

## **Lancaster County Health Advisory Council Meeting**

Friday - September 9, 2022

8:00 AM – Conference Room 102/104 – First Floor Annex

- I. **Call to Order**
- II. **Action Items**
  - a. Review/Approval of Meeting Minutes from May 6, 2022
  - b. Appointment of Vice-Chair
- III. **Old Business**
  - a. Follow up: 5G Presentation
- IV. **New Business**
  - a. Monkeypox
  - b. Polio
  - c. Meeting Schedule
  - d. Upcoming Reappointments
- V. **Business from Guests**
- VI. **Adjourn**