

**LANCASTER COUNTY COMMISSIONERS' MEETING AGENDA**

**WEDNESDAY, FEBRUARY 18, 2026**

**9:15 a.m. – Conference Room #701, 7th Floor**

*The Commissioners' Meeting is being video recorded for public viewing and is available on the County's website.*



1. Meeting Called to Order: This morning's meeting will be conducted by Commissioner Ray D'Agostino.
2. Pledge of Allegiance
3. Minutes as Distributed: Approval of the February 11, 2026 Commissioners' Meeting Minutes.
4. Old Business:
5. New Business:
  - a. **Department of Public Safety 911 Division – Grant Award with the Pennsylvania Emergency Management Agency (PEMA)**  
Paul Marler, Deputy Director of IT
  - b. **District Attorney's Office – Victim/Witness Services – Grant Award with the Pennsylvania Commission on Crime & Delinquency (PCCD)**  
Deanna Weaver, Program Director
  - c. **Purchasing Department on behalf of the Department of Public Safety – Agreement with Emergency Services Consulting International**  
Michael Armer, Buyer III  
Zach Gibbons, Emergency Management and Hazmat Operations Manager
  - d. **Agricultural Preserve Board – Resolution No. 9 of 2026: Agricultural Conservation Easement**  
Matt Knepper, Director, Department of Public Safety Training Division
  - e. **Planning Department – Resolution No. 10 of 2026: Planning Review Fees Schedule**  
Will Clark, Executive Director  
John Hershey, Deputy Director
6. Business from Guests
7. Adjourn