

COUNTY COMMISSIONERS' WORK SESSION AGENDA

TUESDAY, JUNE 7, 2016

9:00 A.M.:

EXECUTIVE SESSION:

Christina Hausner, County Solicitor

10:00 A.M.:

PUBLIC SESSION:

Postpone approval of May 17, 2016 Work Session Minutes, May 24, 2016 Work Session Minutes and May 31, 2016 Work Session Minutes.

Re-announcements:

- 1) The County of Lancaster will conduct public hearings to discuss the County's proposed Human Services Block Grant categorical funding allocations for Fiscal Year 2016-2017 on the following dates:

Wednesday, June 8, 2016 at 6:00 p.m., Public Safety Training Center, 101 Champ Boulevard, Manheim;

Monday, June 13, 2016 at 3:00 p.m., Room 701, 150 North Queen Street, Lancaster;

Wednesday, June 29, 2016 at 9:15 a.m. during the County Commissioners' Meeting, Room 701, 150 North Queen Street, Lancaster, at which time the Board of Commissioners will consider the adoption of the Human Services Block Grant categorical funding allocations for Fiscal Year 2016-2017.

The block grant encompasses mental health and intellectual disabilities base funds, Act 152 drug and alcohol funds, behavioral health services initiative funds, Human Services Development Fund, child welfare special grants and homeless assistance funding.

Public participation is invited.

- (2) An evening Commissioners' Meeting will be held on Wednesday, June 15, 2016 at 7:00 p.m. at Elizabethtown Borough Municipal Building, 600 South Hanover Street, Elizabethtown, Pennsylvania. There will be no Commissioners' Meeting scheduled for Wednesday morning, June 15, 2016 at 9:15 a.m.

10:00 a.m.

Kelly Decker, Business Administrator, Youth Intervention Center – Agreement (please refer to motion on tomorrow's agenda)

10:05 a.m.

John McKowen, Business Operations Officer, Community Action Program – Program Management Agreement and Designation of Lead Agency (please refer to motion on tomorrow's agenda)

10:10 a.m.

Dale Brubaker, Grant Specialist, District Attorney's Office, and Captain Charles Schmidt, Lancaster City Bureau of Police – Memorandum of Understanding (please refer to motion on tomorrow's agenda)

"continued"

County Commissioners' Work Session Agenda

Tuesday, June 7, 2016

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10:15 a.m.

Lawrence George, Executive Director, Behavioral Health/Developmental Services, or Judy Erb, Deputy Director of Administration, Behavioral Health/Developmental Services – Amended Agreements and Agreement (please refer to motion on tomorrow's agenda)

Other Discussion Items:

1. Appointments/Reappointments to County Boards
2. June 8, 2016 Commissioners' Meeting Agenda

Adjourn

On motion of Commissioner _____, seconded by Commissioner _____, it was agreed for the County of Lancaster, acting on behalf of the Youth Intervention Center, to approve the following:

Agreement With:

Northumberland County
Sunbury, Pennsylvania

Purpose:

To allow Northumberland County to purchase secure detention bed space and shelter bed space at the Youth Intervention Center, with the stipulation that Lancaster County has top priority in terms of bed space usage and certain rights of refusal.

Amount/Term:

\$285.11/day per child for secure detention area and \$173.93/day per child for secure shelter area for the period July 1, 2015 through June 30, 2016. The rate for both secure detention and secure shelter areas shall be increased by \$50.00 per day for one Unit if the Unit requires individualized staffing, including constant watches, court ordered seclusions, medical watches and extreme mental health issues.

6/08/16

COVER SHEET
FOR

CONTRACTS/AGREEMENTS/GRANT APPLICATIONS/ CHANGE ORDERS, ETC.

Submitted by: Name and Title: Kelly Decker, Business Administrator
 Department: Lancaster County Youth Intervention Center
 Date: 5/25/16

Board Action Requested:

(Specify Agreement, Amended Agreement, Grant App.,
Change Order, Bid Award etc.)

Service Agreements

Northumberland County
 322 North Second Street, 2nd Floor
 Sunbury, PA 17801

Proposed Program Budget Information:

Service	2015-16 Amount to be Approved	2014-15 Amount	Amount Increase/ Decrease	Percent Increase/ Decrease	Percent Funding Source (Co.,State, Fed)
Detention Space	\$ 285.11	\$ 280.32	2.75 increase	0	
Shelter Space	\$ 173.93	\$ 170.94	2.75 increase	0	

Term of Contract:

July 1, 2015 – June 30, 2016

Budget Comments:

This agreement will allow Lancaster County to lower its share of the operational cost of the Center, as well as help neighboring counties.

Program Information:

Description of Service:

This action will allow other Pennsylvania Counties to purchase secure detention bed space at the Youth Intervention Center. The agreement with contracting counties is with the stipulation that Lancaster County has top priority in terms of bed space usage and certain rights of refusal. The agreement will allow Lancaster County to lower its share of the operational cost of the center, as well as help our neighboring counties.

Complete sections pertaining to bid awards and Request for Proposals:

# of Bids Received	Is Proposed Contract to the Lowest Bidder (Y/N)	If No, Please Explain	Performance Bond Required?	Define Funding Source
N/A				

Complete Sections Pertaining to Construction Projects:

Amount of Change Order	Amount of Original Budget	Revised Total Budget Reflecting Change	Define Funding Source
N/A			

Date you would like the County Commissioners'

To take official action on this item?

June 7, 2016

Who will be in attendance at the County Commissioners' Work Session? Please include name and title:

Kelly Decker, Business Administrator

Who will be in attendance at the County Commissioners Meeting to comment on this item? Please include name and title:

Kelly Decker, Business Administrator

This completed document must be submitted to the Chief Clerk by 9:00 am the Thursday prior to the County Commissioners' Work Session and Commissioners' Meeting. Please don't wait until the deadline to submit the request. When there is a holiday, the request must be submitted no later than 12:00 noon on the Wednesday prior to the Meetings. Exceptions to this deadline must be authorized by the Chief Administrative Officer.

On motion of Commissioner _____, seconded by Commissioner _____, it was agreed for the County of Lancaster to approve the following:

Program Management Agreement

With:

Pennsylvania Department of Agriculture (PDA)
Bureau of Food Distribution
Harrisburg, Pennsylvania

Purpose:

To receive funding for The Emergency Food Assistance Program (TEFAP) for the receipt, distribution and storage of food which helps supplement the diets of low-income individuals, including the elderly, by providing them with emergency food and nutrition assistance at no cost.

Amount:

Funding is dependent on the amount of USDA donated commodities that become available during a program year. The PDA shall provide notice of the total amount of funds that will be made available to the County in a particular October 1 through September 30 program year.

Term:

October 1, 2016 through September 30, 2021.

Designation of Lead Agency:

Under this Agreement, the Community Action Program of Lancaster County is designated as the Lead Agency to manage The Emergency Food Assistance Program for the period October 1, 2016 through September 30, 2021.

This completed document must be submitted to the Chief Clerk by 9:00 am the Wednesday prior to the County Commissioners' Work Session and Commissioners' Meeting. Please don't wait until the deadline to submit the request.

COVER SHEET FOR
CONTRACTS/AGREEMENTS/GRANT APPLICATIONS/ CHANGE ORDERS, ETC.

Submitted by: Name and Title: John McKowen
 Department: Food Distribution Center
 Date: 5/27/16

Board Action Requested:
 (Specify Agreement, Amended Agreement, Grant App., Change Order, Bid Award etc.)
 Approval of The Emergency Food Assistance Program (TEFAP) Management Agreement and the designation of the Community Action Program of Lancaster County as the Lead Agency.

Provider Information: (Name, Address):
 Community Action Program of Lancaster County
 601 S. Queen Street, P.O. Box 599
 Lancaster, PA 17608-0599

Proposed Program Budget Information:

Service	2016-17 Amount to be Approved	2015-2016 Amount	Amount Increase/ Decrease	Percent Increase/ Decrease	Percent Funding Source (Co., State, Fed)
Order, store and distribute USDA donated food commodities to low income individuals and families.	TBD	\$405,463*	-	-	100% Federal Funding

Term of Contract: October 1, 2016 – September 30, 2021
Budget Comments: Budget is dependent on the amount of USDA donated commodities that become available during the year. * Includes value of donated food.

Program Information/Description of Service:

The Emergency Food Assistance Program (TEFAP) is a Federal program that helps supplement the diets of low-income Americans, including elderly people, by providing them with emergency food and nutrition assistance at no cost. It provides food and administrative funds to States to supplement the diets of these groups. The PA Department of Agriculture allocates these donated commodities to Lancaster County. CAP receives and stores the donated commodities at its warehouse in Lancaster City and distributes these commodities to over 30 pantries and feeding programs throughout Lancaster County. The Community Action Program of Lancaster County (CAP) serves as the Lead Agency for the County of Lancaster to manage TEFAP.

Complete sections pertaining to bid awards and Request for Proposals: NA

# of Bids Received	Is Proposed Contract to the Lowest Bidder (Y/N)	If No, Please Explain	Performance Bond Required?	Define Funding Source

Complete Sections Pertaining to Construction Projects: NA

Amount of Change Order	Amount of Original Budget	Revised Total Budget Reflecting Change	Define Funding Source

Date you would like the County Commissioners'

June 7, 2016

To take official action on this item?:

Who will be in attendance at the County Commissioners' Work Session? Please include name and title:

John McKowen, Business Operations Officer

Who will be in attendance at the County Commissioners Meeting to comment on this item? Please include name and title:

John McKowen, Business Operations Officer

This completed document must be submitted to the Chief Clerk by 9:00 am the Wednesday prior to the County Commissioners' Work Session and Commissioners' Meeting. Please don't wait until the deadline to submit the request. When there is a holiday, the request must be submitted no later than 12:00 noon on the Tuesday prior to the Meetings. Exceptions to this deadline must be approved by the County Administrator.



Community Action Program of Lancaster County

601 South Queen Street ♦ P.O. Box 599 ♦ Lancaster, PA 17608-0599

T: 717.299.7301 or 800.732.0018

F: 717.299.9341 ♦ www.caplanc.org

May 31, 2016

Ms. Lisa L. Johnson
Lancaster County Commissioners' Office
150 North Queen Street, Suite #715
Lancaster, PA 17603

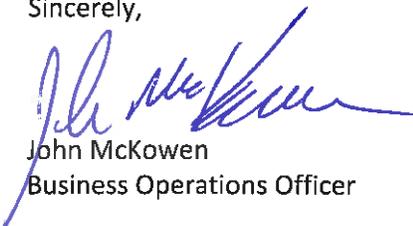
Dear Ms. Johnson:

I enclosed two (2) original copies of The Emergency Food Assistance Program (TEFAP) Management Agreement and the support documents.

I will present the request for signature and approval of CAP of Lancaster as the Lead Agency at the Commissioner's Work Session and Meeting on June 7th and June 8th, respectively.

Please let me know if you have any questions or need additional information.

Sincerely,



John McKowen
Business Operations Officer

Enclosures

The official registration and financial information of the Community Action Program of Lancaster County, Inc. may be obtained from the Pennsylvania Department of State by calling toll free, within Pennsylvania, 1 (800) 732-0999.

Registration does not imply endorsement.



Helping People - Changing Lives



United Way
of Lancaster County

On motion of Commissioner _____, seconded by Commissioner _____, it was agreed for the County of Lancaster to approve the following:

Memorandum of Understanding With:

City of Lancaster
Lancaster, Pennsylvania

Purpose:

The City will receive Justice Assistance Grant (JAG) funds from the 2016 Byrne Local JAG Program for the purchase of three mobile data terminals for patrol vehicles, five WatchGuard in-car video cameras for marked patrol units, and five mass casualty medical bags which include portable stretchers.

Amount/Term:

The City will receive the one-time award in the amount of \$45,040.00 from the Fiscal Year 2016 appropriation. The allocation and award are based on population and crime statistics, including the average number of Part I violent crimes reported to the Federal Bureau of Investigation.

Note:

The City will serve as the applicant/fiscal agent for the funds.

**This completed document must be submitted to the Chief Clerk by 9:00 am the
Wednesday prior to the County Commissioners' Work Session and Commissioners'
Meeting. Please don't wait until the deadline to submit the request.**

COVER SHEET FOR

CONTRACTS/AGREEMENTS/GRANT APPLICATIONS/ CHANGE ORDERS, ETC.

Submitted by: Name and Title: Dale Brubaker
 Department: District Attorney's Office
 Date: May 31, 2016

Board Action Requested: Signing a memorandum of understanding between the City of Lancaster and the County of Lancaster for grant application 2016-H3246-PA-DJ
 (Specify Agreement, Amended Agreement, Grant App., Change Order, Bid Award etc.)

Provider Information: (Name, Address): Department of Justice, 2016 Byrne Justice Assistance Grant Program
 Washington, DC

Proposed Program Budget Information:

Service	2016-17 Amount to be Approved	2015-16 Amount	Amount Increase/ Decrease	Percent Increase/ Decrease	Percent Funding Source (Co., State, Fed)
N/A					

Term of Contract: A one-time award from FY 2016 appropriation of \$45,040.00

Budget Comments: N/A

Program Information:

Description of Service:

The signing of the Memorandum of Understanding between the City of Lancaster and the County of Lancaster for the 2016 Byrne Justice Assistance Grant program award. The city will receive a one-time award for \$45,040.00. The City is the eligible applicant and will also be the fiscal agent for the funds.

Grant funds will be used for the following items: \$14,000 for the purchase of three Mobile Data Terminals, \$26,000 for the purchase of five WatchGuard in-car video cameras, and \$5,040.00 for the purchase of five Mass Causality Medical Bags which include portable stretchers.

Complete sections pertaining to bid awards and Request for Proposals:

# of Bids Received	Is Proposed Contract to the Lowest Bidder (Y/N)	If No, Please Explain	Performance Bond Required?	Define Funding Source

Complete Sections Pertaining to Construction Projects:

Amount of Change Order	Amount of Original Budget	Revised Total Budget Reflecting Change	Define Funding Source

June 7 & 8, 2016

Date you would like the County Commissioners' To take official action on this item?:

Who will be in attendance at the County Commissioners' Work Session? Please include name and title:

Dale Brubaker, District Attorney's Office
 Capt. Charles E. Schmidt, Lancaster Bureau of Police

Who will be in attendance at the County Commissioners Meeting to comment on this item? Please include name and title:

Dale Brubaker, District Attorney's Office
 Capt. Charles E. Schmidt, Lancaster Bureau of Police

This completed document must be submitted to the Chief Clerk by 9:00 am the Wednesday prior to the County Commissioners' Work Session and Commissioners' Meeting. Please don't wait until the deadline to submit the request. When there is a holiday, the request must be submitted no later than 12:00 noon on the Tuesday prior to the Meetings. Exceptions to this deadline must be approved by the County Administrator.

City of
Lancaster



Bureau of Police

To: Dale Brubaker

26 May 2016

Dear Dale,

The City of Lancaster (Bureau of Police) has been allocated \$45,040 in local JAG Grant from the Bureau of Justice Assistance. (2016)

This year it is our intention to make the following purchases: \$14,000 to purchase Three Mobile Data Terminals for marked patrol units, \$26,000 for the purchase of five WatchGuard in-car video cameras, and \$5,040 for the purchase of five Mass Causality Medical Bags which include portable stretchers.

I am seeking approval of the above mentioned use of funds and permission to proceed with execution of the enclosed Memorandum of Understanding between City/County to fulfill the grant application requirements. I will also prepare a resolution for City Council to meet public Notification requirements.

The application deadline is June 30th 2016.

Please call me if there are any questions or concerns.

Sincerely,

A handwritten signature in black ink, appearing to read "Paul E. Schmidt".

Captain Charles E. Schmidt
Lancaster Bureau of Police
Administrative Services Division
39 W. Chestnut Street
Lancaster, Pa. 17603
(717) 735-3406
(717)735-3441 (fax)

REQUEST SUMMARY
 ITEMS FOR COMMISSIONERS' AGENDA ON JUNE 7, 2016
 FROM

LANCASTER COUNTY BEHAVIORAL HEALTH AND DEVELOPMENTAL SERVICES

ITEM #	UNIT	NAME OF CONTRACT PROVIDER	TERM	BUDGET AMOUNT BEING REQUESTED	PERCENT OF INCREASE/ DECREASE	GOALS (Define goals by percentages when applicable)	TRENDS
1	EI	Lehman Speech & Language Services	07/01/15 – 06/30/16	\$46,291.32	28.47% Increase	n/a	This amendment increased Speech Therapy by +\$10,258.48 based on projected utilization.
2	ID	Aaron's Acres	07/01/15 – 06/30/16	\$51,862.50	0.00% Increase	n/a	This amendment changes the utilization of services between contract lines. The total contract cap remains the same.
3	ID	The Arc of Lancaster County	07/01/15 – 06/30/16	\$172,546.00	39.00% Increase	n/a	This amendment increases contract by \$773.00 for Independent Monitoring for Quality (IM4Q) services to match the allocation and \$47,640.00 for W7219P for piloting a new service titled Family Support Specialist. This is a total increase of \$48,413.00.
4	ID	Schreiber Pediatric Rehabilitation Center	07/01/16 – 06/30/17	\$30,100.00	6.52% Decrease	This provider will comply with all the Commonwealth's and County's regulations, standards, and policies/procedure 100% of the time.	Schreiber Pediatric Rehabilitation Center provides summer camp and respite services to individuals served by Lancaster County Intellectual Disabilities.



**COVER SHEET FOR
CONTRACTS/AGREEMENTS/GRANT APPLICATIONS/ CHANGE ORDERS, ETC.**

Submitted by: Name and Title: Lawrence M. George, Executive Director
 Department: Lancaster County Behavioral Health/Developmental Services
 Date: 5/27/16

Board Action Requested:
 (Specify Agreement, Amended Agreement, Grant App., Change Order, Bid Award etc.) Service Agreement Contract – Fiscal Year 2015 / 2016
 Amendment #002

Provider Information: (Name, Address):
Lehman Speech & Language Services
2326 Valley Road
East Petersburg, PA 17520

Proposed Program Budget Information:

Service	2015-2016 Amendment Amount to be Approved	2015-2016 Original Amount	Amount Increase/ Decrease	Percent Increase/ Decrease	Percent Funding Source (Co., State, Fed)
Special Instruction and Speech Therapy	\$46,291.32	\$36,032.84	\$10,258.48	28.47%	90% State/10% County; Results Grant

Term of Contract: 07/01/2015 to 06/30/2016

Budget Comments:
Program Information: Amendment #2: The Speech Therapy service line total is being increased based on projected utilization (+\$10,258.48).

Description of Service: Lehman Speech & Language Services provides special instruction and speech therapy for children being served by Lancaster County Early Intervention.

Date you would like the County Commissioners' to take official action on this item?: 6/7/16

Who will be in attendance at the County Commissioners' Work Session? Please include name and title:
Lawrence M. George or Judy Erb
BH/DS Executive Director or BH/DS Deputy Director of Administration

Who will be in attendance at the County Commissioners Meeting to comment on this item? Please include name and title:
Lawrence M. George or Judy Erb
BH/DS Executive Director or BH/DS Deputy Director of Administration

This completed document must be submitted to the Chief Clerk by 9:00 am the Wednesday prior to the County Commissioners' Work Session and Commissioners' Meeting.



**COVER SHEET FOR
CONTRACTS/AGREEMENTS/GRANT APPLICATIONS/ CHANGE ORDERS, ETC.**

Name and Title: Lawrence M. George, Executive Director

Submitted by: Department: Lancaster County Behavioral Health/Developmental Services

Date: 5/27/16

Board Action Requested:
(Specify Agreement, Amended Agreement, Grant App., Change Order, Bid Award etc.)

Service Agreement Contract – Fiscal Year 2015 / 2016
Amendment #001

Provider Information: (Name, Address):

Aaron's Acres

102 White Oak Drive

Lancaster, PA 17601

Proposed Program Budget Information:

Service	2015-2016 Amendment Amount to be Approved	2015-2016 Original Amount	Amount Increase/ Decrease	Percent Increase/ Decrease	Percent Funding Source (Co., State, Fed)
Home & Community Habilitation	\$51,862.50	\$51,862.50	\$0.00	0.00%	ID Block Grant

Term of Contract: 07/01/2015 to 06/30/2016

Budget Comments: Amendment #1: The utilization of services has shifted between contract lines. The total contract cap remains the same. Please see Provider Specific Terms and Conditions.

Program Information: Aaron's Acres provides School Year Program, AAAOK and camp services to individuals being served by Lancaster County Intellectual Disabilities.

Date you would like the County Commissioners' to take official action on this item?: 6/7/16

Who will be in attendance at the County Commissioners' Work Session? Please include name and title:

Lawrence M. George or Judy Erb
BH/DS Executive Director BH/DS Deputy Director of Administration

Who will be in attendance at the County Commissioners Meeting to comment on this item? Please include name and title:

Lawrence M. George or Judy Erb
BH/DS Executive Director BH/DS Deputy Director of Administration

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**COVER SHEET FOR
CONTRACTS/AGREEMENTS/GRANT APPLICATIONS/ CHANGE ORDERS, ETC.**

Name and Title: Lawrence M. George, Executive Director

Submitted by: **Department:** Lancaster County Behavioral Health/Developmental Services

Date: 5/27/16

Board Action Requested:
(Specify Agreement, Amended Agreement, Grant App., Change Order, Bid Award etc.) Service Agreement Contract – Fiscal Year 2015 / 2016
Amendment #002

Provider Information: (Name, Address):
The Arc of Lancaster County
630 Janet Ave
Lancaster, PA 17601

Proposed Program Budget Information:

Service	2015-2016 Amendment Amount to be Approved	2015-2016 Original Amount	Amount Increase/ Decrease	Percent Increase/ Decrease	Percent Funding Source (Co., State, Fed)
Training and quality monitoring	\$172,546.00	\$124,133.00	\$48,413.00	39.00%	IM4Q, ID Block Grant

Term of Contract: 07/01/2015 to 06/30/2016

Budget Comments: Amendment #2: Increase contract by \$773.00 for IM4Q services to match the allocation and \$47,640.00 for W7219P for piloting a new service titled Family Support Specialist. This is a total increase of \$48,413.00. See Special Terms and Conditions.

Program Information: The Arc of Lancaster County provides family education services, as well as program quality monitoring for individuals being served by Lancaster County Intellectual Disabilities.

Date you would like the County Commissioners' to take official action on this item?: 6/7/16

Who will be in attendance at the County Commissioners' Work Session? Please include name and title: Lawrence M. George or Judy Erb
BH/DS Executive Director BH/DS Deputy Director of
Administration

Who will be in attendance at the County Commissioners Meeting to comment on this item? Please include name and title: Lawrence M. George or Judy Erb
BH/DS Executive Director BH/DS Deputy Director of
Administration

This completed document must be submitted to the Chief Clerk by 9:00 am the Wednesday prior to the County Commissioners' Work Session and Commissioners' Meeting.

**COVER SHEET FOR
CONTRACTS/AGREEMENTS/GRANT APPLICATIONS/ CHANGE ORDERS, ETC.**

Submitted by: Name and Title: Lawrence M. George, Executive Director
 Department: Lancaster County Behavioral Health/Developmental Services
 Date: 5/27/16

Board Action Requested:
 (Specify Agreement, Amended Agreement, Grant App., Change Order, Bid Award etc.)
Service Agreement Contract – Fiscal Year 2016 / 2017

Provider Information: (Name, Address):
Schreiber Pediatric Rehabilitation Center
625 Community Way
Lancaster, PA 17603

Proposed Program Budget Information:

Service	2016-2017 Amount to be Approved	2015-2016 Amount	Amount Increase/ Decrease	Percent Increase/ Decrease	Percent Funding Source (Co., State, Fed)
Camp and Respite Services	\$30,100.00	\$32,200.00	(\$2,100.00)	(6.52%)	HSBG (ID) Funding

Term of Contract: 07/01/2016 to 06/30/2017

Budget Comments:
The contracted amount may need to be adjusted based upon the final allocation received by Lancaster County Intellectual Disabilities. Payment is based upon the availability of funding. Please see the Special Terms and Conditions attachment.

Program Information:
Schreiber Pediatric Rehabilitation Center provides summer camp and respite services to individuals served by Lancaster County Intellectual Disabilities.

Description of Service:
Schreiber Pediatric Rehabilitation Center provides summer camp and respite services to individuals served by Lancaster County Intellectual Disabilities.

Date you would like the County Commissioners' to take official action on this item?:
6/7/16

Who will be in attendance at the County Commissioners' Work Session? Please include name and title:
Lawrence M. George or Judy Erb
BH/DS Executive Director BH/DS Deputy Director of Administration

Who will be in attendance at the County Commissioners Meeting to comment on this item? Please include name and title:
Lawrence M. George or Judy Erb
BH/DS Executive Director BH/DS Deputy Director of Administration

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Work Session 6/7/2016

Children and Youth Agency Citizens' Advisory Board

Appointments: Three year, 1st term, July 1, 2016 through July 31, 2019

Randall Miller, Esquire 299-2299

248 Kentshire Drive
Lancaster, PA 17603

Karen Rice 871-5297

353 Caraway Drive
Mountville, PA 17554

Theresa Stauffer 733-0965

344 Balmer Road
Lititz, PA 17543

Lancaster County residents

BIOGRAPHICAL INFORMATION SHEET

NAME: Randall L. Miller, Esquire

HOME ADDRESS: 248 Kentshire Drive Lancaster, PA 17603

CELLPHONE #: (610) 507-1163

BUSINESS PHONE #: (717) 299-2299

BUSINESS FIRM: Chan & Chevront

ADDRESS: 8 N. Queen Street, floor 6, Lancaster, PA 17603

BUSINESS FAX# : (717) 299-2822

EMAIL ADDRESS: randall@ccalancaster.com

FORMER TOWNS OR CITIES OF RESIDENCE, IF ANY:

Sinking Springs, PA (Berks County)

Robesonia, PA (Berks County)

WHAT IS YOUR CURRENT POSITION WITH YOUR EMPLOYER AND HOW LONG HAVE YOU SERVED IN THAT CAPACITY? DID YOU HOLD OTHER POSITIONS THERE PREVIOUSLY?
Of counsel at Chan & Chevront. I have been an attorney in good standing in Pennsylvania for over 25 years.

PLEASE LIST OTHER CAREER AND EMPLOYMENT EXPERIENCE:

See Resume.

PLEASE LIST EDUCATIONAL INSTITUTIONS YOU HAVE ATTENDED AND DEGREES, LICENSES, OR CERTIFICATIONS YOU HAVE OBTAINED.

Lehigh University, B.A. Government 1987

Widener University School of Law, J.D. *cum laude* 1991

Member of the Bar of the Pennsylvania Supreme Court, November 21, 1991

Member of the Federal District Court for the Eastern District of Pennsylvania, July 24, 1997

PLEASE LIST ANY CIVIC, PROFESSIONAL, TRADE OR OTHER GROUPS WITH WHICH YOU ARE CURRENTLY INVOLVED AND ANY POSITIONS OF OFFICE HELD, IF APPLICABLE.

Christian Home & Health Care, Vice President

DO YOU VOLUNTEER WITH ANY INSTITUTIONS OR ORGANIZATIONS?

LIST ANY HOBBIES OR SPECIAL ACTIVITIES YOU LIKE TO DO IN YOUR LEISURE TIME:
Advocate for Animal Rights, English Setter enthusiast, enjoy watching baseball and football.

IF APPLICABLE, PLEASE LIST SPOUSE'S NAME AND NAME(S) AND AGE(S) OF CHILDREN:

Madison Randall Miller (21 YOA), son

WHY DO YOU FEEL IT IS IMPORTANT FOR YOU TO SERVE AS A MEMBER OF THE CHILDREN AND YOUTH AGENCY ADVISORY BOARD COMMITTEE?

Commitment to the community. I will bring the perspective of a practicing attorney.

IS THERE ANYTHING ELSE YOU WOULD LIKE TO SHARE ABOUT YOURSELF?

RANDALL L. MILLER, ESQUIRE
248 Kentshire Drive, Lancaster, PA 17603
randall.miller@twponessa.com
(610) 507-1163

EDUCATION

Widener University School of Law Wilmington, DE
GPA: 3.22 (top 11% of class) J. D., cum Laude, May 1991

HONORS: First Place 1990-1991 Merna Marshall Moot Court Competition.
Moot Court Honor Society (2 years)
Delaware Law Forum, Comments Writer-U.S. Supreme Court Barrister Society

BAR ADMISSION: Pennsylvania, 1991
Member in good standing with the Pennsylvania Supreme Court Disciplinary Council since November 1991
Federal District Court for the Eastern District of Pennsylvania, July 1997

Lehigh University
Bethlehem, PA

MAJOR: Government -B. A.
1987 G.P.A. 3.0

HONORS: Dean's List (5 semesters)
Apprentice Teacher of Administrative Law
Varsity Football
All Colonial League -First Team at Tight End, 1986
Lehigh Valley Chapter of the National Football Foundation
Scholar Athlete Award, 1986

EMPLOYMENT and EXPERIENCE

T. W. PONESSA & ASSOCIATES COUNSELING SERVICES, INC.

January 2005 to present. In house legal counsel. Litigation, employment issues, unemployment issues, record compliance, corporate compliance, confidentiality, State and Federal law compliance for mental health care provider, witness preparation for 650 plus employee corporation with various offices in the Susquehanna Valley (Lancaster, York, Harrisburg, Lebanon, Carlisle) and in Exton, PA. Drafted T. W. Ponessa Corporate Compliance and Code of Ethics. A member of the T. W. Ponessa Corporate Compliance Committee. HIPAA Privacy Officer and Record Custodian for the corporation. Frequent lecturer to T. W. Ponessa Outpatient therapists, Behavioral Specialist Consultants, Mobile Therapists, and Therapeutic Support Staff personnel on issues of fraud and waste. Work in conjunction with the PA Attorney General's Medicaid Control Section in investigation and prosecution of T. W. Ponessa employees engaged in fraudulent billing. Develop policies and procedures and quality improvement programs for corporation when deficiencies have been identified by managed care partner(s) of the corporation. Knowledge of Outpatient Mental Health Programs, Behavioral Health Rehabilitation Services Programs and Drug and Alcohol Programs for corporation.

Lancaster County District Attorney's Office April 27, 2008 to March 27, 2015 Investigated and prosecuted all child homicides in Lancaster County, prosecuted child physical and sexual abuse cases.
Prosecuted drug offenses and elder abuse cases in Lancaster County.
Prosecuted felony fraud cases involving Theft offenses from the PA Crimes Code.

Lancaster County District Attorney's Office January 10, 1994 to January 3, 1997
Founded the first Child Abuse Prosecution Unit in Lancaster County. Investigated and prosecuted all child abuse cases in Lancaster County to include child homicides, child sexual abuse and child physical abuse.

BEGLEY, CARLIN & MANDIO, LLP

Langhorne, PA Partner/Associate approx. 1997 to 2006.
Handled Plaintiff personal injury representation involving motor vehicle accidents, slip, trip and falls, premise liability, defamation, medical malpractice, and products liability. Handled all claimant's workers' compensation claims, and social security claims for 17 member law firm.

LINTON, DISTASIO, EDWARDS & MILLER, PC

Reading, PA Partner approx. 2007 to April 27, 2008.

Handled criminal defense cases, social security work and workers' compensation claimant's work. Outside counsel for T. W. Ponessa & Associates Counseling Services, Inc.

Berks County District Attorney's Office April 1, 1992 to January 1994.

Director of the Berks County District Attorney's Child Abuse Unit Investigate and prosecute cases involving child physical/sexual abuse. Represent the Commonwealth of Pa. injury and bench trials for many offenses in the crimes code before the Court of Common Pleas of Berks County.

ACCOMPLISHMENTS & LECTURES

- I have tried over 150 jury and/or bench trials.
- I have prosecuted over 10 separate defendants in child homicide trials. I have a conviction rate well in excess of 90%.
- Lectured at the Pennsylvania State Police Academy in Hershey, PA on Child Sexual Abuse offenses and defense strategies.
- Lectured on behalf of the Pennsylvania District Attorney's Association on Child Homicide Investigations and Prosecutions at the Yorktowne Hotel in York, Pa.
- Lectured at the request of the Lancaster Children's Alliance Center on the topic of Child Abuse Investigations, Prosecutions and Legal Issues at the Marriott Hotel in Lancaster, Pa.

INTERNSHIPS

**Delaware State Attorney General's Office
Wilmington, DE**

Special Deputy Attorney General, August 1990 to May 1991
Represented the State of Delaware in misdemeanor bench trials and negotiated guilty plea agreements.

**Delaware County District Attorney's Office
Media, PA**

Fall Intern, September 1990 to December 1990 Conducted preliminary hearings. Researched criminal procedural issues for briefs filed in the Pennsylvania Supreme Court, Pennsylvania Superior Court and Court of Common Pleas of Delaware County.

**Bucks County District Attorney's Office
Doylestown, PA**

Summer Intern, Summer 1990
Conducted over sixty preliminary hearings for the Commonwealth. Researched and prepared legal memoranda and drafted trial briefs.

REFERENCES AVAILABLE UPON REQUEST.

BIOGRAPHICAL INFORMATION SHEET

NAME: Karen Rice

HOME ADDRESS: 353 Caraway Drive, Mountville, PA 17554

CELLPHONE #: 717-201-6913

BUSINESS PHONE #: 717-871-5297

BUSINESS FIRM: Millersville University

ADDRESS: PO Box 102, Millersville, PA 17551

BUSINESS FAX# : 717-871-7941

EMAIL ADDRESS: Karen.rice@millersville.edu

FORMER TOWNS OR CITIES OF RESIDENCE, IF ANY:

Lancaster, PA

WHAT IS YOUR CURRENT POSITION WITH YOUR EMPLOYER AND HOW LONG HAVE YOU SERVED IN THAT CAPACITY? DID YOU HOLD OTHER POSITIONS THERE PREVIOUSLY?
I currently serve as the Chair of the School of Social Work at Millersville University of PA, in addition to being an Associate Professor. I have been employed and in this position since 2006.

PLEASE LIST OTHER CAREER AND EMPLOYMENT EXPERIENCE:

Lancaster County Children & Youth Agency
TW Ponessa & Associates
PA Child Welfare Resource Center
St. Joseph Hospital

PLEASE LIST EDUCATIONAL INSTITUTIONS YOU HAVE ATTENDED AND DEGREES, LICENSES, OR CERTIFICATIONS YOU HAVE OBTAINED.

Millersville University—BA Psychology
Temple University—MSW
University of Maryland Baltimore—PhD
licensed social worker in PA
Trauma Informed Expressive Arts Level 1 Certificate

PLEASE LIST ANY CIVIC, PROFESSIONAL, TRADE OR OTHER GROUPS WITH WHICH YOU ARE CURRENTLY INVOLVED AND ANY POSITIONS OF OFFICE HELD, IF APPLICABLE.

Rafiki Africa—board member
Church World Services—Task Force Member

DO YOU VOLUNTEER WITH ANY INSTITUTIONS OR ORGANIZATIONS?

Yes

LIST ANY HOBBIES OR SPECIAL ACTIVITIES YOU LIKE TO DO IN YOUR LEISURE TIME:

Exercise, read, travel, crafts

IF APPLICABLE, PLEASE LIST SPOUSE'S NAME AND NAME(S) AND AGE(S) OF CHILDREN:

Spouse---Greg Rice

Children—Austin Rice (21), Karlee Rice (18)

WHY DO YOU FEEL IT IS IMPORTANT FOR YOU TO SERVE AS A MEMBER OF THE CHILDREN AND YOUTH AGENCY ADVISORY BOARD COMMITTEE?

As a former employee of Lancaster County Children & Youth Agency, I believe that I have the background knowledge to be a productive member of this committee. Further, I am a native of Lancaster County and serve or served on a number of boards that interface with the agency and would be able to offer insight into their needs/challenges/resources.

I have worked, researched, and/or taught aspects of child welfare for most of my professional career (over 24 years) and this is an area of social work that I am passionate about and being able to work with the public child welfare agency to assist it with meeting its mandates would be rewarding and another way to give back to my community and former place of employment.

IS THERE ANYTHING ELSE YOU WOULD LIKE TO SHARE ABOUT YOURSELF?

CURRICULUM VITAE

Karen M. Rice, PhD, LSW, ACSW
Associate Professor/Department Chair/DSW Co-Director
Millersville University
717-871-5297, work; 717-201-6913, cell
karen.rice@millersville.edu

EDUCATION

- PhD 2011, University of Maryland, Baltimore, School of Social Work
Dissertation: Change over time in implementation fidelity of a child welfare practice model
- MSW 2000, Temple University, School of Social Work
Concentration: Social Work Administration
- BA 1991, Millersville University, Psychology

TEACHING INTERESTS

child welfare, statistics, research, diversity, program evaluation, drug and alcohol, macro-level practice, international/global social work, intervention research, field instruction

RESEARCH INTERESTS

Social and economic justice advocacy and social change, cultural humility, rights-based approach to practice, international/global social work practice, effects of trauma and utilization of expressive arts on trauma exposed individuals, program evaluation and effectiveness, intervention research, social work education, child welfare

UNIVERSITY TEACHING EXPERIENCE

Millersville University, Department of Social Work, Millersville, PA
Assistant Professor

- Summer 2016 Encounters in Human Diversity (BSW, 1 section)
Global Perspectives in Social Work (MSW, 1 section, 100% online)
- Spring 2016 Social Work Statistics (BSW, 1 section)
Teacher-Scholar II (DSW, 1 section)
Co-Op: International Field Placement (BSW, 2 students)
Independent Study: Race Relationships (1 MSW student)
International Service Learning Trip: Nicaragua (11 participants)
Statistics "Bootcamp" (MSW students)

Winter 2016 Encounters in Human Diversity (BSW, 1 section)
 Social Work Research (BSW, Individualized Instruction with 1 student)
 International Service Learning Trip: South Africa (12 participants)

Fall 2015 Social Work Statistics (BSW, 1 section)
 Modern Social Welfare Dilemmas (BSW, 1 section)
 Honors Thesis: Sex Trafficking (BSW, 1 student)
 MSW Field Supervision (MSW, 1 student)

Summer 2015 Encounters in Human Diversity (BSW, 1 section, blended)
 Social Work and Child Welfare (BSW, 1 section, 100% online)
 Social Work and Expressive Arts (BSW, 1 student, Independent Study)

Spring 2015 Social Work Research (BSW, 1 section)
 Social Work and Child Welfare (BSW, 1 section, blended)
 Advanced Research Methods (MSW, 1 section)
 Co-Op: International Field Placement, Cape Town, SA (BSW, 1 student)
 Individualized Instruction: Social Work Statistics (BSW, 1 student)
 Independent Study: International Social Work Research (MSW, 1 student)
 Honors Course: Sex Trafficking (BSW, 1 student)

Winter 2015 Encounters in Human Diversity (BSW, 1 section, blended)
 Statistics “Bootcamp” (MSW students)

Fall 2014 Encounters in Human Diversity (BSW, 1 section)
 Social Work and Child Welfare (BSW, 1 section, 100% online)
 Special Topics: International Social Work (MSW, 1 section, blended)
 Individualized Instruction: Social Work Research (BSW, 1 student)
 Individualized Instruction: Social Work Statistics (BSW, 1 student)
 Supervised MSW Student, Lauren Corso’s Independent Research Project

Summer 2014 Encounters in Human Diversity (BSW, 1 section, blended)
 Social Work and Child Welfare (BSW, 1 section, 100% online, optional
 one week immersion in Northern Ireland)

Spring 2014 Social Work Statistics (BSW, 1 section)
 Encounters in Human Diversity (BSW, 1 section; optional one week
 immersion in Ecuador)
 Advanced Research Methods (MSW, 1 section)
 Co-Op (BSW International Field Placement, 1 student)
 Supervise MSW Student, Lauren Corso’s Independent Research Project

Winter 2014 Encounters in Human Diversity (BSW, Faculty led course abroad in South
 Africa)
 Special Topics: Social Work in South Africa (MSW, Faculty led course
 abroad in South Africa)
 Statistics “Bootcamp” (MSW students)

Fall 2013	<p>Social Work Research (BSW, 3 sections) Individualized Instruction: Social Work Statistics (BSW, 1 student) Independent Study: Needs Assessment (BSW, 1 student) Co-Op (BSW International Field Placement, 1 student) SOWK 499: Honors Thesis: Undergraduate Students' Understanding of Sex Trafficking (Tyler Gehman, BSW, 1 student)</p>
Summer 2013	<p>Encounters in Human Diversity (BSW) Survey Development (MSW) Social Work and Child Welfare (BSW)</p>
Spring 2013	<p>Advanced Research Methods (MSW, 2 sections) Encounters in Human Diversity (BSW) Co-Op (International Field Placements, BSW, 6 students) SOWK 489: Honors Course: Child Welfare and Addiction SOWK 489: Honors Course: Men in Social Work</p>
Winter 2013	<p>Encounters in Human Diversity (BSW, Faculty led course abroad in South Africa) Independent Study: Social Work in South Africa (BSW, 1 student, faculty led course abroad in South Africa) Individualized Instruction: Social Work Research (BSW, 1 student) Statistics "Bootcamp" (MSW students)</p>
Fall 2012	<p>Social Work Research (BSW, 3 sections) Independent Study: Honors Seminar (BSW, 2 students) SOWK 499: Honors Thesis: Undergraduate Students' Attitudes and Perceptions of Sexual Abuse (Stephanie Koppenhaver, BSW, 1 student) Individualized Instruction: Social Work Statistics (BSW, 1 student) Co-Op (BSW, 1 student)</p>
Summer 2012	<p>Encounters in Human Diversity (BSW) Social Work and Child Welfare (BSW)</p>
Spring 2012	<p>Social Work Statistics (BSW, 3 sections) Advanced Research (MSW) Field Instruction (BSW) SOWK 489: Honors Course: Abuse of Narcotics (BSW, 1 student) SOWK 489: Honors Course: Sexual Abuse/Exploitation/Trafficking of Children: Community Needs Assessment (BSW, 1 student) Independent Study: Honors Seminar (BSW, 2 students)</p>
Winter 2012	<p>Research Refresher Workshop (MSW students)</p>
Fall 2011	<p>Social Work Research (BSW, 3 sections) Modern Social Welfare Dilemmas (BSW)</p>

Encounters in Human Diversity (BSW)
 SOWK 489: Honors Course: Addictions (BSW, 1 student)
 SOWK 489: Honors Course: Abuse of Narcotics (BSW, 1 student)
 Independent Study: Needs Assessment of Individuals' Participation in the
 Arts in Lancaster County (Meghann Short, BSW, 1 student)

**Millersville University, Department of Social Work, Millersville, PA
 Temporary Full-Time Faculty**

Summer 2011 Encounters in Human Diversity (BSW)

Spring 2011 Social Work Statistics (BSW, 3 Sections)
 Advanced Research (MSW)
 Independent Study: Social Work Research (BSW, 2 students)
 Field Liaison (BSW)

Fall 2010 Social Work Research (BSW, 3 Sections)
 BSW Field Coordinator
 Independent Study: Social Work Statistics (BSW, 2 students)
 Social Work Co-Op (IU#13)

**Millersville University, Department of Social Work, Millersville, PA
 Temporary Part-Time/Adjunct Professor**

Summer 2010 Encounters in Human Diversity (BSW)
 BSW Field Coordinator

Spring 2010 Social Work and Child Welfare (BSW)
 Advanced Research Methods (MSW)

Fall 2009 Social Work Statistics (BSW, 2 Sections)
 Social Work and Child Welfare (BSW)

Summer 2009 Encounters in Human Diversity (BSW)
 Field Co-Coordinator (MSW)

Spring 2009 Social Work and Child Welfare (BSW)
 Advanced Research Methods (MSW, 2 Sections)

Fall 2008 Social Work Statistics (BSW, 3 Sections)

Summer 2008 Encounters in Human Diversity (BSW)

Spring 2008 Social Work and Child Welfare (BSW)
 Field Liaison (MSW, 2 Sections)

Fall 2007 Social Welfare as a Social Institution (BSW)
 Field Liaison (MSW, 2 Sections)

Summer 2007 Encounters in Human Diversity (BSW)
Understanding Social Work Practice with Diverse Populations (MSW)

Spring 2007 Field Liaison (BSW, 2 Sections)
Social Work and Child Welfare (BSW)

Fall 2006 Social Work Practice I (BSW, 3 Sections)

Spring 2006 Social Work and Child Welfare (BSW)

PROFESSIONAL SOCIAL WORK EXPERIENCE

08/15-Present Millersville University, P.O. Box 1002, Millersville, PA 17551
Associate Professor/Chair, School of Social Work
*Teach undergraduate, graduate, and doctoral level social work courses
*Oversee administrative responsibilities within the School of Social Work
*Co-Director the Doctor of Social Work program
*Coordinate International Service Learning/Field Placements
*Co-Coordinate Learning Institute: Global Well-Being and Social Change

05/12-08/15 Millersville University, P.O. Box 1002, Millersville, PA 17551
Assistant Professor/Department Chair
*Teach undergraduate and graduate level social work courses
*Oversee administrative responsibilities within the department
*Coordinate Departmental Honors Program
*Coordinate International Service Learning/Field Placements
*Co-Coordinate Learning Institute: Global Well-Being and Social Change

08/11-05/12 Millersville University, P.O. Box 1002, Millersville, PA 17551
Assistant Professor
*Teach undergraduate and graduate level social work courses
*Coordinate Departmental Honors Program
*Coordinate International Field Placements

01/06-07/11 Millersville University, P.O. Box 1002, Millersville, PA 17551
Adjunct Professor/Temporary Full-Time Faculty/BSW Field Coordinator
*Taught undergraduate and graduate level social work courses
*Coordinated BSW Field

11/03-08/10 Pennsylvania Child Welfare Resource Center, Mechanicsburg, PA
State Child Welfare Trainer
*Conducted trainings for new and ongoing child welfare workers on topics such as Investigating and Assessing Child Abuse and Neglect, Overview of Drug and Alcohol, and Overview of Child Sexual Abuse.

- 5/99-5/07 *Field Instructor*
*Supervised and provided guidance to BSW and MSW students.
- 01/99-06/01 T.W. Ponessa and Associates
Sex Offender Therapist
*Co-facilitated groups for adult sex offenders mandated to attend counseling as part of their probation and/or reunification plan.
- 11/97-08/06 Lancaster County Children and Youth Social Service Agency, 900 E. King Street, Lancaster, PA 17602
Child Welfare Supervisor
*Supervised, trained, and provided guidance to child welfare workers mandated to investigate allegations of child abuse and neglect. Implemented policy related to drug and alcohol testing of newborns, collaborative investigations with local police, placement of foster children into Relative/Kinship Foster Care, and sharing confidential information between child welfare staff and drug and alcohol professionals. Facilitated the agency's Multi-Disciplinary Team. Developed intensive home base and later intensive reunification program for mothers of newborns born affected by drugs and/or alcohol.
- 05/92-11/97 Lancaster County Children and Youth Social Service Agency, 900 E. King Street, Lancaster, PA 17602
Child Welfare Caseworker/Senior Caseworker
*Provided reunification services to parents, conducted relative home studies, provided testimony in court, investigated allegations of child abuse and neglect, ensured the safety and well-being of children in foster care, provided after-hours on-call emergency services.
- 05/91-94 St. Joseph Hospital Mental Health Unit
Psychiatric Assistant
*Facilitated and co-facilitated relaxation, stress management, and problem-solving groups for adult and adolescent patients. Conducted intake and suicide assessments, as well as discharge planning.

RESEARCH EXPERIENCE

- 03/16-Present Millersville University of Pennsylvania
Co-PI
Project: Promoting Intercultural Competence through Photo-elicitation
- 10/15-Present Millersville University of Pennsylvania
Co-PI
Project: Ubuntu Youth: Building Compassionate Leaders of Tomorrow
- 08/15-Present Millersville University of Pennsylvania

- Co-PI*
Project: Perceptions of Poverty among Undergraduate Social Work Students
- 07/15-Present Millersville University of Pennsylvania
PI
Project: Program Evaluation of Circles: Pathways out of Poverty program
- 01/15-05/15 Millersville University of Pennsylvania
Faculty Advisory
Project: Organizational Development and Needs Assessment in Montrouis, Haiti
- 10/14-09/15 Millersville University of Pennsylvania
Co-PI
Project: Valparaiso, Chile: Risk, Resiliency, and Healing Following a Natural Disaster
- 09/13-12/14 Millersville University of Pennsylvania
PI
Project: Learning Institute: Global Well-Being and Social Change; Assessing Social Justice Advocacy Skills
- 06-13-12/15 Millersville University of Pennsylvania
Co-PI
Project: Effectiveness of MUth Theater
- 01/13-05/13 Millersville University of Pennsylvania
Co-PI
Project: Creative Campus Cohort: Assessing the Impact of the Arts on Undergraduate Students at Millersville University
- 01/13-05/14 Millersville University of Pennsylvania
Co-PI
Project: Through Their Eyes: Assessing Hopes and Dreams in At-Risk Youth
- 05/12-05/13 Millersville University of Pennsylvania
Co-PI
Project: Program Evaluation of Girls on the Run (GOTR)
- 01/12-05/13 Millersville University of Pennsylvania
Co-PI
Project: Assessing Group Work among Undergraduate Students
- 08/11-05/13 Millersville University of Pennsylvania
Co-PI

- Project: Understanding and Enhancing BSW Students' Cultural Competence*
- 08/11-05/13 Millersville University of Pennsylvania
Co-PI
Project: Writing Across the Curriculum: Understanding and Enhancing BSW Students' Writing Skills
- 07/11 Non-Profit Resource Network, Lancaster, PA
Consultant
Project: Needs Assessment: Lancaster Symphony Orchestra
 Principal Investigator: Anne Gingerich, MSW
- 04/10-04/11 Court Appointed Special Advocate (CASA) of Lancaster County and Lancaster County Children and Youth Social Service Agency
Co-PI
Project: What Matters: Using Photo-analysis to Explore Youths' Perceptions of What Is Important To Them
- 10/08-05/13 Court Appointed Special Advocates (CASA) of Lancaster County, Lancaster, PA
Program Evaluator
Project: Implementation and Outcomes Assessment of CASA of Lancaster County
- 12/09-06/10 University of Maryland, Baltimore School of Social Work, Baltimore, Maryland
Research Assistant
Project: Implementation and Outcome Evaluation of the Comprehensive Assessment Program (CAP) in Alabama Department of Social Services
 Principal Investigator: Diane DePanfilis, PhD
- 06/09-12/09 University of Maryland, Baltimore School of Social Work, Baltimore, Maryland
Research Assistant
Project: Implementation and Outcome Evaluation of the Family-Centered Practice Initiative in Maryland Department of Human Services
 Principal Investigator: Diane DePanfilis, PhD
- 07/08-09/09 University of Maryland., Baltimore School of Social Work, Baltimore, Maryland
Research Assistant
Project: A Retrospective Analysis of Time to Re-Abuse and Out-of-Home Placement Within Families who Participated in an In-Home Child Maltreatment Prevention Intervention
 Principal Investigator: Diane DePanfilis, PhD

Theresa A. Stauffer

344 Balmer road, Lititz Pa 17543 – 717-940-2046 – StauffeT@nlcrpd.org

- Objective** To obtain a position within the Lancaster County Children and Youth Agency Advisory Board.
- Experience**
- Police Officer**
- Northern Lancaster County Regional Police Department (formally known as the Penn Township Police Department) Stevens, Pa
- 08/2000 to 03/2015
- Responsibilities included general patrol investigations with increased investigations into domestic violence and child abuse.
- Police Detective**
- Northern Lancaster County Regional Police Department, Stevens, Pa
- 03/2015 - current
- Responsibilities include in-depth investigations into the abuse of children, homicides, domestic violence and theft.
- Education**
- Manheim Central High School, graduated in 1998**
- Harrisburg Area Community College**, obtained approx. 60 credits towards Criminal Justice degree
- Continued Training**
- Attended training on "Child Abuse and Injury", "Child Abuse and Domestic Violence", Pennsylvania Conference on Child Abuse, Pinwheels to Prevent Child Abuse Conference, "The Reid Technique for Child Abuse Investigations", One With Courage Conference on Child Abuse and various training classes/certifications pertaining to police investigations.
- Current Memberships**
- Founding panel member of the Lancaster County District Attorney's Special Victim's Unit ARD panel (formally known as the Domestic Violence ARD panel)
- Panel member of the Pennsylvania Attorney General's Legal and Medical Advisory Board on Child Abuse
- Accommodations**
- 2011: Life Saving Accommodation
- 2012: Community Outreach Accommodation
- 2015: Accommodation for off-duty apprehension involving domestic violence

BIOGRAPHICAL INFORMATION SHEET

NAME: Theresa A. Stauffer

HOME ADDRESS: 344 Balmer road, Lititz Pa 17543

CELLPHONE #: 717-940-2046

BUSINESS PHONE #: 717-733-0965

BUSINESS FIRM: Northern Lancaster County Regional Police Department

ADDRESS: 860 Durlach road, Stevens Pa 17578

BUSINESS FAX# : 717-733-8719

EMAIL ADDRESS: StauffeT@nlcrpd.org

FORMER TOWNS OR CITIES OF RESIDENCE, IF ANY:

Lived in Brooklyn, New York until the age of 10. Have since lived in Manheim and Lititz.

WHAT IS YOUR CURRENT POSITION WITH YOUR EMPLOYER AND HOW LONG HAVE YOU SERVED IN THAT CAPACITY? DID YOU HOLD OTHER POSITIONS THERE PREVIOUSLY?

I am currently a Police Detective with the Northern Lancaster County Regional Police Department. I was promoted to Detective in March of 2015. Prior to that, I served as a Patrol Officer with increased cases involving child abuse and domestic violence. I was hired as a Police Officer in August of 2000.

PLEASE LIST OTHER CAREER AND EMPLOYMENT EXPERIENCE:

I was hired as a Police Officer at the age of 19. Prior to that, I worked part-time jobs involving waitressing and Loss Prevention.

PLEASE LIST EDUCATIONAL INSTITUTIONS YOU HAVE ATTENDED AND DEGREES, LICENSES, OR CERTIFICATIONS YOU HAVE OBTAINED.

Graduated from Manheim Central High School. Obtained approx. 60 credits in Criminal Justice at the Harrisburg Area Community College. I am also certified in Wiretap.

PLEASE LIST ANY CIVIC, PROFESSIONAL, TRADE OR OTHER GROUPS WITH WHICH YOU ARE CURRENTLY INVOLVED AND ANY POSITIONS OF OFFICE HELD, IF APPLICABLE.

*Founding panel member of the Lancaster County District Attorney's Special Victim's Unit ARD panel (formally known as the Domestic Violence ARD panel)

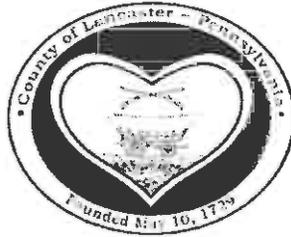
*Panel member of the Pennsylvania Attorney General's Legal and Medical Advisory Board on Child Abuse

*Attend panel meetings for Lititz's ASAP (Action For Substance Abuse Prevention)

LANCASTER COUNTY COMMISSIONERS' MEETING

AGENDA

JUNE 8, 2016



1. Meeting Called to Order: This morning's meeting will be conducted by Commissioner Dennis Stuckey.
2. Pledge of Allegiance
3. Minutes as Distributed: Postpone approval of May 18, 2016 Commissioners' Meeting Minutes, May 25, 2016 Commissioners' Meeting Minutes and June 1, 2016 Commissioners' Meeting Minutes.
4. Old Business:
 - a. **Re-announcements:**
 - 1) The County of Lancaster will conduct public hearings to discuss the County's proposed Human Services Block Grant categorical funding allocations for Fiscal Year 2016-2017 on the following dates:

Wednesday, June 8, 2016 at 6:00 p.m., Public Safety Training Center, 101 Champ Boulevard, Manheim;

Monday, June 13, 2016 at 3:00 p.m., Room 701, 150 North Queen Street, Lancaster;

Wednesday, June 29, 2016 at 9:15 a.m. during the County Commissioners' Meeting, Room 701, 150 North Queen Street, Lancaster, at which time the Board of Commissioners will consider the adoption of the Human Services Block Grant categorical funding allocations for Fiscal Year 2016-2017.

The block grant encompasses mental health and intellectual disabilities base funds, Act 152 drug and alcohol funds, behavioral health services initiative funds, Human Services Development Fund, child welfare special grants and homeless assistance funding.

Public participation is invited.
 - 2) An evening Commissioners' Meeting will be held on Wednesday, June 15, 2016 at 7:00 p.m. at Elizabethtown Borough Municipal Building, 600 South Hanover Street, Elizabethtown, Pennsylvania. There will be no Commissioners' Meeting scheduled for Wednesday morning, June 15, 2016 at 9:15 a.m.

"continued"

County Commissioners' Meeting Agenda

Wednesday, June 8, 2016

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5. New Business:

a. **Youth Intervention Center - Agreement**

Kelly Decker, Business Administrator, Youth Intervention Center

b. **Community Action Program – Program Management Agreement and Designation of Lead Agency**

John McKowen, Business Operations Officer, Community Action Program

c. **Memorandum of Understanding with City of Lancaster**

Dale Brubaker, Grant Specialist, District Attorney's Office

Captain Charles Schmidt, Lancaster City Bureau of Police

d. **Behavioral Health/Developmental Services – Amended Agreements and Agreement**

Lawrence George, Executive Director, Behavioral Health/Developmental Services, or

Judy Erb, Deputy Director of Administration, Behavioral Health/Developmental Services

6. Business from Guests

7. Adjourn