South Central Task Force (SCTF)
Harrisburg, Pennsylvania

Purpose:

To allow the PSTC to invoice the SCTF for facility usage, meetings, events and training. PSTC will provide the following services to support the SCTF regional planning, training and exercise program, as required by the SCTF:

- Delivery of NIMS and related incident command training programs including:
 - I. ICS 300 – Intermediate ICS for Expanding Incidents
 - II. ICS 400 – Advanced ICS Command and General Staff for Complex Incidents
 - III. Command and General Staff Training
 - IV. All-Hazard Incident Management Team Position-Specific Courses
 - V. Other NIMS-based training courses as requested by SCTF

- Specialized training courses related to exercises and meetings including:
 - I. EMS Task Force Orientation and Training
 - II. Hospital Emergency Response Team Training
 - III. SCTF Homeland Security Conference Education and Administration
 - IV. SCTF Subcommittee Workshops
 - V. Other SCTF Exercises, Workshops, Seminars, Meetings and Conferences as required by SCTF

Fee Schedule:

Facility Services:

PSTC internal rates for catering, room rentals, facility rentals and associated services will be provided to SCTF.

“continued”

Public Safety Training Center – Memorandum of Agreement

Page 2

Courses:

ISC 300 Course (24 students)	\$4,900.00
ISC 400 Course	\$3,500.00
All Hazards Incident Management Course (six days)	TBD
All Hazards IMT Position Specific Training	TBD
EMS Task Force Course	TBD

Instruction and Support Services:

Clerical Support	\$25.00/hour
Administrative/Professional Support:	
Exercise Design/Facilitation	\$75.00/hour
Course/Curriculum Development	\$75.00/hour
Project/Program Coordination	\$75.00/hour
Lead Instructor (General Programs)	\$50.00/hour
Lead Instructor Specialty Course	\$75.00/hour
NIMS Position Specific, Advanced Course	
Assistant Instructor (General Programs)	\$50.00/hour
Assistant Instructor Specialty Course	\$50.00/hour
NIMS Position Specific, Advanced Course	
Exercise Evaluator/Facilitator/Controller	\$50.00/hour

For training and exercise activity not covered by the above fee schedule, but requested by the SCTF, the PSTC will charge actual costs incurred plus a reasonable administrative fee not to exceed 12% of the actual program costs.

Term:

Effective January 1, 2020 and shall renew annually on November 1 for additional one-year terms.

3/17/20

This completed document must be submitted to the Chief Clerk by 9:00 am the Wednesday prior to the County Commissioners' Work Session and Commissioners' Meeting. Please don't wait until the deadline to submit the request.

COVER SHEET FOR

CONTRACTS/AGREEMENTS/GRANT APPLICATIONS/ CHANGE ORDERS, ETC.

Submitted by: Name and Title: Todd Kirkpatrick, Director
 Department: Public Safety Training Center/EMA
 Date: February 28, 2020

Board Action Requested:
 (Specify Agreement, Amended Agreement, Grant App., Change Order, Bid Award etc.)
Approve and sign updated MOU with the South-Central Task Force (SCTF) and Dauphin County as the Fiduciary for the SCTF. Allows for PSTC to invoice SCTF for facility usage, events and training. SCTF represented will then have Dauphin County BOC sign.

Provider Information: (Name, Address):
Dauphin County, on behalf of the South-Central Task Force
911 Gibson Boulevard, Steelton, PA 17113

Proposed Program Budget Information:

Service	2021 Amount to be Approved	2020 Amount	Amount Increase/ Decrease	Percent Increase/ Decrease	Percent Funding Source (Co., State, Fed)

Term of Contract: January 1, 2020 - Unless sooner terminated in accordance with Paragraph VI, this Agreement shall renew annually on November 1 for additional one-year terms.

Budget Comments: _____

Program Information/Description of Service:

SCTF holds numerous meetings, events, classes at LCPSTC. Also allows for LCPSTC to be the Multi Agency Coordination Center for the SCTF/Regional during large scale disasters.

Complete sections pertaining to bid awards and Request for Proposals:

# of Bids Received	Is Proposed Contract to the Lowest Bidder (Y/N)	If No, Please Explain	Performance Bond Required?	Define Funding Source

Complete Sections Pertaining to Construction Projects:

Amount of Change Order	Amount of Original Budget	Revised Total Budget Reflecting Change	Define Funding Source

Date you would like the County Commissioners' To take official action on this item?:

March 17, 2020 10 AM Workshop
 March 18, 2020 7 PM meeting at MJ Twp.

Who will be in attendance at the County Commissioners' Work Session? Please include name and title:

Todd Kirkpatrick, Director

Who will be in attendance at the County Commissioners Meeting to comment on this item? Please include name and title:

Todd Kirkpatrick, Director
 Phil Colvin LEMA Director

This completed document must be submitted to the Chief Clerk by 9:00 am the Wednesday prior to the County Commissioners' Work Session and Commissioners' Meeting. Please don't wait until the deadline to submit the request. When there is a holiday, the request must be submitted no later than 12:00 noon on the Tuesday prior to the Meetings.

On motion of Commissioner _____, seconded by Commissioner _____, it was agreed for the County of Lancaster to authorize permission to the County's Department of Parks and Recreation to work with the County Solicitor's Office, the Pennsylvania Department of Conservation and Natural Resources, and Marietta Borough on a potential agreement regarding the transfer of 29.7 acres of land in Chickies Rock County Park to Marietta Borough.

3/17/20

COVER SHEET
FOR

CONTRACTS/AGREEMENTS/GRANT APPLICATIONS/ CHANGE ORDERS, ETC.

Submitted by: Name and Title: Paul D. Weiss, Parks & Recreation Administrator
 Department: Parks and Recreation
 Date: March 11, 2020

Board Action Requested:
 (Specify Agreement, Amended Agreement, Grant App., Change Order, Bid Award etc.)
 Permission to work with the County Solicitor's Office, the Pennsylvania Department of Conservation and Natural Resources and Marietta Borough on a *potential* agreement regarding the transfer of 29.7 acres of land in Chickies Rock County Park to Marietta Borough.

Provider Information: (Name, Address):

Proposed Program Budget Information:

Service	2020 Amount to be Approved	2019 Amount	Amount Increase/ Decrease	Percent Increase/ Decrease	Percent Funding Source (Co., State, Fed)
	N/A	N/A	N/A	N/A	N/A

Term of Contract: N/A

Budget Comments: N/A

Program Information:

Description of Service:

The Marietta Borough Council has asked the County to convey 29.7 acres of land within Chickies Rock County Park. Although the proposal is that the parcel be conveyed for no consideration, the Parks Dept. is recommending further consideration of this request as the land that would be transferred is within the Borough of Marietta and is more suited for active recreation which can be more effectively and appropriately managed by the Borough. As the land in question was purchased with State grant funds, any transfer would need to be approved by the Pennsylvania Department of Conservation and Natural Resources (PA-DCNR) and the land would be subject to a deed restriction that it remain publicly accessible parkland in perpetuity.

Marietta Borough is currently preparing grant applications that involve the land in question, and the Parks Department is recommending that the County seek PA-DCNR approval of the transfer while simultaneously exploring a potential transfer agreement between the Borough and the County. If PA-DCNR approves the transfer, we would anticipate that a written agreement setting forth the terms of the transfer would be submitted to the Commissioners for their consideration at a future time.

Complete sections pertaining to bid awards and Request for Proposals:

# of Bids Received	Is Proposed Contract to the Lowest Bidder (Y/N)	If No, Please Explain	Performance Bond Required?	Define Funding Source

Complete Sections Pertaining to Construction Projects:

Amount of Change Order	Amount of Original Budget	Revised Total Budget Reflecting Change	Define Funding Source

March 18, 2020

Date you would like the County Commissioners'

To take official action on this item?:

Paul Weiss, Parks & Recreation Administrator
John Ulaky, Facility Management Groups Supt.

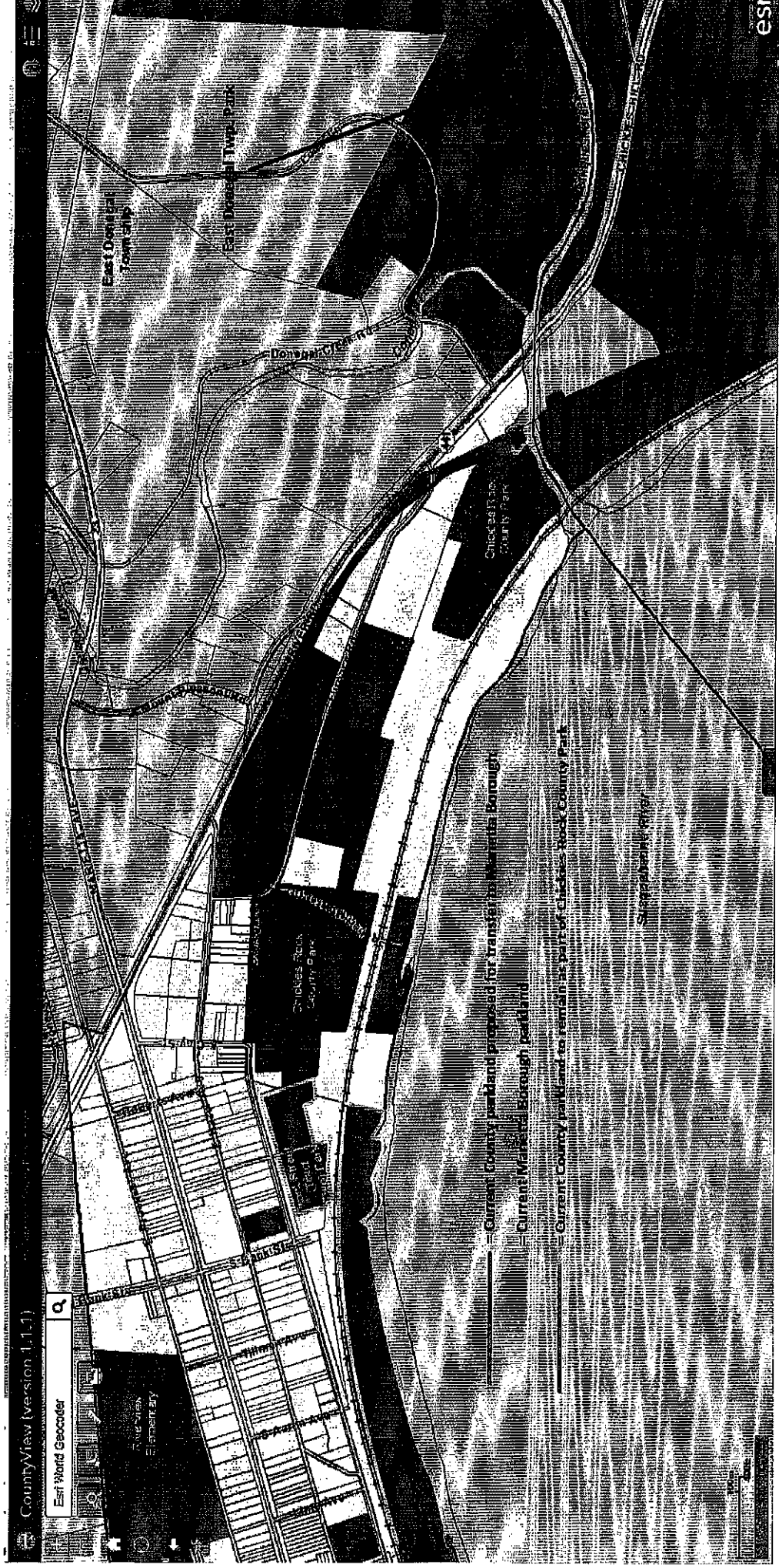
Who will be in attendance at the County Commissioners' Work Session? Please include name and title:

Paul Weiss, Parks & Recreation Administrator
Sharon Bradnick, Marietta Borough

Who will be in attendance at the County Commissioners Meeting to comment on this item? Please include name and title:

This completed document must be submitted to the Chief Clerk by 9:00 am the Wednesday

updated December 3, 2004





Mr. Paul Weiss
Parks and Recreation Administrator
Lancaster Parks & Recreation
1050 Rockford Road
Lancaster, PA 17602

Dear Mr. Weiss:

At last night's March Marietta Borough Council meeting, the Council voted unanimously in favor of taking over from Lancaster County Park's Commission the parcel of land, #420-49801-0-0000 and parcel of land #420-62343-0-0000, at the Eastern end of the Borough adjacent to the Northwest River Trail. It is understood and agreed upon by the Council that this land is to be only used as Open Park and Recreation Green space. Our Solicitor, Brandon Harter, our Secretary Treasurer, Sharon Bradnick and I were authorized by a vote of the Council to negotiate with you the transfer of the property from Lancaster County to Marietta Borough. Our immediate need and plans are to continue to apply for a series of grants that are already in progress to complete the trail running through this property as a green infrastructure and more developed park area to augment the appearance and usability of the trail. We appreciate the County's support in helping us make the trail more attractive and congruent with a green space that will help the municipalities and counties benefit from the trail, as well as enrich the experience for all the people coming to the trail from other locales.

Thank you,

A handwritten signature in black ink, appearing to read 'Glen Mazis', is written in a cursive style.

Glen Mazis
Marietta Borough Council President.

On motion of Commissioner _____, seconded by Commissioner _____, it was agreed for the County of Lancaster, acting on behalf of the Facilities Management Department, to approve the following:

1. **Change Order No. 1 With:** Lobar, Inc.
Dillsburg, Pennsylvania

Purpose: To provide additional general construction services for the Lancaster County Courthouse renovations and alterations project on the fifth through seventh floors.

Total Change Order: **Add \$6,061.32**

Total Project Cost: **\$6,108,061.32**
2. **Change Order No. 2 With:** Lobar, Inc.
Dillsburg, Pennsylvania

Purpose: To provide additional general construction services for the Lancaster County Courthouse renovations and alterations project on the fifth through seventh floors.

Total Change Order: **Add \$10,447.12**

Total Project Cost: **\$6,118,508.44**
3. **Change Order No. 1 With:** Jay R. Reynolds, Inc.
Willow Street, Pennsylvania

Purpose: To provide additional plumbing construction services for the Lancaster County Courthouse renovations and alterations project on the fifth through seventh floors.

Total Change Order: **Add \$9,848.00**

Total Project Cost: **\$1,657,848.00**
4. **Change Order No. 1 With:** Cyprium Solutions
East Petersburg, Pennsylvania

Purpose: To provide additional electrical construction services for the Lancaster County Courthouse renovations and alterations project on the fifth through seventh floors.

Total Change Order: **Add \$9,711.97**

Total Project Cost: **\$2,115,711.97**

COVER SHEET
FOR

CONTRACTS/AGREEMENTS/GRANT APPLICATIONS/ CHANGE ORDERS, ETC.

Submitted by: Name and Title: Barry Garman, Project Manager
 Department: Facilities Management
 Date: March 6, 2020

Board Action Requested:

(Specify Agreement, Amended Agreement, Grant App.,
Change Order, Bid Award, etc.)

CHANGE ORDERS

Lobar, Inc. - <i>general Const.</i>	CO # 001	\$ 6,061.32
Lobar, Inc. - <i>general</i>	CO # 002	\$ 10,447.12
Jay R. Reynolds, Inc. - <i>plumb</i>	CO # 001	\$ 9,848.00
Cyprum Solutions, Inc. - <i>electrical</i>	CO # 001	\$ 9,711.97
Total		\$ 36,068.41

Proposed Program Budget Information:

Service	2010-11 Amount to be Approved	2010-2011 Amount	Amount Increase/ Decrease	Percent Increase/ Decrease	Percent Funding Source (Co. State, Fed)

Term of Contract: _____

Budget Comments: _____

Program Information:

Description of Service

Complete sections pertaining to bid awards and Request for Proposals:

# of Bids Received	Is Proposed Contract to the Lowest Bidder (Y/N)	If No, Please Explain	Performance Bond Required?	Define Funding Source

Complete Sections Pertaining to Construction Projects:

Amount of Change Orders	Amount of Current Budget	Revised Total Budget Reflecting Change Order	Define Funding Source
\$ 36,068.41	\$ 14,319,000.00	\$ 14,355,068.40	Project Contingence

Date you would like the County Commissioners'

Wednesday March 18, 2020

To take official action on this item?:

Who will be in attendance at the County Commissioners' Work Session? Please include name and title:

Charlie Douts, Director Facilities Management
Barry Garman, Project Manager Facilities Management

Who will be in attendance at the County Commissioners Meeting to comment on this item? Please include name and title:

Charlie Douts, Director Facilities Management
Barry Garman, Project Manager Facilities Management

This completed document must be submitted to the Chief Clerk by 9:00 am the Wednesday prior to the County Commissioners' Work Session and Commissioners' Meeting. Please don't wait until the deadline to submit the request. When there is a holiday, the request must be submitted no later than 12:00 noon on the Tuesday prior to the Meetings.

Exceptions to this deadline must be authorized by the Chief Administrative Officer.

Work Session 3/17/2020

Lancaster County Ag Preserve Board

Appointment to fill the vacancy of Gene Garber– 3- year term from March 2020 through February 2023

Jered Hess
432 S. Erisman Road
Manheim, PA 17545

Candidate is a resident of the county.

Jered Hess

432 S. Erisman Rd. | Manheim, Pa, 17545 | 717-587-9197 | Hesseeds.inc@gmail.com

Objective: To promote Agriculture and to serve and support those in my community.

Education

- Lancaster Mennonite High School Class of 2001

Work Experience

2015-Present

Hess Seeds & Services Inc. Manheim, Pa

I was given the opportunity to work with my Father in his seed business. He started selling seed for Pioneer in 1993 when the sales rep at that time was retiring. I grew up helping him haul seed out to the farmers and seeing the big equipment. I remember getting bored while dad just "talked forever". Now, that is one part of the job that I cherish, getting to talk and develop relationships with the farmers in my area. Becoming a trusted advisor and friend to many of my customers has been a highlight of the job. We do not just sell seed. We are a full service company that will sell, deliver, scout, give recommendations and support as needed all year long.

2007-2015

Musser's Bulk Water, Manheim, Pa

I drove tractor trailer for Musser's hauling water. We filled homeowner's pools. A level of respect was expected while on site. We treated each job like it was our own property.

2003-2007

B.R Kreider Excavating, Manheim, Pa

I held many positions during my time at B.R. Kreider. I was hired as a laborer in a pipe laying crew. I worked hard and was rewarded with an opportunity to run equipment. The equipment kept increasing in size and along with that came more responsibility.

Summer's of 2002 & 2003

Wolgemuth Custom Harvesting, Elizabethtown, Pa

I worked on the wheat harvest throughout the mid-west. We harvested wheat from Texas to Idaho. I was responsible for harvesting & hauling the grain and moving the equipment with the team.

Personal Thoughts

- I work for a great seed company, and I'm proud of their mission statement. I try to implement it into my own business.
- Pioneer Seeds philosophy of "The Long Look". The Long Look consists of three simple statements:
 - "We strive to produce the best products on the market"
 - "We deal honestly and fairly with our employees, customers, seed growers, and sales reps"
 - "We advertise and sell our products vigorously, but without misrepresentation"
- The long look isn't just this year. It's the future. Future years, future generations of farmers. It's not just this season's crop, it's the crops to come. Striving to be the best so my customers can produce the best to keep their farm going and growing into the future.

Jered Hess, perspective member of the Agricultural Preserve Board ("APB").

Jered is recommended for appointment to the APB by Gene Garber, immediate past Chair, and Jeff Frey, current Chair, of the APB. Gene and Jeff have known Jered for years as their seed salesman, and both believe he would be an asset to the APB. Jered's job in seed sales provides unique opportunities to communicate with farmers, to hear their concerns, make recommendations for their operation, and to provide that perspective to the APB. The perspective of a farm support business is also very valuable to the APB.

Jered lives on a small farm in Manheim where he owns and operates Hess Seed Sales, an agricultural seed business. His sales territory includes the northern and western portions of the county, covering hundreds of farms. This is the same region previously represented by Gene Garber, so APB's regional representation will be maintained. Jered farms test plots of the seeds he sells on his property.

Jered's work involves making seed recommendations to farmers, which requires him to know and understand farm operations, from operating costs to management practices. This also provides for unique opportunities for discussion with farmers every day. He will have the ability to hear concerns, provide information and answer questions about farmland preservation.

Jered has attended a meeting of the APB as a guest and attended the 1,000 preserved farms event.

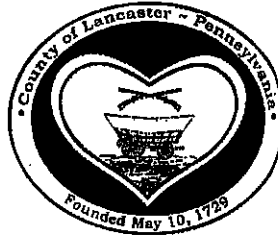
-Matt Knepper

LANCASTER COUNTY ELECTION BOARD

AGENDA

MARCH 18, 2020

Conference Room #701, 7th Floor



1. Meeting Called to Order: This morning's meeting will be conducted by Commissioner Ray D'Agostino.
2. Minutes as Distributed: Approval of the January 6, 2020 Election Board Minutes.
3. Old Business:
4. New Business:
 - a. **Resolution No. 5 of 2020 – Proposed Polling Place Changes**
Randall Wenger, Chief Clerk/Registrar, Board of Elections
5. Business from Guests
6. Adjourn

ELECTION BOARD RESOLUTION NO. 5 OF 2020

On motion of _____, seconded by _____;

WHEREAS, the following polling places are being changed effective with the 2020 General Primary: Lancaster City – Fourth Ward, First Precinct is no longer available for use due to new ownership and imminent construction and is moving to a new location; Lancaster City – Eighth Ward, Sixth Precinct is moving to a new location because the former location has not renewed its agreement with the County; Elizabethtown Borough – Third Ward, Third Precinct is moving to a new location because the former location has not renewed its agreement with the County; and Pequea Township – New Danville District is moving to a new location because the former location is no longer available for use.

NOW, THEREFORE, BE IT RESOLVED BY THE LANCASTER COUNTY BOARD OF ELECTIONS, that the Chief Clerk be and is hereby directed to post the proper notices of the following proposed polling place changes effective with the April 28, 2020 General Primary, and of hearing thereon to be held in the Commissioners' Public Meeting Room #701, Lancaster County Government Center, 150 North Queen Street, 7th Floor, Lancaster, Pennsylvania on March 25 2020, following the Commissioners' public meeting which starts at 9:15 a.m.

FROM:

TO:

Lancaster City – Fourth Ward, First Precinct

Southern Market Center
100 South Queen Street
Lancaster, Pennsylvania

Teen Haven Lancaster Youth Center
205 South Queen Street
Lancaster, Pennsylvania

Lancaster City – Eighth Ward, Sixth Precinct

Fire Station No. 6
843 Fremont Street
Lancaster, Pennsylvania

Two Dudes Painting
750 Poplar Street
Lancaster, Pennsylvania

Elizabethtown Borough – Third Ward, Third Precinct

United Zion Church
401 East Park Street
Elizabethtown, Pennsylvania

Elizabethtown College (Young Center)
400 Campus Road
Elizabethtown, Pennsylvania

Pequea Township – New Danville District

Bible Evangelical Methodist Church
2 Kay Drive
Lancaster, Pennsylvania

New Danville Fire Company
43 Marticville Road
Lancaster, Pennsylvania

3/18/20