

LANCASTER COUNTY BOARD OF ASSESSMENT APPEALS
REGULAR MONTHLY MEETING MINUTES
August 10, 2016

The monthly meeting of the Board of Assessment Appeals was held on Wednesday, August 10, 2016 beginning at 8:30 a.m. in the Conference Room on the 3rd floor of the Lancaster County Offices located at 150 North Queen Street.

The following members were present:

Richard G. Cornogg, Chairman

Paul J. Jankowski

James W. Wentz, Jr.

Also present:

John D. Mavrides, Director of Assessment

Jeff Klugh, C/I Appraiser & Appraisal Supervisor

Melvin E. Newcomer, Solicitor to the Board

R. Barbara McQuaid, Recording Secretary

The minutes of the July 13, 2016 regular meeting of the Board were approved by Mr. Jankowski and seconded by Mr. Wentz.

PROPERTY TAX EXEMPTION REQUESTS

1/ VOSHELL, JR., JAMES M. (Disabled Veteran)/ A motion was made by Mr. Cornogg and seconded by Mr. Jankowski to approve exemption for the property on East Main Street, located in Upper Leacock Township, parcel number 360-41819-0-0000. The exemption will be effective beginning with the 2016-2017 School and 2017 County/Municipal tax years. This property was removed from the exempt roll for 2016-2017 School year, per letter from the VA, but a follow up letter was received that the exemption should have been continued. Motion passed.

2/ SCHNEE, JOHN P. (Disabled Veteran, New)/ A motion was made by Mr. Cornogg and seconded by Mr. Jankowski to approve exemption for the property on Fieldstone Drive, located in Rapho Township, parcel number 540-49832-0-0000. The exemption will be effective beginning with the 2016-2017 School and 2017 County/Municipal tax years. Motion passed.

3/ CAMP ANDREWS/ A motion was made by Mr. Cornogg and seconded by Mr. Jankowski to approve exemption for the property at 1275 Silver Spring Road, located in Drumore Township, parcel number 170-91485-0-0000. The exemption will be effective beginning with the 2017 County/Municipal and 2017-2018 School tax years. Motion passed.

4/ PINE CURVE AMISH PAROCHIAL SCHOOL (Jesse E. & Katie K. Fisher)/ A motion was made by Mr. Cornogg and seconded by Mr. Jankowski to approve exemption for the property of the Pine Curve Amish Parochial School located on your land in Sadsbury Township, parcel number 550-38384-4-0001. The school building and restroom will be exempt and all land will remain taxable. A lease agreement is on file. The exemption will be effective beginning with the 2017 County/Municipal and 2017-2018 School tax years. Motion passed.

5/ SUSQUEHANNA STAGE COMPANY, INC./ A motion was made by Mr. Cornogg and seconded by Mr. Jankowski to approve continued exemption for the property at 130 West Market Street, located in Marietta Borough, parcel number 420-80279-0-0000. The property belonged to Marietta Restoration Association and now belongs to Susquehanna Stage Company, Inc. Motion passed.

6/ BECHTOLD NIES ASSOCIATES/ A motion to deny your request on behalf of Accessing Independence for the property owned by Bechtold Nies Associates was made by Mr. Cornogg and seconded by Mr. Wentz. Motion passed.

7/ EASTERN PA CONFERENCE ASSOCIATION/ A motion to deny your request was made by Mr. Cornogg and seconded by Mr. Jankowski. Motion passed

8/ REDEVELOPMENT AUTHORITY/ A motion was made by Mr. Jankowski and seconded by Mr. Cornogg to approve exemption for the property at 224 East New Street, located in the City of Lancaster, parcel number 336-76400-0-0000. The property was taken over by the Redevelopment Authority, July 26, 2016. The exemption will be effective beginning with the 2017 County/Municipal and 2017-2018 School tax years. Motion passed.

9/ EAST PETERSBURG SPORTMANS ASSOCIATION/ A motion to deny your request for both properties was made by Mr. Cornogg and seconded by Mr. Jankowski. Motion passed.

OLD BUSINESS

None.

NEW BUSINESS

None.

ASSESSMENT APPEAL DECISIONS

Decisions were made on 40-day appeals from July 13, 2016.

ASSESSMENT APPEALS

Both 40-day and yearly appeals were heard.

NEXT MEETING

The next regular meeting is scheduled for Wednesday, October 12, 2016 beginning at 8:30 a.m. in the Conference Room on the 3rd floor of the Lancaster County Government Building.

John D. Mavrides
Chief Clerk to the Board

