

**AGENDA**  
**MEETING OF THE BOARD OF THE**  
**REDEVELOPMENT AUTHORITY OF THE COUNTY OF LANCASTER**  
**TUESDAY, MAY 24, 2022**  
**IMMEDIATELY FOLLOWING THE**  
**LANCASTER COUNTY HOUSING AUTHORITY MEETING**  
**WHICH FOLLOWS THE 4 P.M. BOARD MEETING OF THE**  
**LANCASTER COUNTY LAND BANK AUTHORITY**  
**28 PENN SQUARE, SUITE 200**  
**LANCASTER, PA 17603**

---

*The public may attend the meeting virtually via Zoom by emailing Marian Joyce at [mjoyce@lchra.com](mailto:mjoyce@lchra.com)*

- I. CALL TO ORDER**
- II. PUBLIC COMMENTS**
- III. MINUTES OF THE APRIL 26, 2022 MEETING**
- IV. TREASURER’S REPORT FOR APRIL 2022**
- V. STAFF REPORTS**
- VI. COMMUNICATIONS**
- VII. COMMITTEE REPORTS**
- VIII. UNFINISHED BUSINESS:**
- IX. NEW BUSINESS**
  - 1. RESOLUTION TO AUTHORIZE THE SUBMISSION OF A GRANT APPLICATION FOR A REDEVELOPMENT ASSISTANCE CAPITAL GRANT IN CONNECTION WITH THE PLEASANT VIEW COMMUNITIES CULTURAL CENTER PROJECT**
  - 2. RESOLUTION APPROVING APPLICATION FOR PAYMENT #2 FOR CONSTRUCTION COSTS RELATED TO PENN SQUARE, SUITE 100**
  - 3. RESOLUTION TO APPROVE FUNDING FOR A BRANDING SERVICES CONTRACT**
  - 4. RESOLUTION TO APPROVE FUNDING FOR A WEBSITE SERVICE CONTRACT**
  - 5. RESOLUTION TO APPROVE A CONTRACT WITH EPHRATA AREA SOCIAL SERVICES FOR EMERGENCY HOTEL FUNDING USING ESG CORONAVIRUS FUNDS**

6. RESOLUTION TO APPROVE A CONTRACT WITH REAL LIFE COMMUNITY SERVICES FOR EMERGENCY HOTEL FUNDING USING ESG CORONAVIRUS FUNDS
7. RESOLUTION TO APPROVE AN EXCEPTION TO THE POLICIES FOR THE HOME REPAIR PROGRAM
8. RESOLUTION TO APPROVE A MEMORANDUM OF UNDERSTANDING WITH THE BOROUGH OF ELIZABETHTOWN FOR PARTICIPATION IN THE HOMEOWNER ASSISTANCE PROGRAM
9. RESOLUTION TO APPROVE A MEMORANDUM OF UNDERSTANDING WITH THE BOROUGH OF STRASBURG FOR PARTICIPATION IN THE HOMEOWNER ASSISTANCE PROGRAM
10. RESOLUTION AUTHORIZING THE EXECUTIVE DIRECTOR TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH THE BOROUGH OF COLUMBIA FOR RENTAL INSPECTION TRAINING

**X. OTHER BUSINESS**

The next meeting of the Board of the Redevelopment Authority of the County of Lancaster will be held **June 28, 2022** immediately following the meeting of the Lancaster County Housing Authority which follows the **4:00 p.m.** meeting of the Lancaster County Land Bank Authority.

**XI. EXECUTIVE SESSION AS NEEDED**

**XII. ADJOURNMENT**

***Si desea asistir a la reunión a través de Zoom, envíe un correo electrónico a Marian Joyce en [mjoyce@lchra.com](mailto:mjoyce@lchra.com)***

*For additional information or questions regarding this agenda, please contact Justin M. Eby, Executive Director at 717-394-0793 or by e-mail at [jeby@lchra.com](mailto:jeby@lchra.com). If you need language assistance, or if you are a person with a disability who wishes to attend this meeting and requires any auxiliary aid, service, or other accommodation please contact the Lancaster County Redevelopment Authority at (717) 394-0793 x225, or email [jeby@lchra.com](mailto:jeby@lchra.com) at least five days beforehand, to discuss how we may best accommodate your needs.*

*Todas personas tengan la oportunidad de ser escuchada y de responder a los programas o las actividades de los Autoridades de Housing y Redevelopment del Condado de Lancaster. Favor de llamar a 717-394-0793 x225 por lo menos cinco días antes, si quiere atender y participar en esta reunion, para pedir ayuda de idioma. . O manda un correo electronico a [jeby@lchra.com](mailto:jeby@lchra.com)*