

# COUNTY COMMISSIONERS' WORK SESSION AGENDA

TUESDAY, JANUARY 31, 2017

10:00 a.m.

**10:00 a.m.**                    EXECUTIVE SESSION ANNOUNCEMENT

**10:00 a.m.**                    PUBLIC SESSION:

Approval of the January 10, 2017 Commissioners' Work Session Minutes. Postpone approval of the January 17, 2017 Commissioners' Work Session Minutes and January 24, 2017 Commissioners' Work Session Minutes.

**10:00 a.m.**                    Frank Mincarelli, Esquire, Blakinger Thomas Law Firm, and John Mavrides, Director, Property Assessment – Exoneration Request on behalf of the Redevelopment Authority of the City of Lancaster (please refer to Resolution No. 7 of 2017 on tomorrow's agenda)

**10:05 a.m.**                    Leon Ressler, Director, Penn State Cooperative Extension of Lancaster County – Grant Application/Grant Agreement, Memorandum of Understanding and Amended Agreement (please refer to motion on tomorrow's agenda)

**10:10 a.m.**                    Paul Weiss, Administrator, Department of Parks and Recreation, and Justin Evans, Manager, Mount Joy Township – Easement Agreement (please refer to motion on tomorrow's agenda)

**10:15 a.m.**                    Dale Brubaker, Grant Specialist, and Karen Mansfield, Assistant District Attorney, District Attorney's Office – Grant Application (please refer to motion on tomorrow's agenda)

**10:20 a.m.**                    Matt Knepper, Director, Agricultural Preserve Board – Contracts of Sale of Agricultural Conservation Easements (please refer to motion on tomorrow's agenda)

**10:25 a.m.**                    Lon Wible, Deputy Director, Office of Aging – Agreement (please refer to motion on tomorrow's agenda)

**10:30 a.m.**                    Claudia Shank, Assistant County Solicitor - Designation of Chairman of Board of Commissioners to Execute Settlement Documents relating to the Sale of 2260 Erin Court (please refer to Resolution No. 6 of 2017 on tomorrow's agenda)

## **Other Discussion Items:**

1. Appointments/Reappointments to County Boards
2. February 1, 2017 Commissioners' Meeting Agenda

**Adjourn**

**RESOLUTION NO. 7 OF 2017**

On motion of Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_;

**WHEREAS**, The Redevelopment Authority of the City of Lancaster has acquired title to the 575 Pershing Avenue property on June 21, 2016 by means of eminent domain; and

**WHEREAS**, On the date of condemnation, the County real estate taxes for 2014 – 2016 were unpaid; and

**WHEREAS**, The County received payment from the Redevelopment Authority of the City of Lancaster in the amount of \$222.19 for 2014 real estate taxes; and

**WHEREAS**, The Redevelopment Authority of the City of Lancaster has requested exoneration approval from the County of Lancaster for 2015 and 2016 County taxes in the amounts of \$200.99 and \$211.59 respectively plus any accrued interest and/or costs on both years.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF LANCASTER COUNTY, PENNSYLVANIA** to approve the exoneration request of the Redevelopment Authority of the City of Lancaster for the forgiveness of 2015 and 2016 County real estate taxes for the 575 Pershing Avenue property, Tax Account No. 337-79162-0-0000, in the penalty amount of \$200.99 for 2015 and in the penalty amount of \$211.59 for 2016.

ADOPTED this 1<sup>st</sup> day of February, 2017 by the Board of Commissioners of the County of Lancaster, Pennsylvania in lawful session duly assembled.

ATTEST:

\_\_\_\_\_  
E. William Peters, Interim Chief Clerk  
County of Lancaster, PA  
Date: February 1, 2017

\_\_\_\_\_  
Dennis P. Stuckey, Chairman

\_\_\_\_\_  
Joshua G. Parsons, Vice Chairman

\_\_\_\_\_  
Craig E. Lehman

**Board of Commissioners of  
Lancaster County, Pennsylvania**

2/01/17

# BLAKINGER | THOMAS

LAW FIRM

Frank P. Mincarelli  
Direct (717) 509-7270  
fpm@blakingerthomas.com

January 6, 2017

Lisa Johnson  
County Commissioners Office  
150 North Queen Street  
Lancaster, PA 17603

**Re: 575 Pershing Avenue - Tax Account # 337-79162-0-0000**

Dear Ms. Johnson:

The Redevelopment Authority of the City of Lancaster acquired title to the above-referenced property on June 21, 2016 by means of eminent domain. On the date of condemnation, the county real estate taxes for 2014-2016 were unpaid.

Because of the property's dilapidated condition, the just compensation paid by the Authority for the property was only \$2,200. This amount was sufficient to pay the 2014 tax and a small portion of the 2015 tax, but nothing more. Of the \$2,200 paid to the Tax Claim Bureau, the County received payment of \$222.19.

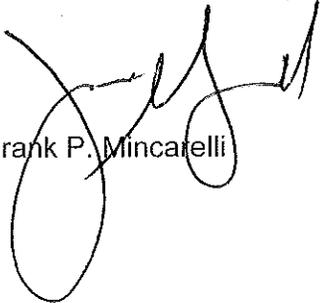
We respectfully request exoneration of the remaining 2015 and 2016 taxes in the amounts of \$200.99 and \$211.59, respectively plus any accrued interest and/or costs on both.

If and when the Authority resells the property to a third party purchaser, it will collect a pro rated portion of the County real estate tax due at the time of settlement and will remit that payment to you.

Thank you for your anticipated cooperation, and if you have any questions, please feel free to contact me.

Very truly yours,

BLAKINGER THOMAS, PC

  
Frank P. Mincarelli

FPM:slk

Enclosure

cc: Karen Bousquet, Acting Executive Director  
John D. Mavrides, Director of Assessment  
Lori Schmid @ Tax Claim Bureau

0907217.2 / (00646.830)

BLAKINGER | THOMAS  
LAW FIRM

Frank P. Mincarelli  
Direct (717) 509-7270  
fpm@blakingerthomas.com

January 6, 2017

Matthew Przywara, Director of Finance  
School District of Lancaster  
1020 Lehigh Avenue  
Lancaster, PA 17602

**Re: 575 Pershing Avenue - Tax Account # 337-79162-0-0000**

Dear Mr. Przywara:

The Redevelopment Authority of the City of Lancaster acquired title to the above-referenced property on June 21, 2016 by means of eminent domain. On the date of condemnation, the school district real estate taxes for 2014-2016 were unpaid.

Because of the property's dilapidated condition, the amount of just compensation paid by the Authority for the property was only \$2,200. This amount was sufficient to pay the 2014 tax and a small portion of the 2015 tax, but nothing more. Of the \$2,200 paid to the Tax Claim Bureau, the School District received a payment of \$1,117.10.

We respectfully request exoneration of \$988.47 which is the unpaid portion of the 2015-16 tax, plus any accrued interest and/or costs.

If and when the Authority resells the property to a third party purchaser, it will collect a pro rated portion of the 2016-17 school district real estate tax at the time of settlement and will remit that payment to you. Should settlement occur prior to June 30, 2017, we will be able to remit a partial payment of the 2016-17 tax.

Thank you for your anticipated cooperation, and if you have any questions, please feel free to contact me.

Very truly yours,

BLAKINGER THOMAS, PC

Frank P. Mincarelli

FPM:slk

cc: Karen Bousquet, Acting Executive Director  
Lisa Johnson, County Commissioners Office  
Lori Schmid @ Tax Claim Bureau

0907867 / (00646.830)





January 18, 2017

Ms. Lori I. Schmid  
Assistant Director of Tax Claim Bureau  
County of Lancaster Treasurer's Office  
50 North Duke Street  
Lancaster, PA 17603  
Fax (717) 390-2319

Dear Lori:

Please remove the following property from the City's delinquent tax rolls. There was insufficient just compensation to cover all costs.

Property Number: 337-79192-0-0000

Address: 575 Pershing Avenue

Delinquent Tax Amount:  
2015 \$757.23  
2016 794.23

If you have any questions regarding this request, please do not hesitate to contact me.

Sincerely,

Jill A. Rhinier, Bureau Chief  
Procurement & Collection

CITY of LANCASTER PA.COM

Bureau of Procurement and Collection

PO BOX 1020, 39 W CHESTNUT ST  
LANCASTER, PA 17608-1020

PHONE 717 735 3425 TDD 717 291 4761  
FAX 717 735 3431

P. 001

FAX No.

JAN/18/2017/WED 10:35 AM



January 18, 2017

Ms. Lori Schmid *via email*  
Tax Claim Bureau  
150 N. Queen Street, Suite 122  
Lancaster, PA 17603

RE: 575 Pershing Avenue  
Tax Account # 337-79162-0-0000

Dear Lori,

I am requesting exoneration of the balance of \$988.47, plus any accrued interest that is due for the portion of the tax year (2014-2016) as the property title was acquired by the Redevelopment Authority of the City of Lancaster by means of eminent domain and thereafter condemned. The just compensation distributed was not sufficient to pay all of the outstanding real estate taxes due to the County, City, and School District of Lancaster.

Enclosed is a copy of the letter I received from Blakinger | Thomas Law Firm dated January 6, 2017 requesting exoneration for reference purposes.

Thank you for your consideration. If you have any questions, please contact my office.

Sincerely,

Matthew Przywara

Enclosure  
/s/n

cc: Mr. Randy Patterson, City of Lancaster ~ via email  
Mr. Frank Mincarelli, Blakinger | Thomas Law Firm ~ via email  
Mr. John Mavrides, County of Lancaster ~ via email  
Ms. Nellie Serrano, School District of Lancaster ~ via email

**Matthew Przywara, Chief Financial & Operations Officer**  
251 S. Prince Street, 3rd Floor Lancaster, PA 17603 [www.lancaster.k12.pa.us](http://www.lancaster.k12.pa.us)   
[mrprzywara@lancaster.k12.pa.us](mailto:mrprzywara@lancaster.k12.pa.us) | P: 717.735.7879 | F: 717.396.6844

On motion of Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_, it was agreed for the County of Lancaster to approve the following:

1. **Grant Application/  
Grant Agreement With:** Commonwealth of Pennsylvania  
Department of Environmental Protection  
Harrisburg, Pennsylvania

**Purpose:** To receive funding under the Mosquito-Borne Disease Control Grant Program for the Penn State Cooperative Extension of Lancaster County to monitor mosquito surveillance and control activities required for this program in Lancaster County.

**Amount/Term:** \$72,695.00 for the period January 1, 2017 through December 31, 2017 (100% State funding).
2. **Memorandum of  
Understanding With:** Penn State Cooperative Extension of Lancaster County  
Lancaster, Pennsylvania

**Purpose:** The County will direct funds from the Pennsylvania Department of Environmental Protection's Mosquito-Borne Disease Control Grant Program to the Penn State Cooperative Extension of Lancaster County to execute the mosquito surveillance and control activities required for this project in Lancaster County.

**Amount/Term:** Not to exceed \$72,695.00 for the period January 1, 2017 through December 31, 2017 (100% State funding).
3. **Amendment to Agreement  
No. 188238 With:** Commonwealth of Pennsylvania  
Department of Environmental Protection  
Harrisburg, Pennsylvania

**Purpose:** To designate Leon Ressler as the sole Principal Investigator for the Zika Virus Control Grant Program in Lancaster County through June 30, 2017.

**This completed document must be submitted to the Chief Clerk by 9:00 am the  
Wednesday prior to the County Commissioners' Work Session and Commissioners'  
Meeting. Please don't wait until the deadline to submit the request.**

**COVER SHEET FOR**

**CONTRACTS/AGREEMENTS/GRANT APPLICATIONS/ CHANGE ORDERS, ETC.**

**Submitted by:** Name and Title: Leon Ressler District Director  
 Department: Penn State Extension of Lancaster County  
 Date: 1/27/16

**Board Action Requested:**  
 (Specify Agreement, Amended Agreement, Grant App., Change Order, Bid Award etc.)

**Grant Application/Grant Agreement with PA DEP  
 Memorandum of Understanding wih Penn State Extension  
 Lancaster County  
 Amendment to Agreement No. 188238 To Designate  
 Leon Ressler as the sole principal investigator for the  
 the Zika Virus Control Grant Program in Lancaster  
 Countythrough June 30, 2017.**

**Provider Information: (Name, Address):**

Leon Ressler  
 1383 Arcadia Road  
 Lancaster PA 17601

**Proposed Program Budget Information:**

Service	2017-18 Amount to be Approved	2016-2017 Amount	Amount Increase/ Decrease	Percent Increase/ Decrease	Percent Funding Source (Co., State, Fed)

**Term of Contract:** \_\_\_\_\_

**Budget Comments:** \_\_\_\_\_

**Program Information/Description of Service:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Complete sections pertaining to bid awards and Request for Proposals:**

# of Bids Received	Is Proposed Contract to the Lowest Bidder (Y/N)	If No, Please Explain	Performance Bond Required?	Define Funding Source

**Complete Sections Pertaining to Construction Projects:**

Amount of Change Order	Amount of Original Budget	Revised Total Budget Reflecting Change	Define Funding Source

**Date you would like the County Commissioners'**

**To take official action on this item?:**

**Who will be in attendance at the County Commissioners' Work Session? Please include name and title:**

Leon Ressler

**Who will be in attendance at the County Commissioners Meeting to comment on this item? Please include name and title:**

**This completed document must be submitted to the Chief Clerk by 9:00 am the Wednesday prior to the County Commissioners' Work Session and Commissioners' Meeting. Please don't wait until the deadline to submit the request. When there is a holiday, the request must be submitted no later than 12:00 noon on the Tuesday prior to the Meetings.**

**Exceptions to this deadline must be approved by the County Administrator.**

On motion of Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_, it was agreed for the County of Lancaster, acting on behalf of the Department of Parks and Recreation, to approve the following:

**Easement Agreement With:**

Mount Joy Township  
Elizabethtown, Pennsylvania

**Purpose:**

To grant and convey a perpetual right-of-way, temporary construction easement and permanent easement to Mount Joy Township for the purpose of building a connector path between Mount Joy Township's Old Trolley Line Park and the County's Conewago Recreation Trail (Tax Parcel Account No. 4606411000000) in accordance with the terms and conditions set forth in the Agreement.

**Consideration:**

\$1.00

**Term:**

Effective February 1, 2017.

2/01/17

**COVER SHEET**  
**FOR**

**CONTRACTS/AGREEMENTS/GRANT APPLICATIONS/ CHANGE ORDERS, ETC.**

**Submitted by:** Name and Title: Paul Weiss  
 Department: Parks and Recreation  
 Date: 1/13/17

**Board Action Requested:**

(Specify Agreement, Amended Agreement, Grant App.,  
Change Order, Bid Award etc.)

Approval of an easement agreement with Mt. Joy Township that will allow for the construction of a public access between the Conewago Trail and the Township's soon-to-be-constructed Old Trolley Line Park.

Mount Joy Township

159 Merts Drive

Elizabethtown, PA 17022

**Proposed Program Budget Information:**

Service	2017 Amount to be Approved	2016 Amount	Amount Increase/Decrease	Percent Increase/Decrease	Percent Funding Source (Co., State, Fed)
Easement for public access between the Conewago Trail and Old Trolley Line Park.	\$1	N/A	N/A	N/A	N/A

**Term of Contract:** Perpetual

**Budget Comments:** N/A

**Program Information:**

**Description of Service:**

Approval of the attached easement agreement will provide Mount Joy Township with the necessary area to build a connector path between the Townships Old Trolley Line Park and the County's Conewago Recreation Trail. This will allow the public to pass freely between the Park and the Trail. This connection will be particularly beneficial as the plans for Old Trolley Line Park include additional parking spaces for the Trail which is greatly in need of supplemental parking. It should be noted that Mount Joy Township will restore the easement area once the connector path has been constructed and will install a gate or bollard somewhere along the connector to prohibit unauthorized vehicular access to the Trail. (Note: The County Solicitor's Office has reviewed and approved this document.)

**Complete sections pertaining to bid awards and Request for Proposals:**

# of Bids Received	Is Proposed Contract to the Lowest Bidder (Y/N)	If No, Please Explain	Performance Bond Required?	Define Funding Source
N/A				

**Complete Sections Pertaining to Construction Projects:**

Amount of Change Order	Amount of Original Budget	Revised Total Budget Reflecting Change	Define Funding Source
N/A			

**Date you would like the County Commissioners'**

**To take official action on this item?:**

~~January 25, 2017~~ *February 1, 2017*

**Who will be in attendance at the County Commissioners' Work Session? Please include name and title:**

Paul Weiss, Parks and Recreation Administrator (Work Session)  
*Justin Evans, Mt. Joy Tournament Manager*  
 Paul Weiss, Parks and Recreation Administrator

**This completed document must be submitted to the Chief Clerk by 9:00 am the Wednesday prior to the County Commissioners' Work Session and Commissioners' Meeting. Please don't wait until the deadline to submit the request. When there is a holiday, the request must be submitted no later than 12:00 noon on the Tuesday prior to the Meetings. Exceptions to this deadline must be authorized by the Chief Administrator.**

On motion of Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_, it was agreed for the County of Lancaster, acting on behalf of the District Attorney's Office, to approve the following:

**Grant Application With:**

Pennsylvania District Attorneys Institute  
Harrisburg, Pennsylvania

**Purpose:**

To submit a grant application for funding for the improvement and expansion of Lancaster County's Multidisciplinary Investigation Team. The funding will pay for training and conference expenses for the following (1) Interviewer from the Lancaster County Children's Alliance will attend the National Children's Advocacy Center Advanced Forensic Interviewing Training – Mastering Critical Thinking Skills in the Forensic Interview Conference and (2) Members of the District Attorney's Office will attend the One Child, Many Hands: A Multidisciplinary Conference on Child Welfare.

**Amount/Term:**

Not to exceed \$6,500.00 for the period January 6, 2017 through September 1, 2017.

2/01/17

This completed document must be submitted to the Chief Clerk by **9:00 am** the **Wednesday** prior to the County Commissioners' Work Session and Commissioners' Meeting. Please don't wait until the deadline to submit the request.

**COVER SHEET FOR**

**CONTRACTS/AGREEMENTS/GRANT APPLICATIONS/ CHANGE ORDERS, ETC.**

**Submitted by:** Name and Title: Dale Brubaker, Grant Specialist  
 Department: District Attorney  
 Date: January 23, 2017

**Board Action Requested:**

(Specify Agreement, Amended Agreement, Grant App., Change Order, Bid Award etc.)

Approval to submit grant application

**Provider Information: (Name, Address):**

Pennsylvania District Attorneys Institute

2929 N Front St

Harrisburg, PA 17110

**Proposed Program Budget Information:**

Service	2016-2017 Amount to be Approved	2015-2016 Amount	Amount Increase/ Decrease	Percent Increase/ Decrease	Percent Funding Source (Co., State, Fed)
					100% State/Fed

**Term of Contract:** January 6, 2017 to September 1, 2017

**Budget Comments:**

**Program Information:**

**Description of Service:**

Approval to submit a grant application to the PA DA's Institute for funding to pay for training and conference expenses. 1. An interviewer from the Lancaster County Children's Alliance will attend the National Children's Advocacy Center Advanced Forensic Interviewing Training – Mastering Critical Thinking Skills in the Forensic Interview conference. The training would be held June 14-16, 2017. In Philadelphia. 2. Members of the DA's Office will attend the One Child, Many Hands: A Multidisciplinary Conference on Child Welfare in Philadelphia June 7-9, 2017.

Maximum funds available: \$6,500.00

**Complete sections pertaining to bid awards and Request for Proposals:**

# of Bids Received	Is Proposed Contract to the Lowest Bidder (Y/N)	If No, Please Explain	Performance Bond Required?	Define Funding Source

**Complete Sections Pertaining to Construction Projects:**

Amount of Change Order	Amount of Original Budget	Revised Total Budget Reflecting Change	Define Funding Source

February 1, 2017

**Date you would like the County Commissioners' To take official action on this item?:**

\_\_\_\_\_  
Dale Brubaker, Grant Specialist  
(if available) ADA Karen Mansfield

**Who will be in attendance at the County Commissioners' Work Session? Please include name and title:**

\_\_\_\_\_  
Dale Brubaker, Grant Specialist  
(if available) ADA Karen Mansfield

**Who will be in attendance at the County Commissioners Meeting to comment on this item? Please include name and title:**

**This completed document must be submitted to the Chief Clerk by 9:00 am the Wednesday prior to the County Commissioners' Work Session and Commissioners' Meeting. Please don't wait until the deadline to submit the request. When there is a holiday, the request must be submitted no later than 12:00 noon on the Tuesday prior to the Meetings. Exceptions to this deadline must be approved by the County Administrator.**

On motion of Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_, it was agreed for the County of Lancaster to enter into Contracts of Sale of Agricultural Conservation Easements with the following property owners:

<u>Name/Township</u>	<u>Type of Easement</u>	<u>County Share</u>	<u>State Share</u>	<u>Township Share</u>
E. Richard Bruckhart, L. Ruth Bruckhart, Richard L. Bruckhart, Randall G. Bruckhart, E. Rosene Weaver, and G. Romaine Hollinger Rapho Township	Perpetual	\$79,571.00	\$0.00	\$0.00

The Commissioners certify that the E. Richard Bruckhart, L. Ruth Bruckhart, Richard L. Bruckhart, Randall G. Bruckhart, E. Rosene Weaver, and G. Romaine Hollinger property, consisting of 49.27 acres, is located in the Agricultural Security Area of Rapho Township.

<u>Name/Township</u>	<u>Type of Easement</u>	<u>County Share</u>	<u>State Share</u>	<u>Warwick Township Share</u>
Robert Himmelberger, Trustee of the Elias D. Grube Family Trust created under his Will dated February 15, 2012 Warwick and Manheim Townships	Perpetual	\$175,748.00	\$0.00	\$35,000.00

The Commissioners certify that the Robert Himmelberger, Trustee of the Elias D. Grube Family Trust property, consisting of 55.46 acres, is located in the Agricultural Security Area of Warwick and Manheim Townships.

Based on a letter dated December 9, 2016 from Manheim Township, the County Commissioners understand that Manheim Township commits to removing the subject parcel from the designated growth area at such time as the Township amends its comprehensive plan including the future land use map.

I, E. William Peters, Interim Chief Clerk to the County of Lancaster, Pennsylvania, do hereby affirm that the above motion was adopted by the Lancaster County Board of Commissioners at its regularly scheduled meeting held on the 1st day of February, 2017.

ATTEST: \_\_\_\_\_  
 Interim Chief Clerk  
 County of Lancaster, Pennsylvania  
 Date: \_\_\_\_\_

2/01/17

## REQUEST SUMMARY

### ITEMS FOR COMMISSIONERS' AGENDA ON FEBRUARY 1, 2017 From Agricultural Preserve Board

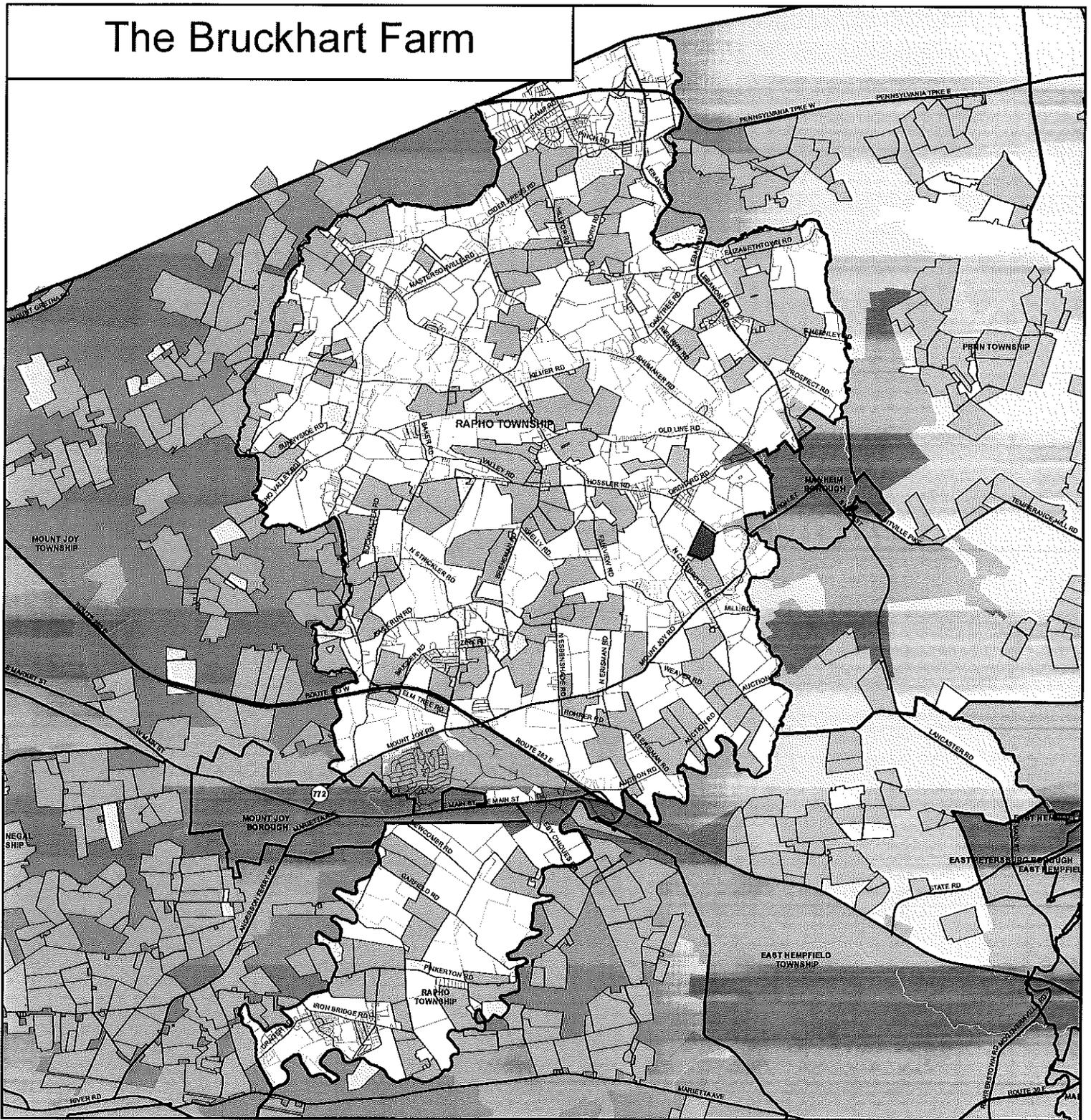
Item #	Name of Contract Provider	Term	Amount being Requested	Percent of Increase/Decrease	Goals	Trends
1	Agricultural Conservation Easement granted by E. Richard Bruckhart, L. Ruth Bruckhart, Richard L. Bruckhart, Randall G. Bruckhart, E. Rosene Weaver, and G. Romaine Hollinger	Duration of easement is <b>perpetual</b> .	<u>\$79,571.00 from the County of Lancaster</u>  Per acre cost of the easement is \$1,615 for the 49.27 acre farm.  <i>The Appraised Easement Value is \$159,142.10</i>  <i>The Easement Purchase Price is \$79,571.00.</i>	The Easement Purchase Price is 57% less than the 2013-2015 County Average of \$2,897.00/acre.  The Easement Purchase Price is 50% of the Appraised Easement Value.	100% of soils are in capability classes II-IV.  Located adjacent to one preserved farms. There are no applications within a mile.  There are 7,304 acres preserved in Rapho Township.  Farm is 500 feet from the Columbia-Marietta Urban Growth Boundary. Farm has 35 feet of road frontage.  Public water is adjacent to property.  Public sewer is within 1,500 feet.	The Bruckhart family farm is a crop farm and cattle operation. (No cattle currently on the farm.)  Landowners applied to preserve the farm in 2016.  Immediate consideration was given to process the application due to 50% Tiered Pricing offer.
2	Agricultural Conservation Easement granted by Robert Himmelberger, Trustee of the Elias D. Grube Family Trust created under his Will dated February 15, 2012	Duration of easement is <b>perpetual</b> .	<u>\$175,748.00 from the County of Lancaster</u>  <u>\$35,000 from Warwick Township</u>  Per acre cost of the easement is \$3,800 for the 55.46 acre farm.	The Easement Purchase Price is 27% more than the 2013-2015 County Average of \$2,897.00/acre.  The Easement Purchase Price is 100% of the Appraised Easement Value.	100% of soils are in capability classes II-IV.  Located within one mile of one preserved farm. There are no applications within a mile.  There are 2,233 acres preserved in Warwick Township. There are 84 acres in Manheim Township preserved with the Lancaster County Agriculture Preserve Board.	Robert Himmelberger, Trustee of the Elias D. Grube Family Trust is a crop farm.  Landowners applied to preserve the farm in 2013.  The farm is participated in the Warwick Township TDR program.



County Commissioner's Worksession & Mtg  
January 31 & February 1, 2017

FARM/ACCT. #	TOWNSHIP & File Number	GIS ACRES	Easement ACRES	Per Acre		APPRAISED TOTAL EASEMENT VALUE	Per Acre		TOTAL EASE VALUE (Consideration)	EASEMENT HOLDER	COUNTY SHARE	STATE SHARE	TOWNSHIP SHARE
				APPRAISED MARKET VALUE	EASEMENT VALUE		EASEMENT VALUE	(Consideration)					
1	E. Richard Bruckhart, L. Ruth Bruckhart, Richard L. Bruckhart, Randall G. Bruckhart, E. Rosene Weaver, and G. Romaine Hollinger 161 Rife Run Road, Manheim, PA 17545 Farm location: 238 Hossler Road, Manheim, PA 17545 Account No. 540-11228-0-0000 Unique Conditions: 50% Tiered Pricing, one exclusion. Existing Dwellings: One Staff Assigned: Nancy Ranking year: immediate Consideration approved in 2016. Maps are done.	Rapho 2016-009	49.4	49.27	\$22,790.00	\$3,230.00	\$159,142.10	\$1,615.00	\$79,571.00	County	\$79,571.00	\$0.00	\$0.00
1	Robert Himmelberger, Trustee of the Elias D. Grube Family Trust created under his Will dated February 15, 2012 120 East Woods Drive and East Millport Road, Lititz, PA 17543 Farm location: same Account No. 600-34649-0-0000 390-38426-0-0000 Unique Conditions: 5.256 acre exclusion area Staff Assigned: Nancy Ambler Ranking year: # 89 of 193 in 2013 Need maps with exclusion.	Warwick & Manheim 2013-012	61.08	55.46	\$20,100.00	\$3,800.00	\$210,748.00	\$3,800.00	\$210,748.00	County/Twp	\$175,748.00	\$0.00	\$36,000.00
2	<b>TOTAL</b>		110.48	104.73					\$290,319.00		\$255,319.00	\$0.00	\$36,000.00

# The Bruckhart Farm



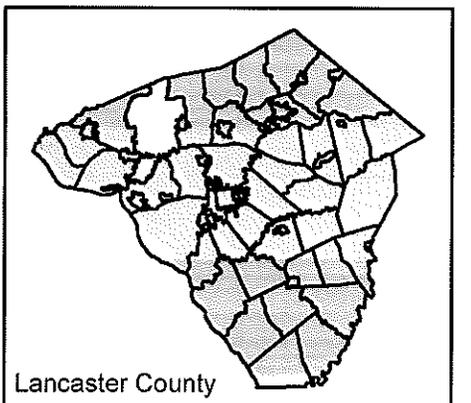
**Features**

- Bruckhart Farm
- Easements
- Applications
- Water Feature
- Urban Growth Boundary
- Village Growth Boundary
- Major Road
- Minor Road
- Parcel
- Selected Municipality
- Surrounding Municipalities

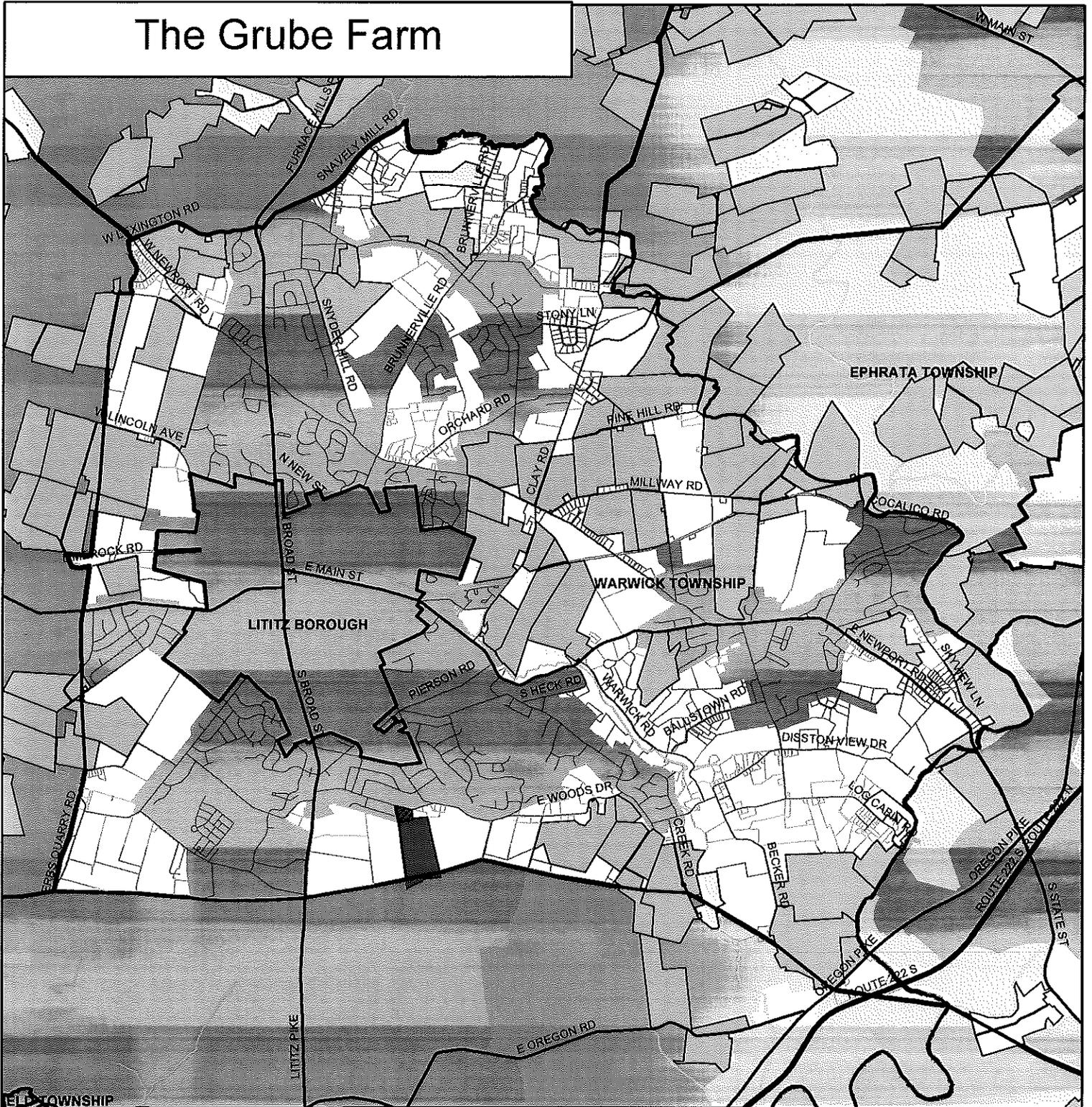
**The Bruckhart Farm**  
**540 - 11228 - 0 - 0000**  
**Rapho Township**  
**2016-009**

Farmland information furnished to the Lancaster County Agricultural Preserve Board, and contained in this data, was obtained from sources considered reliable and believed to be accurate. However, this information is not warranted, and no responsibility for the accuracy of this information is assumed by the Lancaster Agricultural Preserve Board or the Lancaster County Geographic Information Systems Department.

Produced by:  
 Lancaster County IT - GIS Division  
 Bryan Grall  
 September 14, 2016



# The Grube Farm



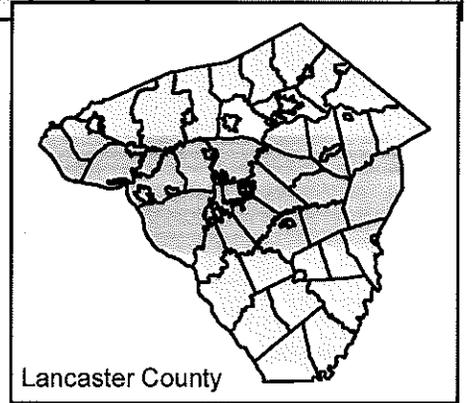
**Features**

Grube Farm	Exclusion
Easements	Major Road
Applications	Minor Road
Water Feature	Parcel
Urban Growth Boundary	Selected Municipality
Village Growth Boundary	Surrounding Municipalities

**The Grube Farm**  
**600 - 34649 - 0 - 0000**  
**Warwick Township**  
**2013-012**

Farmland information furnished to the Lancaster County Agricultural Preserve Board, and contained in this data, was obtained from sources considered reliable and believed to be accurate. However, this information is not warranted, and no responsibility for the accuracy of this information is assumed by the Lancaster County Agricultural Preserve Board or the Lancaster County Geographic Information Systems Department.

Produced by:  
 Lancaster County IT - GIS Division  
 Serena London  
 October 27, 2015



On motion of Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_, it was agreed for the County of Lancaster, acting on behalf of the Office of Aging, to approve the following:

**Agreement With:** Berks County Center for Independent Living (BCCIL)  
dba Abilities in Motion (AIM)  
Reading, Pennsylvania

**For:** To serve as the state-designated fiscal agent for the LINK, a three county regionally based Aging and Disability Resource Center (ADRC) program encompassing Lancaster, Lebanon and Berks counties.

**Amount:** Not to exceed \$123,481.00 (50% State funding and 50% Federal funding). Lancaster County Office of Aging is the recipient of these pass-through funds.

**Term:** July 1, 2016 through June 30, 2017.

2/01/17

**This completed document must be submitted to the Chief Clerk by 9:00 am the Wednesday prior to the County Commissioners' Work Session and Commissioners' Meeting. Please don't wait until the deadline to submit the request.**

**COVER SHEET FOR**

**CONTRACTS/AGREEMENTS/GRANT APPLICATIONS/ CHANGE ORDERS, ETC.**

**Submitted by:** Name and Title: Jacqueline Burch, Executive Director  
 Department: Office of Aging  
 Date: January 23, 2017

**Board Action Requested:**  
 (Specify Agreement, Amended Agreement, Grant App., Change Order, Bid Award etc.) Agreement

**Provider Information: (Name, Address):** Berks County Center for Independent Living (BCCIL)  
dba 'Abilities in Motion' (AIM)  
210 North 5<sup>th</sup> Street  
Reading, PA 19601

**Proposed Program Budget Information:**

Service	2016-17 Amount to be Approved	2015-2016 Amount	Amount Increase/ Decrease	Percent Increase/ Decrease	Percent Funding Source (Co., State, Fed)
PA Link to Aging and Disability Resource Center (ADRC)	\$123,481	\$107,888	\$15,593 Increase	Approx. 15% Increase	50% State 50% Fed'l

**Term of Contract:** July 1, 2016 – June 30, 2017

**Budget Comments:** While the Lancaster County Office of Aging is the recipient of these pass-through funds, AIM serves as the state-designated fiscal agent for the LINK, a 3-county regionally based ADRC program encompassing Lancaster, Lebanon and Berks counties. The Department of Aging allocates funds and approves a budget / related activities + expenditures which includes a program coordinator.

**Program Information/Description of Service:**

The ADRC is a state and federal initiative involving a network of core and collaborative partner agencies, allowing a consumer to initiate contact with any partner for seamless intake, access, assistance and resources regardless of age, disability or income level. This ‘no wrong door’ approach attempts to minimize duplication of effort when seeking information, options / benefits counseling, and delivery of service.

**Complete sections pertaining to bid awards and Request for Proposals:**

# of Bids Received	Is Proposed Contract to the Lowest Bidder (Y/N)	If No, Please Explain	Performance Bond Required?	Define Funding Source

**Complete Sections Pertaining to Construction Projects:**

Amount of Change Order	Amount of Original Budget	Revised Total Budget Reflecting Change	Define Funding Source

**Date you would like the County Commissioners’**

February 1, 2017

**To take official action on this item?:**

**Who will be in attendance at the County Commissioners’ Work Session? Please include name and title:**

Lon Wible, Deputy Director

**Who will be in attendance at the County Commissioners Meeting to comment on this item? Please include name and title:**

Jacqueline Burch, Executive Director

**This completed document must be submitted to the Chief Clerk by 9:00 am the Wednesday prior to the County Commissioners’ Work Session and Commissioners’ Meeting. Please don’t wait until the deadline to submit the request. When there is a holiday, the request must be submitted no later than 12:00 noon on the Tuesday prior to the Meetings.**

**Exceptions to this deadline must be approved by the County Administrator.**

updated January, 2015



**RESOLUTION NO. 6 OF 2017**

On motion of Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_;

**WHEREAS**, Pursuant to Resolution No. 95 of 2016 the Board of Commissioners authorized the approval of the sale of commercial condominium, Unit No. 2 of Erin Court Condominium, known also by its street address, 2260 Erin Court, Township of East Hempfield, to AFE Enterprises, LP for a purchase price of Nine Hundred Thousand and No/100 Dollars (\$900,000.00) upon the terms and conditions of the Agreement for the sale of Commercial Real Estate.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF LANCASTER COUNTY, PENNSYLVANIA** that Dennis P. Stuckey, Chairman of the Board of Commissioners, is designated and authorized to execute all settlement documents on behalf of the County of Lancaster related to the sale.

ATTEST:

\_\_\_\_\_  
E. William Peters, Interim Chief Clerk  
County of Lancaster, PA  
Date: February 1, 2017

\_\_\_\_\_  
Dennis P. Stuckey, Chairman

\_\_\_\_\_  
Joshua G. Parsons, Vice Chairman

\_\_\_\_\_  
Craig E. Lehman

**Board of Commissioners of  
Lancaster County, Pennsylvania**

2/01/17

Work Session 1.31.2017

Lancaster County Solid Waste Management Citizens Advisory Committee

New Appointment: January 31, 2017 through December 31, 2017

Ms. Kristen Peachey, Township Manager

Salisbury Township

5581 Old Philadelphia Pike

Gap, PA 17527

Lancaster County resident



January 19, 2017

1299 HARRISBURG PIKE | PO BOX 4425 | LANCASTER, PA 17604  
PHONE: 717-397-9968 | FAX: 717-397-9973

[www.lcswma.org](http://www.lcswma.org)

Ms. Debbie Klinger  
County Commissioners' Office  
150 North Queen Street  
Administration Building, Suite 715  
Lancaster, PA 17603  
(submitted via email to [klingerd@co.lancaster.pa.us](mailto:klingerd@co.lancaster.pa.us))

RE: Recommendation of New Candidate for LCSWMA Citizens Advisory Committee

Dear Ms. Klinger,

The Lancaster County Solid Waste Management Authority (LCSWMA) would like to submit Kirsten Peachey as a new candidate for consideration by the Lancaster County Commissioners to appoint to LCSWMA's Citizens Advisory Committee (CAC).

Ms. Peachey currently serves as Township Manager for Salisbury Township, and has been identified by LCSWMA staff as an excellent potential candidate to serve on the CAC. A brief bio for Ms. Peachey is attached to this letter. The length of her term would be for the 2017 calendar year, with an expiration date of December 31, 2017.

Ms. Peachey's contact information is as follows:

Kirsten Peachey, Township Manager  
Salisbury Township  
5581 Old Philadelphia Pike  
Gap, PA 17527  
Office: 717-768-8059  
Email: [twp@comcast.net](mailto:twp@comcast.net)  
Website: <http://www.salisburytownship.org/>

Should the Commissioners require additional information or have questions about this recommendation, please don't hesitate to contact me at (717) 735-0188 or [ksandoe@lcswma.org](mailto:ksandoe@lcswma.org).

Sincerely,

A handwritten signature in black ink that reads "Kathryn Sandoe". The signature is written in a cursive, flowing style.

Kathryn Sandoe  
Deputy Chief of Community Relations

Attachment

**Kirsten Peachey**  
**Biography**

Kirsten Peachey has been employed with Salisbury Township since 2000. She was the secretary from 2000-2015, and then was appointed as township manager in 2016, where she continues to serve.

In her position at the township, she is the recycling coordinator, elected tax collector and manager. Her duties at the township involve dealing with residents, consultants, engineers, etc., accounts payable/accounts receivable, human resources, oversee yard waste site, the community park and wastewater treatment plant and many other duties.

She also serves on the Lancaster County Tax Collection Bureau Board and is actively involved in the Lancaster County Association of Township Supervisors.

Work Session 1/31/2017

Lancaster County Transportation Authority

Re-appointment

Mr. Terry Kauffman  
2 Mason Court  
Lancaster, PA 17602

Term 1/31/2017 through December 31, 2017

Lancaster County resident

Work Session 1/31/2017

Lancaster County Workforce Development Board

New Appointments filling unexpired terms

Representing Business:

Ms. Sandra Nonnenmocher

1285 Willow Creek Drive

Mount Joy, PA 17552

Filling unexpired term of Mr. Donald F. Johnson, Jr.

Term 1/31/2017 through 6/30/2017

Representing Labor and Joint Labor-Management Apprenticeship programs:

Mr. Tim Dunigan

1204 Graystone Toad

Manheim, PA 17545

Filling unexpired term of Mr. John Paul

Term 1/31/2017 through 6/30/2017

Lancaster County residents



January 18, 2017

Dennis Stuckey, Chairman  
Lancaster County Commissioners  
150 North Queen Street  
Seventh Floor, Suite 715  
Lancaster, PA 17603

Dear Commissioner Stuckey:

Please accept this nomination of Sandra Nonnenmocher to the Lancaster County Workforce Development Board, representing business. Ms. Nonnenmocher will serve the remainder of Donald F. Johnson, Jr.'s term through 6/30/17. As a member of the management team at Trout, Ebersole and Groff, Ms. Nonnenmocher works with clients who represent the construction and manufacturing industries, and has a deep understanding of the staffing needs in these industries. In addition, Ms. Nonnenmocher is an experienced accountant with a background in finance, accounting and accounting processes, and would be an excellent member of the finance committee.

If you have any further questions, please do not hesitate to contact me.

Sincerely,

Thomas T. Baldrige, CCE  
President and CEO  
The Lancaster Chamber of Commerce & Industry

Enclosures

cc: Cathy Rychalsky

## SANDRA NONNENMOCHER

1285 Willow Creek Drive  
Mount Joy, PA 17552

717.314.2512  
bsnomm@comcast.net

### OBJECTIVE

To obtain a role with a dynamic firm where I can leverage my tax expertise, energy, and skills to provide firm growth and train and develop staff.

### WORK EXPERIENCE

#### **Trout, Ebersole & Groff, LLP**

*Tax Manager*

*October 2005-Present*

- o Manage and oversee client tax service engagements
- o Prepare annual and transaction based tax planning for clients
- o Manage and oversee tax technical review
- o Develop and train team members
- o Perform research and documentation to support tax reporting positions
- o Provide support and technical tax training to firm staff
- o Assist in oversight and improvements in firm tax policy and procedures

#### **Acuity Advisors and CPAs, LLP**

*Manager – Tax Services*

*November 2005-October 2015*

- o Manage and coordinate delivery of client services
- o Responsible for engagement planning, completion and performance of reviews, compilations and tax returns
- o Prepare annual and transaction based tax planning for clients
- o Manage WIP and preparation of monthly billing for compliance and special projects
- o Develop and train team members
- o Perform research and documentation to support tax reporting positions
- o Provide support and technical tax training to firm staff
- o Responsible for oversight and improvements in tax processes and efficiencies
- o Take an active role in marketing and business development

#### **Armstrong World Industries**

*Staff Accountant*

*2004- 2005*

- o Reconcile and review balance sheet accounts
- o Perform Sarbanes-Oxley, Section 404 compliance testing
- o Administer sales incentive plans – monthly accrual and semi-annual payments
- o Reconcile promotional and advertising inventory
- o Track and update reserve balances
- o Prepare month-end closing entries
- o Perform inventory test counts on an annual basis

#### **Lancaster Leaf & Tobacco Co.**

*Billing Manager*

*2000-2004*

- o Analyze revenue accounts
- o Reconcile general ledger accounts
- o Identify and develop costs and standards involved with financing agreements
- o Reconcile inventory for customer owned and company owned product
- o Maintain accurate updated records of customer contracts
- o Calculate and invoice monthly service fees
- o Complete monthly reports for internal staff and customers
- o Team leader for Sarbanes-Oxley, Section 404 implementation project

#### **Quaker Plastic Corporation**

*Accounting Clerk*

*1999 -2000*

- o Receive and code invoices
- o Match invoice to receiver, enter data in A/P system and issue checks for payment
- o Calculate quarterly sales tax payment
- o Responsible for month-end closing of payables
- o Create and maintain various monthly reports

**SANDRA NONNENMOCHER**

1285 Willow Creek Drive  
Mount Joy, PA 17552

717.314.2512  
bsnonn@comcast.net

**G.E. Richards, Inc.**

*Accounts Receivable Clerk*

1999

- o Responsible for daily deposit of cash receipts
- o Apply and post customer receivables

**EDUCATION**

**Philadelphia University**  
Masters of Taxation

**Albright College**  
Bachelor of Science in Accounting

**Harrisburg Area Community College**  
Accounting Certificate



**TROUT, EBERSOLE & GROFF<sup>LLP</sup>**  
CPAs | BUSINESS ADVISORS

November 29, 2016

Mr. Thomas Baldrige  
The Lancaster Chamber of Commerce & Industry  
100 South Queen St.  
Lancaster, PA 17603

Subject: Nomination for Workforce Development Board

Dear Tom:

I am writing to recommend Sandra Nonnenmocher for a board position in the business category on the Workforce Development Board of Lancaster County.

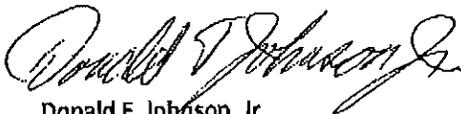
Sandy is a manager with Trout, Ebersole & Groff, LLP and shares responsibility in both training of team members and assessment of staffing needs within the firm. Sandy principally works with clients in both the manufacturing and construction industries and has access to the individuals at those clients who are responsible for the hiring and training needs in their businesses.

Before coming to our firm in 2015, Sandy was a manager at another accounting firm in Lancaster performing similar responsibilities. Prior to holding public accounting positions she was an accountant in the manufacturing industry.

Sandy uses her experience and abilities in developing and training team members to be able to effectively and efficiently perform their required duties. Her duties include group and individual training for team members of the firm on tax related issues and processes.

With her experience in finance, accounting, and accounting processes, she would also be an asset as a member of the finance committee. As the Workforce Development Board continues to perform its duties with less resources each year, her knowledge and experience can assist in developing strategies to efficiently deliver services the Workforce Development Board clients.

Sincerely,



Donald F. Johnson, Jr.  
Partner

**SERVICE | ANSWERS | TRUST**

LANCASTER OFFICE: 1705 Oregon Pike, Lancaster, PA 17601 • 717-569-2900 • Fax 717-569-0141  
CAPITAL REGION OFFICE: 5000 Ritter Road, Suite 104, Mechanicsburg, PA 17055 • 717-697-2900 • Fax 717-697-2002

[www.troutcpa.com](http://www.troutcpa.com)



Southern Market Center • 100 South Queen Street, Lancaster  
PO Box • Lancaster, PA 17608-1558  
p. 717.397.3531 • f. 717.293.2159  
[www.lancasterchamber.com](http://www.lancasterchamber.com)

# FAX/MEMO

Pages 5  
(including cover)

**Date:** 1/19/2017

**To:** Debbie Klinger

**Fax:** 717-293-7208

**From:** Sarah Maser

**Re:** Workforce Development Board Nomination

**Notes:**

January 4, 2017

Dennis Stuckey, Chairman  
Lancaster County Commissioners  
150 North Queen Street  
Seventh Floor, Suite 715  
Lancaster, Pa 17603

Dear Commissioner Stuckey,

Lancaster Labor Council would like to submit the name of Tim Dunigan to serve the remaining term of John Paul to the Lancaster County Workforce Development Board representing Labor and joint Labor- Management Apprenticeship programs. Mr Dunigan's experience as the Union President and his involvement in the joint Labor- Management programs at Johnson and Johnson Corporation make him a great replacement.

Tim is very engaged with the workforce and the Company programs, helping to implement them. Tim will be a great asset to the Workforce Development Board.

If there are any questions, please do not hesitate to contact me at 392-2518

Sincerely,

Jean Martin, President  
Lancaster Labor Council

"United  
We  
Stand"  




## LANCASTER UNITED LABOR COUNCIL, AFL-CIO

675 Manor Street • Lancaster, Pennsylvania 17603

Phone (717) 299-6350

FAX (717) 392-7594

January 4, 2017

Dennis Stuckey, Chairman  
Lancaster County Commissioners  
150 North Queen Street  
Seventh Floor, Suite 715  
Lancaster, Pa 17603

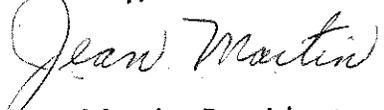
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Tim is very engaged with the workforce and the Company programs, helping to implement them. Tim will be a great asset to the Workforce Development Board.

If there are any questions, please do not hesitate to contact me at 392-2518

Sincerely,



Jean Martin, President  
Lancaster Labor Council

---

# Timothy L. Dunigan

## *Professional Summary:*

*Seasoned Manufacturing Employee and Union Officer with more than 24 years of experience in fast paced manufacturing environment. Excellent team player with strong strategic thinking skills. Track record of achieving exceptional results in various business initiatives and negotiations.*

## *Skills:*

- ♦ *Clerical*
- ♦ *Customer and Personal Service*
- ♦ *Judgement and Decision Making*
- ♦ *Active Listening*
- ♦ *Critical Thinking*
- ♦ *Negotiation*

## *Experience:*

*Manufacturing—Mixer* August, 1992—Present  
*Union President (USW Local 10-670)* December, 2003—Present  
*Johnson and Johnson* Lititz, Pa

- ♦ *Manage Projects and contribute to committee or team work*
- ♦ *Use computers for various applications*
- ♦ *Operate electronic systems and coordinate the flow of information (internal and external)*
- ♦ *Train and assist others in business needs*
- ♦ *Contract Negotiation*
- ♦ *Problem Solving*
- ♦ *Support Union and Salary staff in every day work and personal struggles*

## *Education:*

*High School Diploma* June, 1986  
*Middletown High School* Middletown, PA

1204 Graystone Rd  
Manheim, PA 17545

Phone: 717-951-1524

717-627-9894

Fax: 717-627-9182

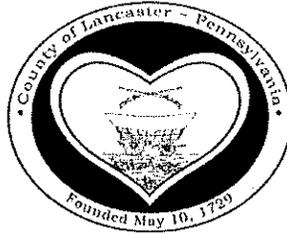
Email: [tdunigan@its.jnj.com](mailto:tdunigan@its.jnj.com)

# LANCASTER COUNTY COMMISSIONERS' MEETING

## AGENDA

FEBRUARY 1, 2017

9:15 A.M.



1. Meeting Called to Order: This morning's meeting will be conducted by Commissioner Dennis Stuckey.
2. Pledge of Allegiance
3. Minutes as Distributed: Postpone approval of the December 21, 2016 Commissioners' Meeting Minutes, January 11, 2017 Commissioners' Meeting Minutes, January 18, 2017 Commissioners' Meeting Minutes and January 25, 2017 Commissioners' Meeting Minutes.
4. Old Business:
5. New Business:
  - a. **Presentation of "Black History Month" Proclamation**  
Blanding Watson, President, Lancaster Chapter of the NAACP
  - b. **Resolution No. 6 of 2017 – Designation of Chairman of Board of Commissioners to Execute Settlement Documents relating to the Sale of 2260 Erin Court**  
Claudia Shank, Assistant County Solicitor
  - c. **Resolution No. 7 of 2017 – Exoneration Request on behalf of the Redevelopment Authority of the City of Lancaster**  
Frank Mincarelli, Esquire, Blakinger Thomas Law Firm  
John Mavrides, Director, Property Assessment
  - d. **Penn State Cooperative Extension of Lancaster County – Grant Application/Grant Agreement, Memorandum of Understanding and Amended Agreement**  
Leon Ressler, Director, Penn State Cooperative Extension of Lancaster County

"continued"

County Commissioners' Meeting Agenda

Wednesday, February 1, 2017

Page 2

- e. **Department of Parks and Recreation – Easement Agreement**  
Paul Weiss, Administrator, Department of Parks and Recreation
  
- f. **District Attorney's Office – Grant Application**  
Dale Brubaker, Grant Specialist, District Attorney's Office  
Karen Mansfield, Assistant District Attorney, District Attorney's Office
  
- g. **Agricultural Preserve Board – Contracts of Sale of Agricultural Conservation Easements**  
Matt Knepper, Director, Agricultural Preserve Board
  
- h. **Office of Aging – Agreement**  
Jacqueline Burch, Executive Director, Office of Aging

6. Business from Guests

7. Adjourn



Office of the Commissioner:

150 North Queen Street  
Suite #71  
Lancaster, PA 1760  
Phone: 717-299-830  
Fax: 717-293-720  
www.co.lancaster.pa.us

County Commissioners  
Dennis P. Stuckey, Chairman  
Joshua G. Parsons, Vice-Chairman  
Craig E. Lehman

# PROCLAMATION

## Black History Month

February 1, 2017

WHEREAS, Carter G. Woodson, noted African American scholar and historian, founded "Black History Week," the second week in February, on February 12, 1926; and

WHEREAS, In 1976, as part of the nation's bicentennial, "Black History Week" was expanded and established as "Black History Month" with the hope that through this special observance all Americans would be reminded of their ethnic roots and develop a mutual respect for the contributions of all racial groups in America; and

WHEREAS, The month of February is significant and recognized in African American history for the accomplishments and contributions of great African American pioneers and institutions, such as Frederick Douglass, W.E.B. DuBois, George Washington Carver, Langston Hughes, Eubie Blake, Ida B. Wells-Barnett, Mary McLeod Bethune, Harriet "Moses" Tubman, the NAACP, and Tuskegee Institute; and

WHEREAS, African Americans have endured tremendous personal, social, economic and political injustices since the dawn of their enslavement; and

WHEREAS, These injustices notwithstanding, African Americans have made limitless contributions to society in medicine, science, art, religion, education, entertainment and the humanities; and

WHEREAS, We owe a great deal of gratitude to African Americans for their contributions, and for their efforts to help pioneer the way toward social and economic equality and justice; and

WHEREAS, "Black History Month" draws our collective attention to the facts and experiences of African Americans in this country from slavery, through the abolitionist movement; through the backlash of the oppressive laws of "Jim Crow" and the legalized institutional separation of the races; through the Harlem Renaissance; through the Civil Rights movement; and to the numerous and significant gains of freedom by agents of change like Sojourner Truth, Reverend Dr. Martin Luther King, Jr., Madam CJ Walker, Medgar Evers, Rosa Parks, Thurgood Marshall, Fannie Lou Hamer and John Lewis; and

WHEREAS, We are all indebted to these leaders as well as to the victims and the silent heroes for their immeasurable struggles and sacrifices and to all who have worked and are working to end discrimination, hatred and bigotry throughout society.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF LANCASTER COUNTY, PENNSYLVANIA, that the County of Lancaster does hereby celebrate the month of February 2017 as -----

Black History Month -----

in Lancaster County. The Lancaster County Board of Commissioners recognize and appreciate the many benefits of "Black History Month" to our citizenry and to our culture in general, and urge all Lancaster County residents to take the opportunity during this month to explore this rich history and to also make a personal commitment to help bring our nation closer to realizing racial equity.



*Dennis P. Stuckey*  
Dennis P. Stuckey, Chairman

*Joshua G. Parsons*  
Joshua G. Parsons, Vice Chairman

*Craig E. Lehman*  
Craig E. Lehman

Board of Commissioners of  
Lancaster County, Pennsylvania

