



Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	20-8257035	Report Filed By (Mark X)	<input type="checkbox"/>	Candidate	<input type="checkbox"/>	Committee	<input checked="" type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist		LEHMAN FOR LANCASTER							
Street Address		P O BOX 608							
City	ELIZABETHTOWN	State	PA	Zip Code	17022				

Type of Report (Place x under report type)

1- 6th Tuesday Pre-Primary	2- 2nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6th Tuesday Pre- Election	5- 2nd Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2nd Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)		11/08/2016	Year	2016	Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
	11/29/2016	12/31/2016	
A. Amount Brought Forward From Last Report	\$	22,739.79	RECEIVED REGISTRATION & ELECTIONS 2017 JAN 26 PM 3:46
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	0	
C. Total Funds Available (Sum of Lines A and B)	\$	22,739.79	
D. Total Expenditures (From Schedule III)	\$	1,383.6	
E. Ending Cash Balance (Subtract Line D from Line C)	\$	21,356.19	
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0	
G. Unpaid Debts and Obligations (From Schedule IV)	\$	0	

Affidavit Section

Part I- If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

26 day of January 20 17

Signature: *Mary M. Latshaw*
 COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 MARY M. LATSHAW, Notary Public
 City of Lancaster, Lancaster County
 My Commission Expires July 2, 2020

Signature of Person Submitting report: *L Jane Maxwell*
 L JANE MAXWELL
 Printed Name
 717 471-1595
 Area Code Daytime Telephone Number

Part II- If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

26 day of January 20 17

Signature: *Mary M. Latshaw*
 COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 MARY M. LATSHAW, Notary Public
 City of Lancaster, Lancaster County
 My Commission Expires July 2, 2020

Signature of Candidate: *Craig Lehman*
 CRAIG LEHMAN
 Printed Name
 717 394-4456
 Area Code Daytime Telephone Number

SCHEDULE I
Contributions and Receipts
 Detailed Summary Page

Filer Identification Number	20-8257035		
1. Unitemized Contributions and Receipts-\$50.00 or Less per Contributor			
Total for the reporting period	(1)	\$	0
2. Contributions of \$50.01 to \$250.00 (From Part A and Part B)			
Contributions Received from Political Committees (Part A)		\$	
All Other Contributions (Part B)		\$	
Total for the reporting period	(2)	\$	0
3. Contributions Over \$250.00 (From Part C and Part D)			
Contributions Received from Political Committees (Part C)		\$	
All Other Contributions (Part D)		\$	
Total for the reporting period	(3)	\$	0
4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E)			
Total for the reporting period	(4)	\$	0
Total Monetary Contributions and Receipts during this reporting period <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B)</i>		\$	0

SCHEDULE III
Statement of Expenditures

Filer Identification Number:	20-8257035
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To Whom Paid		STAPLES			Date [MM/DD/YYYY]	\$	705
					12/22/2016		
House #	2350	Street Address	LINCOLN HWY EAST STE 700		Description of Expenditure		
City	LANCASTER	State	PA	Zip Code	17602	STAMPS	
To Whom Paid		PENN AG DEMOCRATS			Date [MM/DD/YYYY]	\$	30
					12/26/2016		
House #	2120	Street Address	ROSEDALE AVENUE		Description of Expenditure		
City	MIDDLETOWN	State	PA	Zip Code	17057	JEFFERSON/BOYD WOLFF LUNCHEON	
To Whom Paid		ART PRINTING			Date [MM/DD/YYYY]	\$	646.6
					12/30/2016		
House #	446	Street Address	LAFAYETTE STREET		Description of Expenditure		
City	LANCASTER	State	PA	Zip Code	17603	INVITATIONS/FOLD, SCORE, TAB	
To Whom Paid		FULTON BANK			Date [MM/DD/YYYY]	\$	2
					12/17/2016		
House #		Street Address	P O BOX 4887		Description of Expenditure		
City	LANCASTER	State	PA	Zip Code	17604	SERVICE CHARGE	
To Whom Paid					Date [MM/DD/YYYY]	\$	
House #		Street Address			Description of Expenditure		
City		State		Zip Code			
To Whom Paid					Date [MM/DD/YYYY]	\$	
House #		Street Address			Description of Expenditure		
City		State		Zip Code			
To Whom Paid					Date [MM/DD/YYYY]	\$	
House #		Street Address			Description of Expenditure		
City		State		Zip Code			