

LANCASTER COUNTY COMMISSIONERS' MEETING AGENDA

WEDNESDAY, JANUARY 7, 2026

9:15 a.m. – Conference Room #701, 7th Floor

The Commissioners' Meeting is being video recorded for public viewing and is available on the County's website.



1. Meeting Called to Order: This morning's meeting will be conducted by Commissioner Joshua G. Parsons.
2. Pledge of Allegiance
3. Minutes as Distributed: Approval of December 24, 2025 Commissioners' Meeting Minutes and the December 31, 2025 Commissioners' Meeting Minutes
4. Old Business:
5. New Business:

a. **Commissioners' Office –**

Resolution No. 1 of 2026 – Election of Chairman of the Board of Commissioners

Resolution No. 2 of 2026 – Election of Vice Chairman of the Board of Commissioners

- b. **Prison – Grant Agreement with the Pennsylvania Commission on Crime and Delinquency (PCCD)**
Joe Shiffer, Deputy Warden
Karlee Shambaugh, Program Facilitator

- c. **Department of Public Safety -**
Paul Marler, Director of IT

Renewal Agreement with Exacom

Renewal Agreement with Uniti Solutions

- d. **Court Administration – Fourth Addendum to Lease Agreement with J. Harold Bare**
Jennifer Mulrone, Chief Deputy District Court Administrator
Dennis Dougherty, First Assistant Solicitor

- e. **Drug and Alcohol Commission – Grant Agreement with Department of Drug and Alcohol Programs (DDAP)**
Nicole Snyder, Acting Director

- f. **Commissioners' Office – Agreement with Community Action Partnership (CAP)**
Amy Campbell, Deputy Chief Clerk
Amanda Frankeny, Director of Food Justice, Community Action Partnership

- g. **Solicitor's Office – Satisfaction of Mortgages for Lime Spring Properties, LP, Elway Properties Lancaster, LP, 53 West James, LP, PF Partners, LLC**
Jacquelyn Pfursich, County Solicitor

6. Business from Guests
7. Adjourn