

**AGENDA**  
**MEETING OF THE BOARD OF THE**  
**REDEVELOPMENT AUTHORITY OF THE COUNTY OF LANCASTER**  
**TUESDAY, AUGUST 23, 2022**  
**IMMEDIATELY FOLLOWING THE**  
**4 P.M. LANCASTER COUNTY LAND BANK AUTHORITY MEETING**  
**28 PENN SQUARE, SUITE 100**  
**LANCASTER, PA 17603**

---

*The public may attend the meeting virtually via Zoom by emailing Beth Dreyer-DeGoede at [bdegoede@lchra.com](mailto:bdegoede@lchra.com)*

- I.** CALL TO ORDER
- II.** PUBLIC COMMENTS
- III.** MINUTES OF THE JULY 26, 2022 MEETING
- IV.** TREASURER'S REPORT FOR JULY 2022
- V.** STAFF REPORTS
- VI.** COMMUNICATIONS
- VII.** COMMITTEE REPORTS
- VIII.** UNFINISHED BUSINESS
- IX.** NEW BUSINESS
  - 1. RESOLUTION APPROVING A MEMORANDUM OF UNDERSTANDING WITH THE LANCASTER COUNTY REENTRY COALITION
  - 2. RESOLUTION RATIFYING THE HOMELESSNESS COALITION STEERING COMMITTEE MEMBERS
  - 3. RESOLUTION RATIFYING AN ADMINISTRATIVE AGREEMENT WITH THE COUNTY OF LANCASTER FOR GRANT YEAR 2022
  - 4. RESOLUTION APPROVING A MEMORANDUM OF AGREEMENT WITH THE STATE HISTORIC PRESERVATION OFFICER REGARDING THE DEMOLITION OF 336 MAIN STREET IN DENVER BOROUGH
  - 5. RESOLUTION APPROVING THE AMENDMENT OF PROGRAM POLICY AND PROCEDURES FOR THE MANUFACTURED HOME REPAIR PROGRAM
  - 6. RESOLUTION APPROVING THE AMENDMENT OF PROGRAM POLICY AND PROCEDURES FOR THE HOME REPAIR PROGRAM

7. RESOLUTION APPROVING A CONTRACT WITH COLUMBIA BOROUGH FOR PUBLIC IMPROVEMENTS
8. RESOLUTION APPROVING A CONTRACT WITH MANHEIM BOROUGH FOR PUBLIC IMPROVEMENTS
9. RESOLUTION APPROVING A CONTRACT WITH ELIZABETHTOWN BOROUGH FOR PUBLIC IMPROVEMENTS
10. RESOLUTION APPROVING A CONTRACT WITH YWCA LANCASTER FOR PUBLIC IMPROVEMENTS
11. RESOLUTION APPROVING A CONTRACT WITH WELSH MOUNTAIN HOME FOR PUBLIC IMPROVEMENTS
12. RESOLUTION APPROVING A CONTRACT WITH FACTORY MINISTRIES FOR PUBLIC IMPROVEMENTS
13. RESOLUTION APPROVING A GRANT OF FIVE HUNDRED FIFTY THOUSAND DOLLARS (\$550,000.00) IN COMBINED CDBG AND CDBG-CV FUNDS TO THE LANCASTER COUNTY REDEVELOPMENT FUND, INC. TO BE USED FOR THE PURCHASE OF REAL ESTATE TO BE DEVELOPED INTO AFFORDABLE HOUSING.
14. RESOLUTION APPROVING A CONTRACT AMENDMENT WITH LANCASTER COUNTY FOOD HUB FOR DELIVERY OF HOMELESSNESS SERVICES
15. RESOLUTION APPROVING A CONTRACT AMENDMENT WITH MORAVIAN CENTER OF LANCASTER FOR DELIVERY OF HOMELESSNESS SERVICES

**X. OTHER BUSINESS**

The next regular meeting of the Board of the Redevelopment Authority of the County of Lancaster will be held September 27, 2022 immediately following the meeting of the Lancaster County Housing Authority which follows the 4:00 p.m. meeting of the Lancaster County Land Bank Authority.

**XI. EXECUTIVE SESSION AS NEEDED**

**XII. ADJOURNMENT**

*Si desea asistir a la reunión a través de Zoom, envíe un correo electrónico a Beth Dreyer-DeGoede en [bdegoede@lchra.com](mailto:bdegoede@lchra.com)*

*For additional information or questions regarding this agenda, please contact Justin M. Eby, Executive Director at 717-394-0793 or by e-mail at [jeby@lchra.com](mailto:jeby@lchra.com). If you need language assistance, or if you are a person with a disability who wishes to attend this meeting and requires any auxiliary aid, service, or other accommodation please contact the Lancaster County Redevelopment Authority at (717) 394-0793 x225, or email [jeby@lchra.com](mailto:jeby@lchra.com) at least five days beforehand, to discuss how we may best accommodate your needs.*

*Todas personas tengan la oportunidad de ser escuchada y de responder a los programas o las actividades de los Autoridades de Housing y Redevelopment del Condado de Lancaster. Favor de llamar a 717-394-0793 x225 por lo menos cinco días antes, si quiere atender y participar en esta reunion, para pedir ayuda de idioma. . O manda un correo electronico a [jeby@lchra.com](mailto:jeby@lchra.com)*