



Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

| | | | | | | | | |
|---|----------------------|--------------------------|-----------|--------------------------|-----------|-------------------------------------|----------|--------------------------|
| Filer Identification Number | 20-8257035 | Report Filed By (Mark X) | Candidate | <input type="checkbox"/> | Committee | <input checked="" type="checkbox"/> | Lobbyist | <input type="checkbox"/> |
| Name of Filing Committee, Candidate or Lobbyist | LEHMAN FOR LANCASTER | | | | | | | |
| Street Address | P O BOX 608 | | | | | | | |
| City | ELIZABETHTOWN | State | PA | Zip Code | 17022 | | | |

Type of Report (Place x under report type)

| 1- 6 th Tuesday Pre-Primary | 2- 2 nd Friday Pre-Primary | 3- 30 Day Post Primary | 4- 6 th Tuesday Pre- Election | 5- 2 nd Friday Pre- Election | 6- 30 Day Post Election | 7- Annual | Special 2 nd Friday Pre-Election | Special 30 Day Post-Election | |
|--|---------------------------------------|--------------------------|--|---|-------------------------------------|--------------------------|---|------------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Date Of Election (MM/DD/YYYY) | 11/08/2016 | | Year | 2016 | | Amendment Report | <input type="checkbox"/> | Termination Report | <input type="checkbox"/> |

| Summary of Receipts and Expenditures | From Date | To Date |
|--|-----------|------------|
| | | 10/25/2016 |
| A. Amount Brought Forward From Last Report | \$ | 23,121.79 |
| B. Total Monetary Contributions and Receipts (From Schedule I) | \$ | 0 |
| C. Total Funds Available (Sum of Lines A and B) | \$ | 23,121.79 |
| D. Total Expenditures (From Schedule III) | \$ | 382 |
| E. Ending Cash Balance (Subtract Line D from Line C) | \$ | 22,739.79 |
| F. Value of in-Kind Contributions Received (From Schedule II) | \$ | 0 |
| G. Unpaid Debts and Obligations (From Schedule IV) | \$ | 0 |

For Office Use Only

RECEIVED
REGISTRATION & ELECTIONS
2016 DEC 2 PM 11 34

Affidavit Section

Part I- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

2 day of Dec 20 16

COMMONWEALTH OF PENNSYLVANIA
 Signature of Notary Public
 MARY M. LATSHAW, Notary Public
 City of Lancaster, Lancaster County
 My Commission Expires July 2, 2020

L Jane Maxwell
 Signature of Person Submitting report
 L JANE MAXWELL
 Printed Name
 717 471-1595
 Area Code Daytime Telephone Number

Part II- If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

2 day of Dec 20 16

COMMONWEALTH OF PENNSYLVANIA
 Signature of Notary Public
 MARY M. LATSHAW, Notary Public
 City of Lancaster, Lancaster County
 My Commission Expires July 2, 2020

Craig Lehman
 Signature of Candidate
 CRAIG E LEHMAN
 Printed Name
 717 394-4456
 Area Code Daytime Telephone Number

SCHEDULE I
Contributions and Receipts
Detailed Summary Page

| | | |
|---|------------|------|
| Filer Identification Number | 20-8257035 | |
| 1. Unitemized Contributions and Receipts-\$50.00 or Less per Contributor | | |
| Total for the reporting period | (1) | \$ 0 |
| 2. Contributions of \$50.01 to \$250.00 (From Part A and Part B) | | |
| Contributions Received from Political Committees (Part A) | | \$ |
| All Other Contributions (Part B) | | \$ |
| Total for the reporting period | (2) | \$ 0 |
| 3. Contributions Over \$250.00 (From Part C and Part D) | | |
| Contributions Received from Political Committees (Part C) | | \$ |
| All Other Contributions (Part D) | | \$ |
| Total for the reporting period | (3) | \$ 0 |
| 4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E) | | |
| Total for the reporting period | (4) | \$ |
| Total Monetary Contributions and Receipts during this reporting period (<i>Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B</i>) | | \$ 0 |

SCHEDULE III
Statement of Expenditures

| | |
|-------------------------------------|------------|
| Filer Identification Number: | 20-8257035 |
|-------------------------------------|------------|

| | | | | | | | |
|---------------------|-----------|---|-------------------------|-----------------|-----------------------------------|-----------------------------|-----|
| To Whom Paid | | MIKE STURLA FOR SATE REPRESENTATIVE | | | Date [MM/DD/YYYY] | \$ | 35 |
| | | | | | 11/01/2016 | | |
| House # | | Street Address | P O BOX 206 | | Description of Expenditure | | |
| City | LANCASTER | State | PA | Zip Code | 17608 | CONTRIBUTION | |
| To Whom Paid | | LANCASTER FARMLAND TRUST | | | Date [MM/DD/YYYY] | \$ | 125 |
| | | | | | 11/01/2016 | | |
| House # | 125 | Street Address | LANCASTER AVENUE | | Description of Expenditure | | |
| City | STRASBURG | State | PA | Zip Code | 17579 | CONTRIBUTION | |
| To Whom Paid | | LANCASTER COUNTY DEMOCRATIC COMMITTEE | | | Date [MM/DD/YYYY] | \$ | 35 |
| | | | | | 11/11/2016 | | |
| House # | 53 | Street Address | N DUKE STREET, SUITE 10 | | Description of Expenditure | | |
| City | LANCASTER | State | PA | Zip Code | 17603 | WREATH FUNDRAISER | |
| To Whom Paid | | PA DEMOCRATIC CAUCUS OF CO COMMISSIONERS/KATHY DAHIKEMPER | | | Date [MM/DD/YYYY] | \$ | 35 |
| | | | | | 11/21/2016 | | |
| House # | 612 | Street Address | WEST 2ND STREET, #304 | | Description of Expenditure | | |
| City | ERIE | State | PA | Zip Code | 16507 | DEMOCRATIC CAUCUS BREAKFAST | |
| To Whom Paid | | ANNIE BAILEYS IRISH PUB | | | Date [MM/DD/YYYY] | \$ | 150 |
| | | | | | 11/21/2016 | | |
| House # | | Street Address | 28-30 EAST KING STREET | | Description of Expenditure | | |
| City | LANCASTER | State | PA | Zip Code | 17602 | 1/26/2017 EVENT DEPOSIT | |
| To Whom Paid | | FULTON BANK | | | Date [MM/DD/YYYY] | \$ | 2 |
| | | | | | 11/17/2016 | | |
| House # | | Street Address | P O BOX 4887 | | Description of Expenditure | | |
| City | LANCASTER | State | PA | Zip Code | 17604 | SERVICE CHARGE | |
| To Whom Paid | | | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| House # | | Street Address | | | Description of Expenditure | | |
| City | | State | | Zip Code | | | |
| To Whom Paid | | | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| House # | | Street Address | | | Description of Expenditure | | |
| City | | State | | Zip Code | | | |